

**REPUBLIC OF KENYA**

**COUNTY GOVERNMENT OF LAIKIPIA**



**PROGRAMME BASED ANNUAL ESTIMATES  
OF  
RECURRENT AND DEVELOPMENT EXPENDITURE  
FOR THE YEAR ENDING 30<sup>TH</sup> JUNE, 2026**

**June 2025**

## Table of Contents

|                                                                                   |     |
|-----------------------------------------------------------------------------------|-----|
| ACKNOWLEDGEMENTS.....                                                             | V   |
| ACRONYMS.....                                                                     | VI  |
| EXECUTIVE SUMMARY .....                                                           | VII |
| SECTION ONE: SUMMARY OF REVENUES AND EXPENDITURE.....                             | 8   |
| COUNTY REVENUES.....                                                              | 8   |
| COUNTY EXPENDITURES .....                                                         | 11  |
| Expenditure Ceilings.....                                                         | 11  |
| Development Expenditure.....                                                      | 11  |
| Recurrent Expenditure.....                                                        | 11  |
| VOTE TITLE: COUNTY ADMINISTRATION, PUBLIC SERVICE AND OFFICE OF THE GOVERNOR..... | 13  |
| VOTE TITLE: FINANCE, ECONOMIC PLANNING AND COUNTY DEVELOPMENT .....               | 23  |
| VOTE TITLE: HEALTH AND SANITATION. ....                                           | 29  |
| VOTE TITLE: AGRICULTURE, LIVESTOCK & FISHERIES. ....                              | 37  |
| VOTE TITLE: INFRASTRUCTURE AND PUBLIC WORKS.....                                  | 50  |
| VOTE TITLE: EDUCATION, YOUTH AND SPORTS .....                                     | 57  |
| VOTE TITLE: TRADE, TOURISM, CO-OPERATIVES AND ENTERPRISE DEVELOPMENT.....         | 61  |
| VOTE TITLE: GENDER, CULTURE AND SOCIAL SERVICES .....                             | 67  |
| VOTE TITLE: WATER, ENVIRONMENT AND NATURAL RESOURCES .....                        | 71  |
| VOTE TITLE: RUMURUTI MUNICIPALITY.....                                            | 77  |
| VOTE TITLE: NANYUKI MUNICIPALITY. ....                                            | 80  |
| VOTE TITLE: NYAHURURU MUNICIPALITY.....                                           | 83  |
| ANNEXURES .....                                                                   | 85  |
| Own source revenue performance and targets .....                                  | 85  |
| County Administration, Public Service and Office of the Governor .....            | 85  |
| Finance, Economic Planning and County Development.....                            | 87  |
| Health and Sanitation .....                                                       | 88  |
| Agriculture, Livestock and Fisheries.....                                         | 91  |
| Infrastructure and Public Works .....                                             | 93  |
| Education and Library Services .....                                              | 95  |
| Gender and social services .....                                                  | 97  |
| Trade, Tourism, Co-operatives and Enterprise Development .....                    | 97  |
| Water, Environment and Natural Resources .....                                    | 99  |
| Nanyuki Municipality .....                                                        | 101 |
| Nyahururu Municipality .....                                                      | 101 |
| Rumuruti Municipality .....                                                       | 101 |

## LIST OF TABLES

|                                                                                       |    |
|---------------------------------------------------------------------------------------|----|
| Table 1: Main Revenue streams Performance and targets 2022/2023-2025/2026 .....       | 8  |
| Table 2: Summary of County Revenues in 2024/2025-2027/2028 (KSh.).....                | 9  |
| Table 3: Grants for 2025/2026.....                                                    | 10 |
| Table 4: Projected Shareable Allocations for the FY 2024/2025 – 2027/2028 (Ksh.)..... | 11 |
| Table 5: Departmental allocations for 2025-2026 (kshs) .....                          | 11 |
| Table 6: Transfers to County semi-autonomous entities .....                           | 12 |
| Table 7: List of entities guiding appropriation of funds. ....                        | 12 |

APPROVED 30.6.25

## **FOREWORD**

The annual estimates for financial year 2025/2026 have been prepared in line with Article 220 (2) of the Constitution of Kenya (2010) and section 129 of the public finance management act (2012).

These estimates are geared towards achievement of the objectives laid out in the 3rd County Integrated Development Plan (CIDP), the annual development plan (ADP) 2025/26, the County fiscal strategy paper (CFSP) 2025. This framework will enable the County deliver the following objectives;

- Provide quality health services at affordable cost.
- Ensure the safety of people and property while enhancing service delivery to citizens.
- Facilitate infrastructure development through construction and periodic maintenance of road infrastructures, physical planning and land management.
- Make agriculture a profitable business through increased agricultural and livestock productivity, provision of extension services, use of modern technologies, supply of subsidized farm inputs and linking farmers to markets.
- Improve access to education through bursaries and scholarships, enhance early childhood development education and vocational training through investment in infrastructure and human capital development.
- Enhance business environment & financial inclusion, promote tourism development and ensure a robust and competitive cooperative movement to drive the County's economy.
- Provide safe drinking water, improve sanitation through solid waste management and enhance climate change mitigation.

**Wachira Gachigi**  
**County Executive Committee Member**  
**Finance, Economic Planning and County Development**

## ACKNOWLEDGEMENTS

I appreciate the budgetary and technical support from the National Government through the National Treasury and other stakeholders.

I acknowledge the leadership and guidance from H.E the Governor, the Deputy Governor, the County Executive Committee Members led by the Executive Member for Finance, Economic Planning and County Development. I also recognize the Hon. Speaker and the Members of the County Assembly for their input towards the finalization of these estimates.

I thank the Chief Officers and CEOs for providing necessary budget information during the preparation of these estimates.

I am indebted to the interdepartmental team of Budget, Economic planning, Administrators, Accountants and Community development officers who managed the public participation process on these estimates.

Finally, I acknowledge the Directorate of Budget for guiding departments in achievement of this milestone.

**Daniel Ngumi**  
**Chief Officer**  
**Finance and County Treasury**

## ACRONYMS

|          |                                                              |
|----------|--------------------------------------------------------------|
| AIA      | Appropriations in Aid                                        |
| AIE      | Authority to Incur Expenditure                               |
| ASEM     | Agriculture Sector Extension Management                      |
| ASK      | Agricultural Show of Kenya                                   |
| b/f      | Brought forward                                              |
| BQs      | Bill of Quantities                                           |
| BPS      | Budget policy Statement                                      |
| CECM     | County Executive Committee Member                            |
| CEO      | Chief Executive Officer                                      |
| CFSP     | County Fiscal Strategy Paper                                 |
| CIDP     | County Integrated Development Plan                           |
| CIG      | Common Interest Groups                                       |
| CME      | Critical Medical Education                                   |
| COMs     | County operations management system                          |
| COVID-19 | Coronavirus Disease – 19                                     |
| DANIDA   | Denmark’s development cooperation                            |
| ECDE     | Early Child Development Education                            |
| EU IDEAS | European Union Instruments for devolution advice and support |
| HE       | His Excellency                                               |
| HR       | Human Resource                                               |
| HRD      | Human Resource Development                                   |
| ICT      | Information Communication Technology                         |
| KCIC     | Kenya Climate Innovation Centre                              |
| KDSP     | Kenya Devolution Support Program                             |
| KEBS     | Kenya Bureau of Standards                                    |
| KICOSCA  | Kenya Inter-County Sports and Cultural Association           |
| KMTC     | Kenya Medical Training Centre                                |
| KNBS     | Kenya National Bureau of Statistics                          |
| KO       | Key output                                                   |
| KPI      | Key Performance Indicator                                    |
| KUSP     | Kenya Urban Support Programme                                |
| LCDA     | Laikipia County Development Authority                        |
| LCPSB    | Laikipia County Public Service Board                         |
| LHS      | Laikipia Health Services                                     |
| M&E      | Monitoring and evaluation                                    |
| MOU      | Memorandum of Understanding                                  |
| MSMEs    | Medium Small and Micro Enterprises                           |
| MTEF     | Medium Term Expenditure Framework                            |
| SHIF     | Social Health Insurance Fund                                 |
| NWSB     | Northern Water Service Board                                 |
| PC & PAS | Performance Contracts and Performance appraisal systems      |
| PMF      | Performance Monitoring Framework                             |
| PMs      | Performance Management System                                |
| PPPs     | Public Private Partnerships                                  |

## EXECUTIVE SUMMARY

The Annual Estimates for Financial Year 2025/2026 have embraced a program-based format aligned with the County's vision of "Promoting an inclusive County with a sustainable high standard of living," prioritizing healthcare accessibility and affordability, improving road infrastructure, increased agricultural output, facilitating access to Early Childhood Development Education (ECDE) and vocational training among others. These initiatives are outlined in the CIDP for the period 2023-2027 and the ADP 2025/26.

Section one provides a summary of the resource envelope and overall expenditures for financial year 2025/2026. In addition, it covers the sector allocations for 2025/2026, transfers to semi-autonomous entities and list of entities guiding appropriation of funds. Total revenue is expected to be Kshs 9,217,137,326 with equitable share amounting to kshs 5,640,962,159 which represents 61 percent; Own Source Revenue amounting to kshs 1,351,000,000 representing 15 percent including A.I.A; Grants amounting to kshs 1,220,744,139 representing 13 percent; and Opening balances of kshs 1,004,431,028 representing 11 percent of the total revenue.

To ensure compliance with fiscal responsibility principles and a balanced fiscal framework the County total expenditure of Kshs 9,217,137,326 will comprise of development allocation of Kshs. 4,270,472,209, which represents 46 percent and Recurrent allocation of Kshs. 4,946,665,117 representing 54 percent of total County expenditure.

Section two provides details of the vision, mission, performance overview, program objectives, sector allocations, programme outputs and performance indicators for the following departments: County Administration, Public Service and Office of The Governor; Finance, Economic Planning and the County Treasury; Health and Sanitation; Agriculture, Livestock and Fisheries; Infrastructure and Public Works; Education, Gender, Youth and Sports; Trade, Tourism and Enterprise Development; Water and the semi-autonomous county entities which are: County Public Service Board; Laikipia County Revenue Board; Laikipia County Development Authority; Nanyuki and Nyahururu teaching and referral hospitals; Rumuruti, Nyahururu and Nanyuki Municipalities.

The annexures in section three provide specific allocations to activities/projects which are linked to the respective programs.

## SECTION ONE: SUMMARY OF REVENUES AND EXPENDITURE

### COUNTY REVENUES

Laikipia County's fiscal performance over the period from FY 2022/2023 to the current FY 2024/2025 has been anchored on three primary sources of revenue: the equitable share from the National Government, conditional and donor grants, and own-source revenue (OSR). These revenue streams have continued to play a critical role in financing key County functions and service delivery priorities.

During this period, the equitable share has remained the single largest contributor to the County's total revenue, providing a stable and predictable flow of funds to support recurrent and development expenditures. The conditional and unconditional grants, although varying annually, have significantly supplemented departmental funding, especially in Health, Agriculture, Water and Infrastructure development. Meanwhile, OSR derived from local fees, licenses, cess, and other charges, has continued to demonstrate consistent growth, reflecting improved compliance, enhanced automation of revenue systems, and intensified collection efforts.

