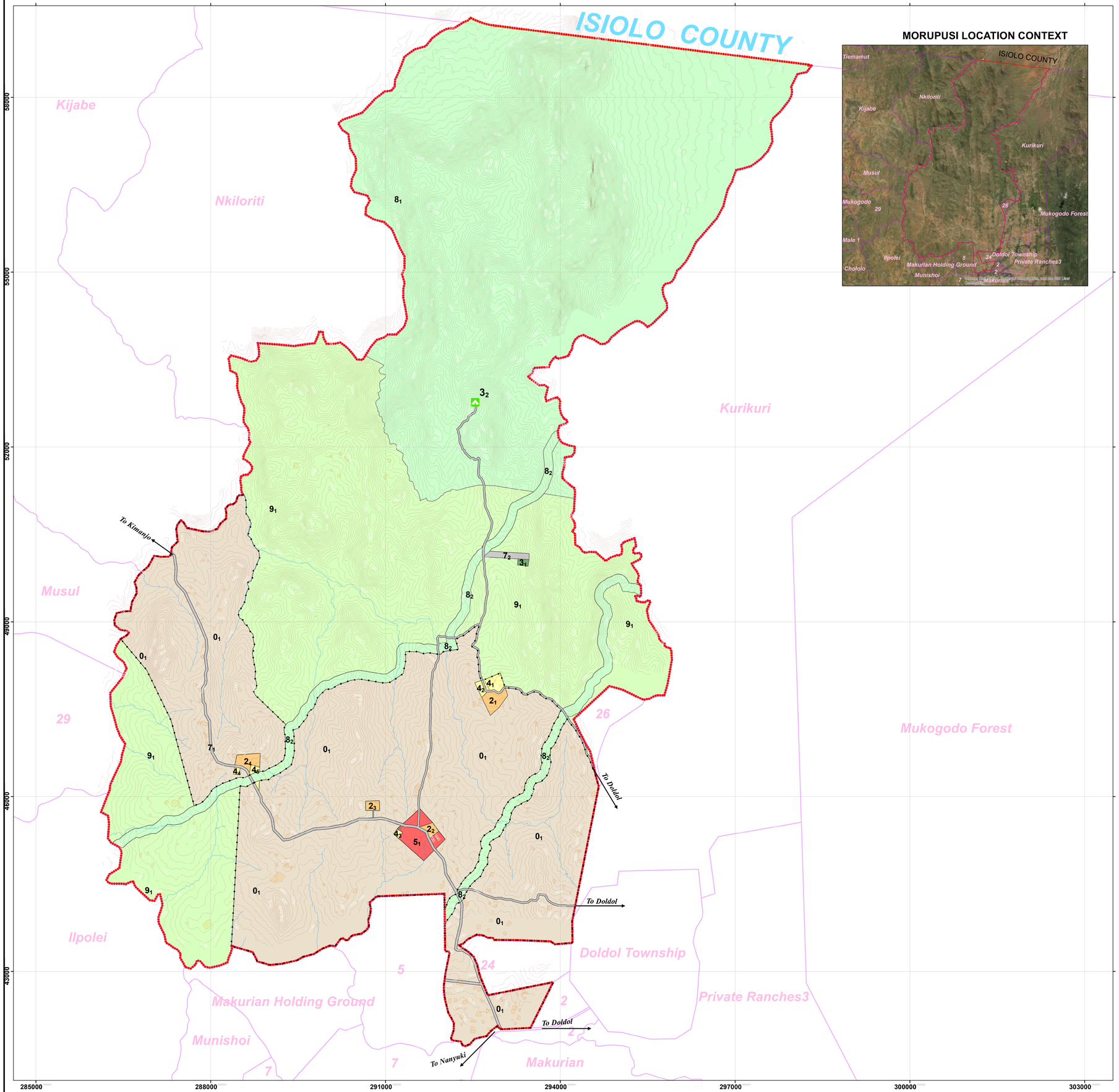
# LOCAL PHYSICAL AND LANDUSE DEVELOPMENT PLAN FOR MORUPUSI COMMUNITY LAND (2026-2036)LAIKIPIA COUNTY




## MORUPUSI LOCATION CONTEXT




**Legend**

- Proposed Kurum Centre
- Homestead
- Agricultural
- Boundary
- Conservation
- Public Purpose
- Residential
- Educational
- Transportation
- Recreational
- Proposed electric Fence(52.32 KM LONG)

| ZONE | | LANDUSE | AREA IN HA |
|---|---|---|---|
| 0 | 1 | Proposed Residential | 3208.09 Ha |
| 2 | 1 | Existing Saramba Primary School | 10.69 Ha |
| | 2 | Existing Kurum Primary School | 4.06 Ha |
| | 3 | Existing Kurum Secondary School | 4.03 Ha |
| | 4 | Existing Soitoudo Primary School | 9.02 Ha |
| 3 | 1 | Proposed Saramba Camping Site | 2.04 Ha |
| | 2 | Existing Wakumbe Campsite | |
| 4 | 1 | C.P.K Church | 6.97 Ha |
| | 2 | Proposed Cattle Crush | 3.35 Ha |
| | 3 | Existing Kurum Dispensary | 1.31 Ha |
| | 4 | Proposed Soitiudo Health Centre | 1.10 Ha |
| | 5 | Existing Laurak P.C.E.A Church | 2.72 Ha |
| 5 | 1 | Proposed Kurum Centre | 30.92 Ha |
| 7 | 1 | Roads | 96.18 Ha |
| | 2 | Saramba Airstrip | 7.63 Ha |
| 8 | 1 | Conservation | 3788.45 Ha |
| | 2 | Wildlife Corridor (150 M WIDE) | 292.71 Ha |
| 9 | 1 | Grazing | 3304.27 Ha |
| | | **TOTAL PLANNING AREA** | **10773.5 Ha** |

**NOTES/AMENDMENTS**

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**PREPARED BY:** MICHAEL A. MUDENYO

SIGNATURE..... DATE.....

**DRAWN BY:** THE PLANNING TEAM

**LOCAL PHYSICAL AND LAND USE DEVELOPMENT PLAN**

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SCALE: 1:15000

0 0.5 1 2 Km

Coordinate System: Arc 1960 UTM Zone 37N
Projection: Transverse Mercator
Datum: Arc 1960
False Easting: 500.000.0000
False Northing: 0.0000
Central Meridian: 39.0000
Scale Factor: 0.9996
Latitude Of Origin: 0.0000
Units: Meter

**RECOMMENDED BY:**

COUNTY DIRECTOR OF PHYSICAL AND LAND USE PLANNING

SIGNATURE..... DATE.....

**CERTIFIED BY:**

C.E.C.M IN CHARGE OF DEPARTMENT OF INFRASTRUCTURE LAND, HOUSING, ENERGY AND PHYSICAL PLANNING

SIGNATURE..... DATE.....

**APPROVED BY:**

LAIKIPIA COUNTY ASSEMBLY

SIGNATURE..... DATE.....

**APPROVED LOCAL PHYSICAL AND LAND USE DEVELOPMENT PLAN No.**