Together, these revenue sources have enabled the County to implement its development agenda while progressively enhancing fiscal sustainability and resilience. The continued partnership with the National Government, development partners, and local stakeholders remains vital to strengthening Laikipia's revenue base and accelerating the realization of the County Integrated Development Plan (CIDP) goals.

**Table 1: Main Revenue streams Performance and targets 2022/2023-2025/2026**

| Financial year  | 2022/2023            | 2023/2024            | 2024/2025            | 2025/2026            |
|-----------------|----------------------|----------------------|----------------------|----------------------|
| Revenue stream  | Actual               | Actual               | Target               | Target               |
| Equitable share | 5,547,166,932        | 4,929,586,810        | 5,387,034,732        | 5,640,962,159        |
| Own Source      | 997,324,350          | 1,086,896,497        | 1,475,000,000        | 1,351,000,000        |
| Annual Grants   | 125,426,129          | 129,693,191          | 642,542,051          | 665,624,848          |
| <b>Total</b>    | <b>6,669,917,411</b> | <b>6,146,176,498</b> | <b>7,504,576,783</b> | <b>7,657,587,007</b> |

**Note: Equitable share For June 2021/2022 was received in FY 2022/2023 while equitable share for June 2023/2024 was received in August of FY 2024/2025.**

Articles 202 and 203 of the Constitution of Kenya 2010 define how revenue raised Nationally is shared between the National and County Governments. Additionally, Counties may receive other allocations as conditional or unconditional grants, as outlined in the BPS.

The 2025/2026 resource envelope is estimated at kshs 9,217,137,326 which include Kshs. 5,640,962,159 as equitable share, Kshs. 1,351,000,000 as Own Source Revenue, ksh 1,220,744,139 as conditional/unconditional grants (including grants opening balances),

emergency fund balance of kshs 42,174,310 and CRF closing balance of kshs 962,256,718 as indicated in the Table below.

Key revenue streams anticipated to make significant contributions to the OSR target include hospital fees, single business permits, land rates, vehicle parking fees, County natural resource exploitation and technical service fees.

**Table 2: Summary of County Revenues in 2024/2025-2027/2028 (KSh.)**

| Revenue source                 | Approved Budget<br>2024/2025 | Estimates<br>2025/2026 | Projections          |                      |
|--------------------------------|------------------------------|------------------------|----------------------|----------------------|
|                                |                              |                        | 2026/2027            | 2027/2028            |
| Equitable share                | 5,387,034,732                | 5,640,962,159          | 5,798,155,480        | 5,970,365,392        |
| Equitable share B/F            | 428,659,722                  |                        |                      |                      |
| <b>Sub- total</b>              | <b>5,815,694,454</b>         | <b>5,640,962,159</b>   | <b>5,798,155,480</b> | <b>5,970,365,392</b> |
| <b>Own Source Revenue</b>      |                              |                        |                      |                      |
| Local Revenue                  | 842,500,000                  | 704,000,000            | 753,919,587          | 829,311,546          |
| Vocational training centres    | 30,000,000                   | 21,000,000             | 22,115,896           | 24,327,485           |
| Appropriations in Aid (AIA)    | 602,500,000                  | 626,000,000            | 670,538,967          | 737,592,864          |
| <b>Sub total</b>               | <b>1,475,000,000</b>         | <b>1,351,000,000</b>   | <b>1,446,574,450</b> | <b>1,591,231,895</b> |
| <b>Total shareable revenue</b> | <b>7,290,694,454</b>         | <b>6,991,962,159</b>   | <b>7,244,729,930</b> | <b>7,561,597,287</b> |
| <b>Other Revenues</b>          |                              |                        |                      |                      |
| Annual Grants                  | 642,542,051                  | 665,624,848            |                      |                      |
| Grants Opening Balance         | 125,897,274                  | 143,424,836            |                      |                      |
| Grants Not rcd in 2024/2025    | 0                            | 411,694,455            |                      |                      |
| <b>Sub total</b>               | <b>768,439,325</b>           | <b>1,220,744,139</b>   |                      |                      |
| Emergency Fund balance         | 14,985,452                   | 42,174,310             |                      |                      |
| CRF opening balance            | 10,823,106                   | 962,256,718            |                      |                      |
| <b>Sub total</b>               | <b>25,808,558</b>            | <b>1,004,431,028</b>   |                      |                      |
| <b>Total Revenues</b>          | <b>8,084,942,337</b>         | <b>9,217,137,326</b>   | <b>7,244,729,930</b> | <b>7,561,597,287</b> |

To address the potential resource gap that may emerge during the implementation of the 2025/2026 spending plan, the County government will enhance collaborations with development partners and other non-state actors including CBOs/ NGO's and mobilize additional funds through alternative financing methods, including loans, PPP's and other financial instruments.

**Table 3: Grants for 2025/2026**

| <b>Grant Name</b>                           | <b>Amount in Kshs.</b> |
|---------------------------------------------|------------------------|
| <b>Annual Grants 2025/2026</b>              |                        |
| KDSP- KDSP II programme                     | 37,500,000             |
| Headquarters- DANIDA                        | 9,405,000              |
| Headquarter- KDSP II programme              | 352,500,000            |
| Public Works- Urban Development grant (UDG) | 152,635,998            |
| Flocca                                      | 67,000,000             |
| Urban Development grant (UDG)               | 46,583,850             |
| <b>Sub Total</b>                            | <b>665,624,848</b>     |
| <b>Grants Not received in 2024/2025</b>     |                        |
| <b>Fuel Levy</b>                            | 154,389,725            |
| Flocca                                      | 43,000,000             |
| KFSRP                                       | 171,720,811            |
| KABDP                                       | 10,918,919             |
| Community Health Promoters                  | 25,230,000             |
| Danida                                      | 6,435,000              |
| <b>Sub Total</b>                            | <b>411,694,455</b>     |
| <b>Grants Opening Balance</b>               |                        |
| <b>Fuel Levy</b>                            | 80,873,179             |
| <b>Flocca</b>                               | 61,650,664             |
| KFSRP                                       | 900,993                |
| <b>Sub Total</b>                            | <b>143,424,836</b>     |
| <b>Total</b>                                | <b>1,220,744,139</b>   |

## COUNTY EXPENDITURES

### Expenditure Ceilings

To ensure a balanced fiscal framework, total expenditure is expected to amount to ksh 9,217,137,326 which includes expenditure from sharable sources amounting to Kshs. 6,991,962,159, Grants expenditure of kshs 1,220,744,139 and opening balances of kshs 1,004,431,028.

### Development Expenditure

To ensure compliance with fiscal responsibility principles, the county has projected development expenditures for the fiscal year 2025/2026 at Kshs. 4,270,472,209. This amount represents 46 percent of the total County expenditure.

### Recurrent Expenditure

Recurrent expenditure for fiscal year 2025/2026 is projected at Kshs. 4,946,665,117 representing 54 percent of total County expenditure.

In its commitment to maximizing the delivery of public services, the County Government will intensify efforts to improve efficiency in public spending and ensure value for money by:

- Reducing or eliminating non-priority expenditures.
- Full implementation of the E-Procurement System.
- Effective management of assets and liabilities.
- Working with partners and stakeholders to secure financing for viable projects.

**Table 4: Projected Shareable Allocations for the FY 2024/2025 – 2027/2028 (Ksh.)**

| VOTE         | Approved Budget      | Estimates            | Projections          |                      |
|--------------|----------------------|----------------------|----------------------|----------------------|
|              | 2024/2025            | 2025/2026            | 2026/2027            | 2027/2028            |
| Development  | 2,254,351,882        | 4,829,162,377        | 2,383,516,147        | 2,646,559,051        |
| Recurrent    | 4,790,335,301        | 2,162,799,782        | 4,861,213,783        | 4,915,038,237        |
| <b>Total</b> | <b>7,044,687,183</b> | <b>6,991,962,159</b> | <b>7,244,729,930</b> | <b>7,561,597,287</b> |

**Table 5: Departmental allocations for 2025-2026 (kshs)**

| Departments                                                      | Recurrent     | Recurrent grants | Total Recurrent | Development   | Development grants | Total Development | Total         |
|------------------------------------------------------------------|---------------|------------------|-----------------|---------------|--------------------|-------------------|---------------|
| County Administration, Public Service and Office of The Governor | 3,702,304,576 | 37,500,000       | 3,739,804,576   | 35,440,518    | 352,500,000        | 387,940,518       | 4,127,745,094 |
| Finance, Economic Planning and The County Treasury               | 220,947,870   |                  | 220,947,870     | 499,274,580   |                    | 499,274,580       | 720,222,450   |
| Health and Sanitation                                            | 187,320,000   | 41,070,000       | 228,390,000     | 1,237,623,752 |                    | 1,237,623,752     | 1,466,013,752 |
| Agriculture Livestock and Fisheries                              | 17,498,370    |                  | 17,498,370      | 159,012,759   | 183,540,723        | 342,553,482       | 360,051,852   |
| Infrastructure and Public Works                                  | 55,513,054    |                  | 55,513,054      | 732,645,708   | 235,262,904        | 967,908,612       | 1,023,421,666 |
| Education                                                        | 103,500,000   |                  | 103,500,000     | 112,834,686   |                    | 112,834,686       | 216,334,686   |
| Youth and Sports                                                 | 11,500,000    |                  | 11,500,000      | 7,994,405     |                    | 7,994,405         | 19,494,405    |
| Trade, Tourism and Enterprise Development                        | 15,910,000    |                  | 15,910,000      | 132,288,216   |                    | 132,288,216       | 148,198,216   |
| Water                                                            | 14,600,165    |                  | 14,600,165      | 187,239,440   | 171,650,664        | 358,890,104       | 373,490,269   |
| Rumuruti Municipality                                            | 3,000,000     |                  | 3,000,000       | 6,445,088     | 46,583,850         | 53,028,938        | 56,028,938    |
| Nyahururu Municipality                                           | 1,000,000     |                  | 1,000,000       | 5,000,000     |                    | 5,000,000         | 6,000,000     |
| Nanyuki Municipality                                             | 3,500,000     |                  | 3,500,000       | 10,000,000    | 152,635,998        | 162,635,998       | 166,135,998   |

|                 |                      |                   |                      |                      |                      |                      |                      |
|-----------------|----------------------|-------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| County Assembly | 531,501,082          |                   | 531,501,082          | 2,498,918            |                      | 2,498,918            | 534,000,000          |
| <b>Total</b>    | <b>4,868,095,117</b> | <b>78,570,000</b> | <b>4,946,665,117</b> | <b>3,128,298,070</b> | <b>1,142,174,139</b> | <b>4,270,472,209</b> | <b>9,217,137,326</b> |

**Table 6: Transfers to County semi-autonomous entities**

| <b>Semi-autonomous entity</b> | <b>Department</b>                                                | <b>Total (Kshs)</b>  |
|-------------------------------|------------------------------------------------------------------|----------------------|
| County Public Service Board   | County Administration, Public Service and Office of The Governor | 15,000,000           |
| Laikipia County Revenue Board | Finance, economic planning and the county treasury               | 45,000,000           |
| County Development Authority  | Finance, economic planning and the county treasury               | 7,000,000            |
| LHS Nyahururu                 | Health and Sanitation                                            | 240,000,000          |
| LHS Nanyuki                   | Health and Sanitation                                            | 345,000,000          |
| Vocational Training Centers   | Education and youth                                              | 41,000,000           |
| Nanyuki Municipality          | Nanyuki Municipality                                             | 166,135,998          |
| Nyahururu Municipality        | Nyahururu Municipality                                           | 6,000,000            |
| Rumuruti Municipality         | Rumuruti Municipality                                            | 56,028,938           |
| Emergency fund                | Finance, economic planning and the county treasury               | 82,174,310           |
| Leasing Fund                  | Finance, economic planning and the county treasury               | 105,000,000          |
| Car and mortgage              | Finance, economic planning and the county treasury               | 15,000,000           |
| Bursary Fund                  | Education, social services and culture                           | 75,000,000           |
| <b>Total</b>                  |                                                                  | <b>1,198,339,246</b> |

**Table 7: List of entities guiding appropriation of funds.**

| <b>Sectors</b>                                        | <b>Entities</b>                                                                         |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Laikipia Health Services                              | LHS Nanyuki l Board<br>LHS Nyahururu Board<br>LHS Rumuruti l Board<br>LHS Doldol Board  |
| Education ICT and Social Services                     | Education Bursary Fund<br>Vocational training centers                                   |
| Land Housing and Urban Development                    | Leasing Fund<br>Rumuruti Municipality<br>Nyahururu Municipality<br>Nanyuki Municipality |
| Trade, Tourism and Enterprise Development             | Co-operative Revolving Fund                                                             |
| Finance, Economic Planning and Enterprise Development | Leasing Fund                                                                            |
| Public Service and County Administration              | County Public Service Board<br>Alcohol Control Committee                                |

## **VOTE TITLE: COUNTY ADMINISTRATION, PUBLIC SERVICE AND OFFICE OF THE GOVERNOR**

**A: Vision:** A Leading County in good governance and efficient service delivery

**B: Mission:** To provide leadership in policy formulation, public service management and accountability for quality service delivery.

### **C: Performance Overview and Background for Programme(s) Funding**

The sector is mandated to ensure good governance, enhance service delivery, foster public engagements and involve stakeholders for the prosperity of the people.

### **Major Achievements**

The department was allocated Kshs.3,345,955,793 for recurrent expenditure and Kshs. 19,100,000 for development expenditure in the 2023/2024 supplementary budget and achieved the following: Equipped fire stations and responded to over 40 fire incidences; undertook liquor licensing across the county; participated in multi-agency crackdown on counterfeit and illicit brew; installed internet in various County offices; relocated the county offices to Rumuruti county headquarters; and paid county staff emoluments and provided staff medical cover.

In the financial year 2024/25, the department was allocated Kshs 3,762,209,020 for recurrent expenditure and Kshs 20,186,323 for development through various sub-sectors and achieved the following quarter three: Responded to emergencies across the county; undertook liquor licensing; provided ICT support to departments and entities; Paid staff emoluments; managed inter and intra Governmental relations and conducted public fora on civic education.

### **Constraints/Challenges in budget implementation**

- Changing priorities and increased emergencies
- Inadequate resources to implement intended programs
- Delay in enactment of enabling legislation

### **Mitigation Measures**

- The department will stay agile and maintain clear communication channels to respond to emergencies, reallocate resources and replace the aging firefighting engines.
- Prioritization of projects and collaboration / partnerships to provide additional resources.
- Engaging policymakers and regulatory bodies to expedite legislative processes.

### **Major Services/Outputs to be provided in MTEF period 2025/26**

The sector aims at achieving the following;

- Efficient and effective implementation of intergovernmental relations, manage and coordinate functions of the County administration and its units
- Effective and efficient management of human capital.
- Ensure public safety, effective law enforcement and response to emergencies.

- To actively involve members of the public in decision making and ownership of county programmes and projects implementation.
- Improve connectivity and coverage of ICT platforms.

#### D. Programmes and their Strategic Objectives

| Programme                                      | Sub Programmes                                   | Strategic Objective/Outcome                                                                                                                                    |
|------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General Administration and planning services   | County Administration-Laikipia East              | Provide efficient and effective service delivery                                                                                                               |
|                                                | County Administration-Laikipia West              |                                                                                                                                                                |
|                                                | County Administration-Laikipia North             |                                                                                                                                                                |
| County Administration                          | County administration and Decentralized Services | Decentralize service units and administrative support                                                                                                          |
|                                                | Decentralized Services                           | Intra and inter-governmental relations<br>Strengthened legal support in the county                                                                             |
| Information Communication and Technology       | ICT Infrastructure and Connectivity              | Enhance connectivity and ICT support across the county                                                                                                         |
| General Administration and Planning Services   | Compensation to employees                        | Enhance quality and efficiency of public service delivery, improve performance management in the public service and strengthen management system and processes |
| County executive committee support service     | Executive Support Services                       | Convey the decisions of the County Executive Committee<br>Execution of responsibilities and County functions                                                   |
| County Administration                          | Public Participation                             | Involvement of stakeholders in policy implementation                                                                                                           |
|                                                | County Services Delivery and Results Reporting   | Provide a clear roadmap for stakeholders to track progress identify challenges, make evidence-based decisions and promote accountability                       |
| County executive committee support service     | Executive Support Service                        | Provide leadership, represent the county and assent or dissent to bills                                                                                        |
| Human Capital Management and Development       | County Public Service Board                      | Effectively and efficiently manage human capital                                                                                                               |
| County executive committee support service     | Intra-and intergovernmental relations            | Advice on policies and initiatives on stakeholders<br>Enhance county policing                                                                                  |
| Human Resource Management and development      | Information and Records management               | Effectively and efficiently manage human capital                                                                                                               |
| County Administration                          | Fleet and Logistics                              | Tracking, monitoring and increasing safety of vehicles                                                                                                         |
| Public Safety, Enforce and Disaster management | Disaster Reduction Management                    | Respond to fire emergencies                                                                                                                                    |
|                                                | Fire Services                                    | Disaster Risk Management                                                                                                                                       |
|                                                | Alcohol Control Committee                        | Control of drug and substance abuse<br>Ending Drought Emergencies                                                                                              |
| Administration and County Management Program   | Legal Dues Fees, Arbitration initiative          | Provide timely, objective and reliable legal support                                                                                                           |

**E. Summary of the Programme Outputs and Key Performance Indicators for FY 2022/23-2026/27**

| Programme                                                                                                                         | Delivery Unit               | Key Outputs (KO)                                      | Key Performance Indicators (KPIs)                                           | Baseline 2023/24 |        | Budget 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------|------------------|--------|----------------|----------------|----------------|----------------|
|                                                                                                                                   |                             |                                                       |                                                                             | Target           | Actual |                |                |                |                |
| Programme1: General Administration and planning services<br>Outcome: Provide efficient and effective service delivery             |                             |                                                       |                                                                             |                  |        |                |                |                |                |
| SP 1.1 County Administration-Laikipia East                                                                                        | County Administration       | Provide efficient and effective service delivery      | Level of operationalization of Sub-counties                                 | 100%             | 100%   | 100%           | 100%           | 100%           | 100%           |
| SP 1.2 County Administration-Laikipia West                                                                                        |                             |                                                       |                                                                             | 100%             | 100%   | 100%           | 100%           | 100%           | 100%           |
| SP 1.3 County Administration-Laikipia North                                                                                       |                             |                                                       |                                                                             | 100%             | 100%   | 100%           | 100%           | 100%           | 100%           |
| Programme2: County Administration<br>Outcome: Efficient and effective county administration and its units                         |                             |                                                       |                                                                             |                  |        |                |                |                |                |
| SP 2.1 County administration and Decentralized Services                                                                           | Public Administration       | Improved access to government services                | Level of operationalization of county decentralized service units           | 100%             | 100%   | 100%           | 100%           | 100%           | 100%           |
| SP 2.2 Decentralized Services                                                                                                     |                             |                                                       | Levels of operationalization of town management boards                      | 100%             | 100%   | 100%           | 100%           | 100%           | 100%           |
|                                                                                                                                   |                             | Relocation of the County Headquarters to Rumuruti     | Level of operationalization of the Official County Headquarters at Rumuruti | 50%              | 50%    | 50%            | 100%           | 100%           | 100%           |
| Programme 3: Information Communication and Technology<br>Outcome: Enhance connectivity and ICT support across the county          |                             |                                                       |                                                                             |                  |        |                |                |                |                |
| SP 3.1 ICT Infrastructure and Connectivity                                                                                        | ICT & E-Government Services | Increased access to information                       | Level of functionality of the county e-government system                    | 30%              | 30%    | 40%            | 70%            | 80%            | 100%           |
|                                                                                                                                   |                             | Continuous support of ICT System and infrastructure   | Level of continuous support of ICT system and infrastructure                | 20%              | 30%    | 40%            | 50%            | 70%            | 80%            |
|                                                                                                                                   |                             | Efficient and effective E-government service delivery | Level of operationalization public service systems                          | 0%               | 0%     | 1%             | 50%            | 60%            | 80%            |
|                                                                                                                                   |                             | Increased global presence                             | Number of Business Process Outsourcing (BPO) engaged                        | 3                | 3      | 3              | 4              | 4              | 5              |
| Programme 4: General Administration and Planning Services<br>Outcome: Efficient and effective management of county public service |                             |                                                       |                                                                             |                  |        |                |                |                |                |
| SP 4. 1                                                                                                                           | Human                       | Staff                                                 | Percentage Levels of                                                        | 100%             | 100%   | 100%           | 100%           | 100%           | 100%           |

| Programme                                                                        | Delivery Unit              | Key Outputs (KO)                                               | Key Performance Indicators (KPIs)                                 | Baseline 2023/24 |        | Budget 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|----------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------|-------------------------------------------------------------------|------------------|--------|----------------|----------------|----------------|----------------|
|                                                                                  |                            |                                                                |                                                                   | Target           | Actual |                |                |                |                |
| Compensation to employees                                                        | Resource Management Unit   | remuneration                                                   | annual Remuneration                                               |                  |        |                |                |                |                |
|                                                                                  |                            | Improved Employee welfare                                      | Percentage of staff on car and mortgage arrangements              | 1%               | 1%     | 1%             | 1%             | 2%             | 3%             |
|                                                                                  |                            |                                                                | Percentage of staff insured                                       | 100%             | 100%   | 100%           | 100%           | 100%           | 100%           |
|                                                                                  |                            |                                                                | Percentage of staff on pension Scheme                             | 100%             | 100%   | 100%           | 100%           | 100%           | 100%           |
| Programme 5: County executive committee support service                          |                            |                                                                |                                                                   |                  |        |                |                |                |                |
| Outcome: Execution of responsibilities and County functions                      |                            |                                                                |                                                                   |                  |        |                |                |                |                |
| SP 5.1 Executive Support Services                                                | Executive Support Services | Well-coordinated service delivery systems                      | Level of Executive orders/resolutions implemented                 | 100%             | 100%   | 100%           | 100%           | 100%           | 100%           |
| Programme 6: County Administration                                               |                            |                                                                |                                                                   |                  |        |                |                |                |                |
| Outcome: Involvement of stakeholders in policy implementation                    |                            |                                                                |                                                                   |                  |        |                |                |                |                |
| S.P 6.1 Public Participation                                                     | County Administration      | Informed citizenry on county governance                        | Proportions of participants in training programmes                | 40%              | 50%    | 60%            | 70%            | 75%            | 100%           |
|                                                                                  |                            | Collaboration with Civil Society Organizations (CSOs)          | Proportions of citizens participation in sensitization for a      | 40%              | 50%    | 60%            | 70%            | 80%            | 100%           |
|                                                                                  |                            | Increased public participation in county development processes | Proportion of citizens participation in public participation fora | 40%              | 40%    | 45%            | 50%            | 60%            | 70%            |
|                                                                                  |                            | Efficient redress of all complaints raised                     | Proportions of complaints addressed                               | 100%             | 100%   | 100%           | 100%           | 100%           | 100%           |
| SP 6.2 County Delivery and Results Reporting                                     | County Administration      | County services delivery and result reporting                  | Number of Score card reports                                      | 1                | 1      | 1              | 1              | 1              | 1              |
| Programme 7: County administration Service                                       |                            |                                                                |                                                                   |                  |        |                |                |                |                |
| Outcome: Efficient and effective management of county public service             |                            |                                                                |                                                                   |                  |        |                |                |                |                |
| SP 7.1 Urban Amenities and development                                           | Public Administration      | Security provision through lighting of urban centre            | Percentage of Streetlights maintained                             | 100%             | 100%   | 100%           | 100%           | 100%           | 100%           |
| Programme 8: County executive committee support service                          |                            |                                                                |                                                                   |                  |        |                |                |                |                |
| Outcome: Provide leadership, represent the county and assent or dissent to bills |                            |                                                                |                                                                   |                  |        |                |                |                |                |
| SP 8.1 Executive Support Service                                                 | Office of the Governor     | Well-coordinated service delivery systems                      | Percentage level of coordinated service delivery systems          | 100%             | 100%   | 100%           | 100%           | 100%           | 100%           |

| Programme                                                                               | Delivery Unit                          | Key Outputs (KO)                                                                                   | Key Performance Indicators (KPIs)                                                             | Baseline 2023/24 |        | Budget 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|-----------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|--------|----------------|----------------|----------------|----------------|
|                                                                                         |                                        |                                                                                                    |                                                                                               | Target           | Actual |                |                |                |                |
| Programme 9: County Public Service Board                                                |                                        |                                                                                                    |                                                                                               |                  |        |                |                |                |                |
| Outcome: Effectively and efficiently manage human capital                               |                                        |                                                                                                    |                                                                                               |                  |        |                |                |                |                |
| SP 9.1 Human Capital Management and Development                                         | Public Service Board Services          | County Organizational Structure                                                                    | Percentage implementation level of the county Organizational structure                        | 80%              | 100%   | 100%           | 100%           | 100%           | 100%           |
|                                                                                         |                                        | Improved staff performance, job satisfaction and adherence to the principles of the public service | Implementation levels of boards decisions/resolutions                                         | 80%              | 85%    | 90%            | 90%            | 95%            | 100%           |
|                                                                                         |                                        |                                                                                                    | Percentage implementation level of work load analysis                                         | 60%              | 75%    | 85%            | 87%            | 90%            | 93%            |
|                                                                                         |                                        | Efficient and effective management of staff performance                                            | Percentage of staff on performance management system                                          | 80%              | 100%   | 100%           | 100%           | 100%           | 100%           |
| Programme 10: County executive committee support service                                |                                        |                                                                                                    |                                                                                               |                  |        |                |                |                |                |
| Outcome: Advice on policies and initiatives on stakeholders and enhance county policing |                                        |                                                                                                    |                                                                                               |                  |        |                |                |                |                |
| SP 10.1 Intra- and intergovernmental relations                                          | Intra and Inter Governmental Relations | Approved grants agreements                                                                         | No of approved grants agreements                                                              | 5                | 5      | 5              | 5              | 5              | 5              |
|                                                                                         |                                        | Cooperation for peace and development                                                              | Percentage level of resolutions resolved                                                      | 20%              | 30%    | 40%            | 50%            | 60%            | 70%            |
| Programme 11: Human Resource Management and development                                 |                                        |                                                                                                    |                                                                                               |                  |        |                |                |                |                |
| Outcome: Efficient management of administrative records                                 |                                        |                                                                                                    |                                                                                               |                  |        |                |                |                |                |
| SP 11.1 Information and Records management                                              | Human Resource Management Unit         | Staff development                                                                                  | Percentage of employees trained Annually.                                                     | 19%              | 30%    | 40%            | 40%            | 45%            | 50%            |
|                                                                                         |                                        | Motivated and productive work force                                                                | Percentage Job Satisfaction levels                                                            | 30%              | 35%    | 40%            | 45%            | 55%            | 60%            |
|                                                                                         |                                        | Internship program                                                                                 | No. of interns trained through program                                                        | 0                | 0      | 0              | 0              | 0              | 0              |
|                                                                                         | Records Management                     | Efficient management of administrative records                                                     | Percentage level of record digitization                                                       | 0%               | 0%     | 20%            | 20%            | 20%            | 30%            |
|                                                                                         |                                        | Establishment of archives and archival records                                                     | Percentage of records archived                                                                | 0%               | 0%     | 10%            | 20%            | 30%            | 40%            |
|                                                                                         |                                        | Records management through records information management system                                   | Percentage level of Operationalization of an Information and records management system (IRMS) | 0%               | 0%     | 100%           | 100%           | 100%           | 100%           |
| Programme 12: County Administration                                                     |                                        |                                                                                                    |                                                                                               |                  |        |                |                |                |                |
| Outcome: Tracking, monitoring and increasing safety of vehicles                         |                                        |                                                                                                    |                                                                                               |                  |        |                |                |                |                |

| Programme                                                            | Delivery Unit         | Key Outputs (KO)                                                                               | Key Performance Indicators (KPIs)                                                     | Baseline 2023/24 |        | Budget 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|----------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------|--------|----------------|----------------|----------------|----------------|
|                                                                      |                       |                                                                                                |                                                                                       | Target           | Actual |                |                |                |                |
| SP 12.1 Fleet and Logistics                                          | Fleet Management      | Effective and efficient management of County fleet                                             | Percentage level of maintained fleet                                                  | 100%             | 100%   | 100%           | 100%           | 100%           | 100%           |
| Programme 13: Public Safety, Enforce and Disaster management         |                       |                                                                                                |                                                                                       |                  |        |                |                |                |                |
| Outcome: Enhanced public safety and disaster risk reduction          |                       |                                                                                                |                                                                                       |                  |        |                |                |                |                |
| SP 13.1 Disaster Reduction Management                                | Public Administration | Enhancement of security Services                                                               | Percentage level of implementation of County Security Oversight Committee resolutions | 50%              | 60%    | 100%           | 100%           | 100%           | 100%           |
|                                                                      |                       | Well-equipped and Coordinated Enforcement unit                                                 | Percentage level of Enactment of the Enforcement Legislation                          | 40%              | 60%    | 100%           | 100%           | 100%           | 100%           |
|                                                                      |                       | Finalized County emergency contingency plan                                                    | Percentage level of development of the County emergency contingency plan              | 90%              | 100%   | 100%           | 100%           | 100%           | 100%           |
|                                                                      |                       | Well-coordinated disaster Response                                                             | Percentage implementation levels of disaster risk reduction interventions             | 60%              | 60%    | 65%            | 70%            | 80%            | 80%            |
|                                                                      |                       | Well-coordinated collaboration with National government agencies on Ending Drought Emergencies | Percentage collaboration levels on Ending Drought Emergencies                         | 10%              | 10%    | 15%            | 20%            | 25%            | 30%            |
| SP 13.2 Fire Services                                                | Public Administration | Efficient responses to fire incidences                                                         | Percentage reduction level of time taken to respond to fire incidences                | 50%              | 55%    | 60%            | 65%            | 70%            | 75%            |
| SP 13.3 Alcohol Control Committee                                    | Public Administration | Regulated liquor industry                                                                      | Proportion of licensed liquor outlets                                                 | 70%              | 70%    | 75%            | 80%            | 85%            | 90%            |
|                                                                      |                       | Counselling and Rehabilitation programs on drug abuse for both staff and public                | Proportion of individuals recommended and rehabilitated                               | 10%              | 20%    | 10%            | 10%            | 10%            | 10%            |
| Programme 14: Administration and County Management Program           |                       |                                                                                                |                                                                                       |                  |        |                |                |                |                |
| Outcome: Efficient and effective county administration and its units |                       |                                                                                                |                                                                                       |                  |        |                |                |                |                |
| SP 14.1 Legal Dues Fees, Arbitration                                 | Legal Services        | Digitized legal records                                                                        | Percentage level of digitization of legal records                                     | 10%              | 20%    | 30%            | 30%            | 40%            | 50%            |

| Programme<br><br>initiative | Delivery Unit | Key Outputs<br>(KO)                                                          | Key Performance<br>Indicators (KPIs)              | Baseline 2023/24 |        | Budget<br>2024/25 | Target<br>2025/26 | Target<br>2026/27 | Target<br>2027/28 |
|-----------------------------|---------------|------------------------------------------------------------------------------|---------------------------------------------------|------------------|--------|-------------------|-------------------|-------------------|-------------------|
|                             |               |                                                                              |                                                   | Target           | Actual |                   |                   |                   |                   |
|                             |               | Drafted laws and amendments                                                  | No. of drafted laws and amendments                | 5                | 6      | 8                 | 8                 | 10                | 15                |
|                             |               | Public engagement fora on legal services                                     | Proportions citizens participation in public fora | 30%              | 50%    | 60%               | 65%               | 70%               | 75%               |
|                             |               | Disputes/cases resolved through Alternative Dispute Resolution (ADR) methods | Proportions of disputes/cases resolved            | 50%              | 60%    | 70%               | 75%               | 80%               | 100%              |

### F: Summary of Expenditure by Programmes and Sub-Programs, 2023/24– 2027/28 Kshs. '000'

| Programme                                                 | Supplementary<br>Estimates 2023/2024 |                       | Supplementary<br>Estimates<br>2024/2025 | Budget<br>Estimates<br>2025/2026 | Projected Estimates |           |
|-----------------------------------------------------------|--------------------------------------|-----------------------|-----------------------------------------|----------------------------------|---------------------|-----------|
|                                                           | Approved<br>budget                   | Actual<br>Expenditure |                                         |                                  | 2026/2027           | 2027/2028 |
| Programme 1: General Administration                       |                                      |                       |                                         |                                  |                     |           |
| SP 1.1 County Administration-Laikipia East                | 0                                    | 0                     | 0                                       | 1,000                            | 1100                | 1210      |
| SP 1.2 County Administration-Laikipia West                | 0                                    | 0                     | 0                                       | 1,500                            | 1100                | 1210      |
| SP 1.3 County Administration-Laikipia North               | 0                                    | 0                     | 0                                       | 500                              | 1100                | 1210      |
| Total Expenditure of Programme 1                          | 0                                    | 0                     | 0                                       | 3,000                            | 3,300               | 3,630     |
| Programme 2: County Administration                        |                                      |                       |                                         |                                  |                     |           |
| SP 2.1 County administration and Decentralized Services   | 42,650                               | 40,336                | 17,309                                  | 14,700                           | 16,170              | 17,787    |
| SP 2.2 Decentralized Services                             | 0                                    | 0                     | 0                                       | 12,000                           | 13,200              | 14,520    |
| SP 2.3 Sports Promotion Services                          | 0                                    | 0                     | 5,705                                   | 0                                | 0                   | 0         |
| Total Expenditure of Programme 2                          | 42,650                               | 40,336                | 23,014                                  | 26,700                           | 29,370              | 32,307    |
| Programme 3: Information Communication and Technology     |                                      |                       |                                         |                                  |                     |           |
| SP 3.1 ICT Infrastructure and Connectivity                | 3,400                                | 1,690                 | 2,191                                   | 3,731                            | 4,104               | 4,514     |
| Total Expenditure of Programme 3                          | 3,400                                | 1,690                 | 2,191                                   | 3,731                            | 4,104               | 4,514     |
| Programme 4: General Administration and Planning Services |                                      |                       |                                         |                                  |                     |           |
| SP 4.1 Compensation to employees                          | 3,226,955                            | 3,085,191             | 3,596,256                               | 3,550,000                        | 3,905,000           | 4,295,500 |
| Total Expenditure of Programme 4                          | 3,226,955                            | 3,085,191             | 3,596,256                               | 3,550,000                        | 3,905,000           | 4,295,500 |
| Programme 5: County executive committee support service   |                                      |                       |                                         |                                  |                     |           |
| SP3.5.1 Executive support Service                         | 5,000                                | 4,662                 | 11,000                                  | 10,000                           | 11,000              | 12,100    |
| Total Expenditure of Programme 5                          | 5,000                                | 4,662                 | 11,000                                  | 10,000                           | 11,000              | 12,100    |
| Programme 6: County Administration                        |                                      |                       |                                         |                                  |                     |           |
| SP 6.1 Public Participation                               | 2,400                                | 2,397                 | 2,000                                   | 6,300                            | 2,750               | 3,025     |
| SP 6.2 County Delivery and Results Reporting              | 1,000                                | 1,000                 | 3,100                                   | 4,000                            | 4,400               | 4,840     |
| Total Expenditure of Programme 6                          | 3,400                                | 3,397                 | 5,100                                   | 10,300                           | 7,150               | 7,865     |
| Programme 7: County administration Service                |                                      |                       |                                         |                                  |                     |           |
| SP 7.1 Urban Amenities and development                    | 2,000                                | 2,000                 | -                                       | -                                | -                   | -         |
| Total Expenditure of Programme 7                          | 2,000                                | 2,000                 | -                                       | -                                | -                   | -         |
| Programme 8: County executive committee support service   |                                      |                       |                                         |                                  |                     |           |
| SP 8.1 Executive Support Service                          | 49,000                               | 45,289                | 65,500                                  | 76,000                           | 83,600              | 91,960    |
| Total Expenditure of Programme 8                          | 49,000                               | 45,289                | 65,500                                  | 76,000                           | 83,600              | 91,960    |
| Programme 9: County Public Service Board Services         |                                      |                       |                                         |                                  |                     |           |
| SP 9.1 Human Capital Management and Development           | 16,000                               | 15,072                | 8,000                                   | 15,000                           | 16,500              | 18,150    |
| Total Expenditure of Programme 9                          | 16,000                               | 15,072                | 8,000                                   | 15,000                           | 16,500              | 18,150    |
| Programme 10: County executive committee support service  |                                      |                       |                                         |                                  |                     |           |
| SP 10.1 Intra-and intergovernmental relations             | 1,050                                | 690                   | 5,000                                   | 5,000                            | 5,500               | 6,050     |

|                                                                     |                  |                  |                  |                  |                  |                  |
|---------------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| <b>Total Expenditure of Programme 10</b>                            | <b>1,050</b>     | <b>690</b>       | <b>5,000</b>     | <b>5,000</b>     | <b>5,500</b>     | <b>6,050</b>     |
| <b>Programme 11: Human Resource Management and development</b>      |                  |                  |                  |                  |                  |                  |
| SP 11.1 Information and Records management                          | 2,000            | 2,310            | 1,800            | 3,000            | 3,300            | 3,630            |
| <b>Total Expenditure of Programme 11</b>                            | <b>2,000</b>     | <b>2,310</b>     | <b>1,800</b>     | <b>3,000</b>     | <b>3,300</b>     | <b>3,630</b>     |
| <b>Programme 12: County Administration</b>                          |                  |                  |                  |                  |                  |                  |
| SP 12. 1 Fleet and Logistics                                        | 800              | 640              | 800              | 1,500            | 1,650            | 1,815            |
| <b>Total Expenditure of Programme 12</b>                            | <b>800</b>       | <b>640</b>       | <b>800</b>       | <b>1,500</b>     | <b>1,650</b>     | <b>1,815</b>     |
| <b>Programme 13: Public Safety, Enforce and Disaster management</b> |                  |                  |                  |                  |                  |                  |
| SP 13.1 Disaster Reduction Management                               | 4,400            | 3,842            | 3,715            | 21,515           | 3,080            | 3,380            |
| SP 13.2 Fire Services                                               | 3,100            | 1,098            | 18,940           | 6,000            | 6,600            | 7,260            |
| SP 13.3 Alcohol Control Committee                                   | 400              | 400              | 245              | 2,000            | 2,200            | 2,420            |
| <b>Total Expenditure of Programme 13</b>                            | <b>7,900</b>     | <b>5,340</b>     | <b>22,900</b>    | <b>29,515</b>    | <b>11,880</b>    | <b>13,060</b>    |
| <b>Programme 14: Administration and County Management Program</b>   |                  |                  |                  |                  |                  |                  |
| SP 14.1 Legal Dues Fees, Arbitration initiative                     | 4,900            | 4,314            | 3,045            | 4,000            | 4,400            | 4,840            |
| <b>Total Expenditure of Programme 14</b>                            | <b>4,900</b>     | <b>4,314</b>     | <b>3,045</b>     | <b>4,000</b>     | <b>4,400</b>     | <b>4,840</b>     |
| <b>Total Expenditure of Vote</b>                                    | <b>3,365,056</b> | <b>3,211,631</b> | <b>3,744,606</b> | <b>3,737,745</b> | <b>4,086,755</b> | <b>4,495,431</b> |

### G: Summary of Expenditure by Economic Classification and Category (KShs. '000')

| Expenditure Classification           | Supplementary Estimates<br>2023/2024 |                       | Supplementary Estimates<br>2024/25 | Projected Estimates |                  |                  |
|--------------------------------------|--------------------------------------|-----------------------|------------------------------------|---------------------|------------------|------------------|
|                                      | Approved<br>Estimates                | Actual<br>Expenditure |                                    | 2025/2026           | 2026/2027        | 2027/2028        |
| <b>Current Expenditure</b>           | <b>3,345,956</b>                     | <b>3,196,824</b>      | <b>3,724,706</b>                   | <b>3,702,305</b>    | <b>4,067,250</b> | <b>4,473,975</b> |
| Compensation to Employees            | 3,005,455                            | 2,942,614             | 3,596,256                          | 3,550,000           | 3,905,000        | 4,295,500        |
| Use of goods and services            | 340,501                              | 254,210               | 128,450                            | 252,305             | 162,250          | 178,475          |
| Current transfer to Govt. agencies   |                                      |                       | -                                  |                     |                  |                  |
| Other recurrent                      |                                      |                       | -                                  | -                   | -                | -                |
| <b>Capital Expenditure</b>           | <b>19,100</b>                        | <b>14,807</b>         | <b>19,900</b>                      | <b>35,441</b>       | <b>19,505</b>    | <b>21,456</b>    |
| Acquisition of Non-Financial Assets  | 19,100                               | 14,807                | 19,900                             | 35,441              | 19,505           | 21,456           |
| Capital Transfers to Govt. Agencies  |                                      |                       | -                                  |                     |                  |                  |
| Other capital                        |                                      |                       | -                                  | -                   | -                | -                |
| <b>Total Expenditure of the vote</b> | <b>3,365,056</b>                     | <b>3,211,631</b>      | <b>3,744,606</b>                   | <b>3,737,746</b>    | <b>4,086,755</b> | <b>4,495,431</b> |

### H: Summary of Expenditure by Programme, Sub-Programme and Economic Classification Kshs. '000'

| Expenditure Classification                                        | Supplementary Estimates<br>2023/2024 |                       | Supplementary<br>Estimates<br>2024/2025 | Projected Estimates |           |           |
|-------------------------------------------------------------------|--------------------------------------|-----------------------|-----------------------------------------|---------------------|-----------|-----------|
|                                                                   | Approved<br>Estimates                | Actual<br>Expenditure |                                         | 2025/2026           | 2026/2027 | 2027/2028 |
| Programme 1: General Administration                               |                                      |                       |                                         |                     |           |           |
| Sub-Programme 1: County Administration-Laikipia East              |                                      |                       |                                         |                     |           |           |
| Current Expenditure                                               | 0                                    | 0                     | 0                                       | 1,000               | 1100      | 1210      |
| Capital Expenditure                                               |                                      |                       |                                         |                     |           |           |
| Total Expenditure                                                 | 0                                    | 0                     | 0                                       | 1,000               | 1100      | 1210      |
| Sub-Programme 2: County Administration-Laikipia West              |                                      |                       |                                         |                     |           |           |
| Current Expenditure                                               | 0                                    | 0                     | 0                                       | 1,500               | 1100      | 1210      |
| Capital Expenditure                                               |                                      |                       |                                         |                     |           |           |
| Total Expenditure                                                 | 0                                    | 0                     | 0                                       | 1,500               | 1100      | 1210      |
| Sub-Programme 2: County Administration-Laikipia North             |                                      |                       |                                         |                     |           |           |
| Current Expenditure                                               | 0                                    | 0                     | 0                                       | 500                 | 1100      | 1210      |
| Capital Expenditure                                               |                                      |                       |                                         |                     |           |           |
| Total Expenditure                                                 | 0                                    | 0                     | 0                                       | 500                 | 1100      | 1210      |
| Programme 2: County Administration                                |                                      |                       |                                         |                     |           |           |
| Sub-Programme 1: County administration and Decentralized Services |                                      |                       |                                         |                     |           |           |
| Current Expenditure                                               | 29,650                               | 27,947                | 17,309                                  | 14,700              | 16,170    | 17,787    |
| Capital Expenditure                                               | 0                                    | 0                     | 0                                       | 0                   | 0         | 0         |
| Total Expenditure                                                 | 29,650                               | 27,947                | 17,309                                  | 14,700              | 16,170    | 17,787    |
| Sub-Programme 2: Decentralized Services                           |                                      |                       |                                         |                     |           |           |

|                                                                   |                  |                  |                  |                  |                  |                  |
|-------------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Current Expenditure                                               | 0                | 0                | 0                | 0                | 0                | 0                |
| Capital Expenditure                                               | 13,000           | 12,389           | 0                | 12,000           | 13,200           | 14,520           |
| <b>Total Expenditure</b>                                          | <b>13,000</b>    | <b>12,389</b>    | <b>0</b>         | <b>12,000</b>    | <b>13,200</b>    | <b>14,520</b>    |
| <b>Sub-Programme 3: Sports Promotion Services</b>                 |                  |                  |                  |                  |                  |                  |
| Current Expenditure                                               | -                |                  | 5,705            | -                | -                | -                |
| Capital Expenditure                                               | -                |                  | -                | -                | -                | -                |
| <b>Total Expenditure</b>                                          | <b>-</b>         | <b>-</b>         | <b>5,705</b>     | <b>-</b>         | <b>-</b>         | <b>-</b>         |
| <b>Programme 3: Information Communication and Technology</b>      |                  |                  |                  |                  |                  |                  |
| <b>Sub-Programme 3: ICT Infrastructure and Connectivity</b>       |                  |                  |                  |                  |                  |                  |
| Current Expenditure                                               | 1,800            | 1,690            | 2,191            | 2,000            | 2,200            | 2,420            |
| Capital Expenditure                                               | 1,600            | -                | -                | 1,731            | 1,904            | 2,094            |
| <b>Total Expenditure</b>                                          | <b>3,400</b>     | <b>1,690</b>     | <b>2,191</b>     | <b>3,731</b>     | <b>4,104</b>     | <b>4,514</b>     |
| <b>Programme 4: General Administration and Planning Services</b>  |                  |                  |                  |                  |                  |                  |
| <b>Sub Programme 1: Compensation to employees</b>                 |                  |                  |                  |                  |                  |                  |
| Current Expenditure                                               | 3,226,955        | 3,085,191        | 3,596,256        | 3,550,000        | 3,905,000        | 4,295,500        |
| Capital Expenditure                                               | -                | -                | -                | -                | -                | -                |
| <b>Total Expenditure</b>                                          | <b>3,226,955</b> | <b>3,085,191</b> | <b>3,596,256</b> | <b>3,550,000</b> | <b>3,905,000</b> | <b>4,295,500</b> |
| <b>Programme 5: County Executive Committee Support Services</b>   |                  |                  |                  |                  |                  |                  |
| <b>Sub Programme 3.1: Executive Support Services</b>              |                  |                  |                  |                  |                  |                  |
| Current Expenditure                                               | 5,000            | 4,662            | 11,000           | 10,000           | 11,000           | 12,100           |
| Capital Expenditure                                               | -                | 0                | -                | -                | -                | -                |
| <b>Total Expenditure</b>                                          | <b>5,000</b>     | <b>4,662</b>     | <b>11,000</b>    | <b>10,000</b>    | <b>11,000</b>    | <b>12,100</b>    |
| <b>Programme 6: County Administration</b>                         |                  |                  |                  |                  |                  |                  |
| <b>Sub Programme 6.1: Public Participation</b>                    |                  |                  |                  |                  |                  |                  |
| Current Expenditure                                               | 2,400            | 2,397            | 2,000            | 6,300            | 2,750            | 3,025            |
| Capital Expenditure                                               | -                | 0                | -                | -                | -                | -                |
| <b>Total Expenditure</b>                                          | <b>2,400</b>     | <b>2,397</b>     | <b>2,000</b>     | <b>6,300</b>     | <b>2,750</b>     | <b>3,025</b>     |
| <b>Sub Programme 6.2 County Delivery and Results Reporting</b>    |                  |                  |                  |                  |                  |                  |
| Current Expenditure                                               | 1,000            | 1,000            | 3,100            | 4,000            | 4,400            | 4,840            |
| Capital Expenditure                                               | -                | 0                | -                | -                | -                | -                |
| <b>Total Expenditure</b>                                          | <b>1,000</b>     | <b>1,000</b>     | <b>3,100</b>     | <b>4,000</b>     | <b>4,400</b>     | <b>4,840</b>     |
| <b>Programme 7: County administration Service</b>                 |                  |                  |                  |                  |                  |                  |
| <b>Sub Programme 7.1 Urban Amenities and development</b>          |                  |                  |                  |                  |                  |                  |
| Current Expenditure                                               | 2,000            | 2,000            | -                | -                | -                | -                |
| Capital Expenditure                                               | -                | 0                | -                | -                | -                | -                |
| <b>Total Expenditure</b>                                          | <b>2,000</b>     | <b>2,000</b>     | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>-</b>         |
| <b>Programme 8: County executive committee support service</b>    |                  |                  |                  |                  |                  |                  |
| <b>Sub Programme 8.1 Executive Support Service</b>                |                  |                  |                  |                  |                  |                  |
| Current Expenditure                                               | 49,000           | 45,289           | 65,500           | 76,000           | 83,600           | 91,960           |
| Capital Expenditure                                               | -                | 0                | -                | -                | -                | -                |
| <b>Total Expenditure</b>                                          | <b>49,000</b>    | <b>45,289</b>    | <b>65,500</b>    | <b>76,000</b>    | <b>83,600</b>    | <b>91,960</b>    |
| <b>Programme 9: County Public Service Board Services</b>          |                  |                  |                  |                  |                  |                  |
| <b>Sub Programme 8.1 Human Capital Management and Development</b> |                  |                  |                  |                  |                  |                  |
| Current Expenditure                                               | 14,500           | 13,572           | 8,000            | 15,000           | 16,500           | 18,150           |
| Capital Expenditure                                               | 1,500            | 1,500            | -                | -                | -                | -                |
| <b>Total Expenditure</b>                                          | <b>16,000</b>    | <b>15,072</b>    | <b>8,000</b>     | <b>15,000</b>    | <b>16,500</b>    | <b>18,150</b>    |
| <b>Programme 10: County executive committee support service</b>   |                  |                  |                  |                  |                  |                  |
| <b>Sub Programme 9.1 Intra-and intergovernmental relations</b>    |                  |                  |                  |                  |                  |                  |
| Current Expenditure                                               | 1,050            | 690              | 5,000            | 5,000            | 5,500            | 6,050            |
| Capital Expenditure                                               | -                | 0                | -                | -                | -                | -                |
| <b>Total Expenditure</b>                                          | <b>1,050</b>     | <b>690</b>       | <b>5,000</b>     | <b>5,000</b>     | <b>5,500</b>     | <b>6,050</b>     |
| <b>Programme 11: Human Resource Management and development</b>    |                  |                  |                  |                  |                  |                  |
| <b>Sub Programme 11.1 Information and Records management</b>      |                  |                  |                  |                  |                  |                  |
| Current Expenditure                                               | 2,000            | 2,310            | 1,800            | 3,000            | 3,300            | 3,630            |
| Capital Expenditure                                               | -                | 0                | -                | -                | -                | -                |
| <b>Total Expenditure</b>                                          | <b>2,000</b>     | <b>2,310</b>     | <b>1,800</b>     | <b>3,000</b>     | <b>3,300</b>     | <b>3,630</b>     |
| <b>Programme 12: County Administration</b>                        |                  |                  |                  |                  |                  |                  |
| <b>Sub Programme 12.1 Fleet and Logistics</b>                     |                  |                  |                  |                  |                  |                  |
| Current Expenditure                                               | 800              | 640              | 800              | 1,500            | 1,650            | 1,815            |
| Capital Expenditure                                               | -                | 0                | -                | -                | -                | -                |
| <b>Total Expenditure</b>                                          | <b>800</b>       | <b>640</b>       | <b>800</b>       | <b>1,500</b>     | <b>1,650</b>     | <b>1,815</b>     |

|                                                                     |              |              |               |               |              |              |
|---------------------------------------------------------------------|--------------|--------------|---------------|---------------|--------------|--------------|
| <b>Programme 13: Public Safety, Enforce and Disaster management</b> |              |              |               |               |              |              |
| <b>Sub Programme 13.1 Disaster Reduction Management</b>             |              |              |               |               |              |              |
| Current Expenditure                                                 | 3,400        | 2,924        | 2,082         | 3,805         | 3,080        | 3,380        |
| Capital Expenditure                                                 | 1,000        | 918          | 1,633         | 17,710        | -            | -            |
| <b>Total Expenditure</b>                                            | <b>4,400</b> | <b>3,842</b> | <b>3,715</b>  | <b>21,515</b> | <b>3,080</b> | <b>3,380</b> |
| <b>Sub Programme 13.2 Fire Services</b>                             |              |              |               |               |              |              |
| Current Expenditure                                                 | 1,100        | 1,098        | 673           | 2,000         | 2,200        | 2,420        |
| Capital Expenditure                                                 | 2,000        | 0            | 18,267        | 4,000         | 4,400        | 4,840        |
| <b>Total Expenditure</b>                                            | <b>3,100</b> | <b>1,098</b> | <b>18,940</b> | <b>6,000</b>  | <b>6,600</b> | <b>7,260</b> |
| <b>Sub Programme 13.3 Alcohol Control Committee</b>                 |              |              |               |               |              |              |
| Current Expenditure                                                 | 400          | 400          | 245           | 2,000         | 2,200        | 2,420        |
| Capital Expenditure                                                 | -            | 0            | -             | -             | -            | -            |
| <b>Total Expenditure</b>                                            | <b>400</b>   | <b>400</b>   | <b>245</b>    | <b>2,000</b>  | <b>2,200</b> | <b>2,420</b> |
| <b>Programme 14 Administration and County Management Program</b>    |              |              |               |               |              |              |
| <b>Sub Programme 13.1 Legal Dues Fees, Arbitration initiative</b>   |              |              |               |               |              |              |
| Current Expenditure                                                 | 4,900        | 4,314        | 3,045         | 4,000         | 4,400        | 4,840        |
| Capital Expenditure                                                 | -            | 0            | -             | -             | -            | -            |
| <b>Total Expenditure</b>                                            | <b>4,900</b> | <b>4,314</b> | <b>3,045</b>  | <b>4,000</b>  | <b>4,400</b> | <b>4,840</b> |

## **VOTE TITLE: FINANCE, ECONOMIC PLANNING AND COUNTY DEVELOPMENT**

**A: Vision:** To be a leading sector in public policy formulation, resource mobilization, prudent financial management and coordination of development.

**B: Mission:** Provide exemplary leadership in resource mobilization, development planning and financial management.

### **C: Performance Overview and Background for Programme(s) Funding**

The department's mandate is to optimize public service delivery through efficient resource management and stakeholder engagement.

#### **Major Achievements**

The department was allocated KShs. 227,996,457 for recurrent expenditure and KShs. 511,644,500 for development expenditure in the 2023/24 and achieved the following: Part payment of pending bills; operationalized the IFMIS Hub; formulated and conducted Public participation forums on annual budget papers; formulated and submitted all quarterly and Annual Reports and implemented the annual Procurement Plan.

In the 2024/25, the sector has been allocated KShs. 241,983,807 for recurrent expenditure and KShs. 630,342,007 for development expenditure, the department achieved the following by quarter three: Revenue board collected kshs 844,543,908 being kshs 491,251,606 in A.I.A, kshs 342,087,302 in OSR and kshs 11,205,000 from Vocational training centers; prepared and disseminated the budget circular, the county budget review and outlook paper, the debt management strategy paper, the county fiscal strategy paper and the 1<sup>st</sup> supplementary budget 2024/25 and facilitated transfer of kshs 3,344,366,697 to various departments in the Executive; Processed payments including kshs 341,231,731 as part payment of pending bills and prepared the quarterly reports as per the public sector accounting standard board templates; prepared the annual development plan and the sector working group reports; conducted public participation forum on annual development plan and County statistical abstract.

#### **Constraints/Challenges in budget implementation**

- Non-receipt of budgeted grants from national government.
- Delays in release of exchequer
- Non-realization of own source revenue

#### **Mitigation Measures**

- Prioritization of key services
- Identifying and crystalizing funding from other partners
- National government to honor the approved funds disbursement schedule.
- More efforts by the revenue board to widen the tax base.
- Improved business climate and processes.

## Major Services/Outputs to be provided in MTEF period 2025/26-27/28

The sector expects to deliver the following;

- Revenue Generation & Resource Mobilization
- Manage Specialized Equipment and Vehicles
- Accounting and Reporting Services
- Budget and exchequer Management services
- Economic planning, statistics and Monitoring and evaluation
- Investment promotions and collaborations management
- Internal Auditing Services
- Procurement of Goods and services
- Management of the Emergency and County Car and Mortgage Funds

### D. Programmes and their Strategic Objectives

| Programme                           | Sub Programme                                     | Programme/Sub-Programme Objective                                                  |
|-------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------|
| Administration and Support Services | General administration and support services       | To ensure efficient delivery of financial and planning services                    |
|                                     | Managed Specialised Equipment and Vehicles        | Effective management of equipment and vehicles                                     |
| Public Finance Management Services  | County Treasury Accounting and Reporting Services | To ensure efficient and effective delivery of financial services                   |
|                                     | Budget Management                                 | To effectively plan, allocate, monitor and control financial resources             |
|                                     | Internal Audit Services                           | Provision of assurance on the effectiveness of risk management                     |
|                                     | Supply Chain Management Services                  | Reduced overhead costs while also delivering items timely                          |
| Financial Services                  | County Treasury administrative services           | To ensure efficient and effective delivery of financial services                   |
|                                     | Laikipia County Emergency Fund                    | Effective management of the Emergency Fund                                         |
|                                     | Revenue management services                       | Improved revenue collection management services, administration and accountability |
|                                     | Financial Automation Services                     | Develop, operate, maintain, upgrade and dispose of assets cost effectively         |
|                                     | Administrative services                           | To ensure efficient delivery of financial and planning services                    |
| Economic planning services          | Integrated planning services                      | Ensure integrated development planning and budgeting                               |
|                                     | Research Statistics and Documentation             |                                                                                    |
| Development Planning Services       | Programme Monitoring and Evaluation               | Programme Monitoring and Evaluation                                                |
|                                     | Strategic Partnership and Collaboration           | To ensure coordinated development planning services and partnerships               |

### E. Summary of the Programme Outputs and Key Performance Indicators for FY 2023/24-2027/28

| Programme                                                                                                 | Delivery Unit | Key Outputs (KO) | Key Performance Indicators (KPIs) | Baseline 2023/24 |        | 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|-----------------------------------------------------------------------------------------------------------|---------------|------------------|-----------------------------------|------------------|--------|---------|----------------|----------------|----------------|
|                                                                                                           |               |                  |                                   | Target           | Actual |         |                |                |                |
| Programme 1: Administration and Support Services<br>Outcome: Efficient and effective delivery of services |               |                  |                                   |                  |        |         |                |                |                |

|                                                                        |                                     |                                                                     |                                                                         |        |       |         |         |         |         |
|------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------|--------|-------|---------|---------|---------|---------|
| SP 1.1. Generation administration and support services                 | CECs Office/ Chief Officer's Office | Timely office supplies and service delivery support                 | Level of implementation of Annual procurement plan                      | 100%   | 100%  | 100%    | 100%    | 100%    | 100%    |
|                                                                        |                                     | IFMIS Hub                                                           | No. of operational IFMIS Hubs                                           | 1      | 1     | 1       | 1       | 1       | 1       |
|                                                                        |                                     | Public participation fora                                           | No. of public participation fora held                                   | 4      | 4     | 4       | 4       | 4       | 4       |
|                                                                        | Car and Mortgage Fund               | Improved employees' welfare                                         | Percentage of staff accessing car and mortgage fund                     | 0      | 0     | 1%      | 1%      | 1%      | 2%      |
| SP 1.2 Managed Specialised Equipment and Vehicles                      | CECs Office/ Chief Officer's Office | Well, maintained specialised equipment and vehicles                 | No. of well-maintained specialised equipment and vehicles               | 1      | 1     | 1       | 1       | 1       | 1       |
| <b>Programme 2: Public Finance Management Services</b>                 |                                     |                                                                     |                                                                         |        |       |         |         |         |         |
| <b>Outcome: Efficient and effective delivery of financial services</b> |                                     |                                                                     |                                                                         |        |       |         |         |         |         |
| S.P 2.1 County Treasury, Accounting and Reporting Services             | County Treasury                     | Annual and quarterly financial reports                              | No of financial reports                                                 | 5      | 5     | 5       | 5       | 5       | 5       |
|                                                                        |                                     | Compliance with Public Financial Management laws and procedures.    | Level of compliance                                                     | 100%   | 100%  | 100%    | 100%    | 100%    | 100%    |
|                                                                        |                                     | Quarterly and Monthly Management reports and Reconciliation         | Level of compliance                                                     | 100%   | 100%  | 100%    | 100%    | 100%    | 100%    |
|                                                                        |                                     | Timely supply of Accountable documents upon request                 | Turnaround time                                                         | 7 Days | 7Days | 14 days | 14 days | 14 days | 14 days |
| S.P 3.1 Budget Management Services                                     | Budget Management Services          | Formulated budget output papers.                                    | No. of budget output papers Formulated                                  | 4      | 4     | 4       | 4       | 4       | 4       |
|                                                                        |                                     | Approved Programme Based Budgets                                    | No. of approved Programme based budgets                                 | 2      | 2     | 2       | 2       | 2       | 2       |
|                                                                        |                                     | Percentage of Funds in CRF transferred to departments and entities. | Percentage of funds transferred                                         | 100%   | 99.9% | 100%    | 100%    | 100%    | 100%    |
|                                                                        |                                     | Budget implementation reports                                       | No. of budget implementation reports prepared and submitted to treasury | 4      | 4     | 4       | 4       | 4       | 4       |
| S.P 4.1: Internal audit Services                                       | Internal Audit                      | Reports of internal audit assignments                               | No. of audit Reports disseminated to departments                        | 25     | 16    | 25      | 25      | 25      | 25      |
|                                                                        |                                     | Internal Audit Committee Reports                                    | No. of Audit Committee Meetings Held                                    | 6      | 3     | 6       | 6       | 6       | 6       |
| S.P 3.1. Supply Chain Management services                              | Supply Chain Management             | Consolidated procurement Plan                                       | Level of Consolidation procurement plan                                 | 100%   | 100%  | 100%    | 100%    | 100%    | 100%    |
|                                                                        |                                     | Quarterly reports Formulated                                        | No. of quarterly reports formulated                                     | 4      | 4     | 4       | 4       | 4       | 4       |
|                                                                        |                                     | Formulated annual reports                                           | Level of Formulation of annual Reports                                  | 100%   | 100%  | 100%    | 100%    | 100%    | 100%    |
|                                                                        |                                     | Reservations for special Groups                                     | Reservations level for special Groups                                   | 30%    | 20%   | 30%     | 30%     | 30%     | 30%     |
|                                                                        |                                     | Finalised contracts administered                                    | Level of contracts administration                                       | 100%   | 60%   | 100%    | 100%    | 100%    | 100%    |

|                                                          |                                  |                                                                   |                                                                             |        |      |        |        |         |      |
|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------|--------|------|--------|--------|---------|------|
|                                                          |                                  | Finalised Assets disposal Plan                                    | Level of formulation of Assets disposal plan                                | 100%   | 3%   | 100%   | 100%   | 100%    | 100% |
|                                                          |                                  | Finalised register of prequalified suppliers                      | Level of formulation of register Of prequalified suppliers                  | 100%   | 100% | 100%   | 100%   | 100%    | 100% |
| Programme 3: Financial Services                          |                                  |                                                                   |                                                                             |        |      |        |        |         |      |
| Outcome: Managing, securing new and additional resources |                                  |                                                                   |                                                                             |        |      |        |        |         |      |
| SP 3.1 County Treasury administrative services           | County Treasury                  | To ensure efficient and effective delivery of financial services  | Level service delivery                                                      | 100%   | 100% | 100%   | 100%   | 100%    | 100% |
| SP 3.2 Laikipia County Emergency Fund                    | County Emergency Fund            | Ensure that all emergencies are well handled                      | Level of service delivery                                                   | 100%   | 100% | 100%   | 100%   | 100%    | 100% |
| SP 3.3 Revenue management services                       | Revenue Board                    | Amount of revenue collected                                       | Amount of revenue collected                                                 | 1.475B | 1B   | 1.475B | 1.475B | 1.475 B | 1.5B |
|                                                          |                                  | Strategic interventions undertaken                                | Strategic interventions undertaken                                          | 2      | 2    | 2      | 2      | 2       | 2    |
|                                                          |                                  | Revenue automation systems and collection facilities, renovation. | No of automated revenue streams                                             | 3      | 3    | 3      | 3      | 4       | 4    |
|                                                          |                                  |                                                                   | No revenue collection facilities rehabilitated/ constructed                 | 2      | 2    | 1      | 1      | 1       | 1    |
|                                                          |                                  | Motivated staff through Payment of staff emoluments               | Percentage of employees compensated                                         | 100%   | 100% | 100%   | 100%   | 100%    | 100% |
| SP 3.4 Financial Automation Services                     | Assets and Fleet Management unit | Fixed assets verification                                         | Level of verification of fixed assets                                       | 70%    | 65%  | 30%    | 40%    | 70%     | 100% |
|                                                          |                                  | Movable assets tagging                                            | Level of implementation of fixed assets tagging                             | 100%   | 0%   | 100%   | 100%   | 100%    | 100% |
|                                                          |                                  | Car tracking system                                               | Percentage of vehicles with car tracking system                             | 10%    | 0%   | 30%    | 50%    | 70%     | 100% |
| Programme 4: Economic planning services                  |                                  |                                                                   |                                                                             |        |      |        |        |         |      |
| Outcome: Coordinated and well-planned development        |                                  |                                                                   |                                                                             |        |      |        |        |         |      |
| SP 4. 1 Integrated planning services                     | Economic Planning                | Finalized Integrated development Planning output reports          | Level of Finalization and publication of the County development Planning    | 100%   | 100% | 100%   | 100%   | 100%    | 100% |
|                                                          |                                  | Finalized/ published research and statistics reports              | Level of Formulation of County Statistical abstracts and other research     | 100%   | 100% | 100%   | 100%   | 100%    | 100% |
| SP 4. 2 Research Statistics and Documentation            | Economic Planning                | Finalized planning frameworks and Public Participation Report     | No. of Finalized Planning Frameworks and Public Participation Reports       | 4      | 3    | 4      | 4      | 4       | 4    |
| Programme 5: Development Planning Services               |                                  |                                                                   |                                                                             |        |      |        |        |         |      |
| Outcome: Coordinated and well-planned development        |                                  |                                                                   |                                                                             |        |      |        |        |         |      |
| SP 5. 1 Programme Monitoring and Evaluation              | Economic Planning                | Finalized Monitoring and Evaluation (M&E) Reports                 | Level of Formulation of Monitoring and Evaluation Reports /Progress reports | 100%   | 100% | 100%   | 100%   | 100%    | 100% |
| SP 5. 2 Strategic Partnership and Collaboration          | County Development Authority     | partnership with development donors                               | No. of development Programs/ projects                                       | 5      | 5    | 5      | 5      | 5       | 7    |
|                                                          |                                  | Co-ordinated development and resource mobilization                | Implemented No. of partnership agreements in place                          | 5      | 5    | 5      | 5      | 10      | 12   |

**F. Summary of Expenditure by Programmes and Sub-Programs, 2023/24– 2027/28 (KShs. ‘000’)**

| Programme                                          | Supplementary Estimates<br>2023/24 |                       | Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |         |
|----------------------------------------------------|------------------------------------|-----------------------|----------------------|--------------------------------|---------------------|---------|
|                                                    | Approved<br>Budget                 | Actual<br>Expenditure |                      |                                | 2026/27             | 2027/28 |
| Programme 1: Administration and Support Services   |                                    |                       |                      |                                |                     |         |
| SP 1.1 General administration and support services | 491,682                            | 421,102               | 417,244              | 366,417                        | 505,044             | 555,549 |
| SP 1.2 Managed Specialised Equipment and Vehicles  | 35,000                             | 33,484                | 52,000               | 105,000                        | 115,500             | 127,050 |
| Total Expenditure of Programme 1                   | 526,682                            | 454,586               | 469,244              | 471,417                        | 620,544             | 682,599 |
| Programme 2: Public Finance Management Services    |                                    |                       |                      |                                |                     |         |
| S.P 2.1 Accounting and Reporting Services          | 3,900                              | 3,684                 | 4,500                | 7,000                          | 7,700               | 8,470   |
| S.P 2.2 Budget management Services                 | 8,500                              | 8,171                 | 5,280                | 7,000                          | 7,700               | 8,470   |
| S.P 2.3 Internal audit services                    | 5,000                              | 4,885                 | 4,800                | 5,000                          | 5,500               | 6,050   |
| S.P 2.4 Supply Chain Management Services           | 3,600                              | 3,215                 | 4,500                | 5,500                          | 6,050               | 6,655   |
| Total Expenditure of Programme 2                   | 21,000                             | 19,955                | 19,080               | 24,500                         | 26,950              | 29,645  |
| Programme 3: Financial Services                    |                                    |                       |                      |                                |                     |         |
| SP 3.1 Revenue management services                 | 79,900                             | 79,900                | 44,500               | 45,000                         | 49,500              | 54,450  |
| SP 3.2 County Treasury administrative services     | 0                                  | 0                     | 0                    | 79,131                         | 87,044              | 95,748  |
| SP 3.3 Laikipia County Emergency Fund              | 45,054                             | 24,529                | 45,000               | 82,174                         | 44,000              | 48,400  |
| SP 3.4 Financial Automation Services               | 0                                  | 0                     | 0                    | 3,000                          | 3,300               | 3,630   |
| Total Expenditure of Programme 3                   | 124,954                            | 104,429               | 89,500               | 209,305                        | 183,844             | 202,228 |
| Programme 4: Economic planning services            |                                    |                       |                      |                                |                     |         |
| S.P 4.1: Integrated Planning Services              | 1,168                              | 1,762                 | 1,600                | 3,000                          | 2,750               | 3,025   |
| S.P 4.2: Research Statistics and Documentation     | 817                                | 1,164                 | 2,200                | 2,900                          | 3,300               | 3,630   |
| Total Expenditure of Programme 4                   | 1,985                              | 2,926                 | 3,800                | 5,900                          | 6,050               | 6,655   |
| Programme 5: Development Planning Services         |                                    |                       |                      |                                |                     |         |
| S.P 5.1: Programme Monitoring and Evaluation       | 9,000                              | 7,110                 | 1,574                | 2,100                          | 2,750               | 3,025   |
| SP 5. 2 Strategic Partnership and Collaboration    | 10,990                             | 10,990                | 6,910                | 7,000                          | 7,700               | 8,470   |
| Total Expenditure of Programme 5                   | 19,990                             | 18,100                | 12,284               | 9,100                          | 10,450              | 11,495  |

**G. Summary of Expenditure by Economic Classification and Category (KShs. ‘000’)**

| Expenditure Classification          | Supplementary Estimates<br>2023/24 |                | Baseline<br>Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |                |
|-------------------------------------|------------------------------------|----------------|----------------------------------|--------------------------------|---------------------|----------------|
|                                     | Approved                           | Actual         |                                  |                                | 2026/27             | 2027/28        |
| <b>Current Expenditure</b>          | <b>226,481</b>                     | <b>214,021</b> | <b>156,998</b>                   | <b>220,948</b>                 | <b>208,484</b>      | <b>229,333</b> |
| Compensation to Employees           |                                    |                |                                  |                                | -                   | -              |
| Use of goods and services           | 137,481                            | 125,021        | 117,498                          | 93,774                         | 72,084              | 79,293         |
| Current transfer to Govt. agencies  | 89,000                             | 89,000         | 39,500                           | 127,174                        | 90,200              | 99,220         |
| Other recurrent                     | -                                  | -              | -                                | -                              | -                   | -              |
| <b>Capital Expenditure</b>          | <b>511,645</b>                     | <b>473,574</b> | <b>448,910</b>                   | <b>499,275</b>                 | <b>524,810</b>      | <b>577,291</b> |
| Acquisition of Non-Financial Assets | 433,655                            | 319,490        | 437,000                          | 432,101                        | 513,810             | 565,191        |
| Capital Transfers to Govt. Agencies | 77,990                             | 154,084        | 11,910                           | 67,174                         | 11,000              | 12,100         |
| <b>Total Expenditure of Vote</b>    | <b>738,126</b>                     | <b>687,595</b> | <b>605,909</b>                   | <b>720,223</b>                 | <b>733,294</b>      | <b>806,624</b> |

**H. Summary of Expenditure by Programme, Sub-Programme and Economic Classification  
KShs. ‘000’**

| Expenditure Classification                                   | Supplementary Estimates<br>2023/24 |             | Budget<br>Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |         |
|--------------------------------------------------------------|------------------------------------|-------------|--------------------------------|--------------------------------|---------------------|---------|
|                                                              | Budget                             | Expenditure |                                |                                | 2026/27             | 2027/28 |
| Programme 1: Administration and Support Services             |                                    |             |                                |                                |                     |         |
| Sub-Programme 1: General administration and support services |                                    |             |                                |                                |                     |         |
| Current Expenditure                                          | 106,981                            | 97,485      | 77,244                         | 61,417                         | 38,500              | 42,350  |
| Capital Expenditure                                          | 429,755                            | 368,671     | 385,000                        | 305,000                        | 335,500             | 369,050 |
| Total Expenditure                                            | 536,736                            | 466,156     | 462,244                        | 366,417                        | 374,000             | 411,400 |
| Sub-Programme.2: Managed Specialized Equipment and Vehicles  |                                    |             |                                |                                |                     |         |
| Current Expenditure                                          | 0                                  | 0           | 0                              | 0                              | 0                   | 0       |

|                                                                              |               |               |               |                |                |                |
|------------------------------------------------------------------------------|---------------|---------------|---------------|----------------|----------------|----------------|
| Capital Expenditure                                                          | 35,000        | 33,484        | 52,000        | 105,000        | 115,500        | 127,050        |
| <b>Total Expenditure</b>                                                     | <b>35,000</b> | <b>33,484</b> | <b>52,000</b> | <b>105,000</b> | <b>115,500</b> | <b>127,050</b> |
| <b>Programme 2: Public Finance Management Services</b>                       |               |               |               |                |                |                |
| <b>Sub-Programme 2.1: County Treasury, Accounting and Reporting Services</b> |               |               |               |                |                |                |
| Current Expenditure                                                          | 3,900         | 3,684         | 4,500         | 7,000          | 7,700          | 8,470          |
| Capital Expenditure                                                          | 0             | 0             | 0             | 0              | 0              | 0              |
| <b>Total Expenditure</b>                                                     | <b>3,900</b>  | <b>3,684</b>  | <b>4,500</b>  | <b>7,000</b>   | <b>7,700</b>   | <b>8,470</b>   |
| <b>Sub-Programme 2.2 Budget management Services</b>                          |               |               |               |                |                |                |
| Current Expenditure                                                          | 8,500         | 8,171         | 5,280         | 7,000          | 7,700          | 8,470          |
| Capital Expenditure                                                          | 0             | 0             | 0             | 0              | 0              | 0              |
| <b>Total Expenditure</b>                                                     | <b>8,500</b>  | <b>8,171</b>  | <b>5,280</b>  | <b>7,000</b>   | <b>7,700</b>   | <b>8,470</b>   |
| <b>Sub-Programme 2.3: Internal audit services</b>                            |               |               |               |                |                |                |
| Current Expenditure                                                          | 5,000         | 4,885         | 4,800         | 5,000          | 5,500          | 6,050          |
| Capital Expenditure                                                          | 0             | 0             | 0             | 0              | 0              | 0              |
| <b>Total Expenditure</b>                                                     | <b>5,000</b>  | <b>4,885</b>  | <b>4,800</b>  | <b>5,000</b>   | <b>5,500</b>   | <b>6,050</b>   |
| <b>Sub-Programme 2.4: Supply Chain Management Services</b>                   |               |               |               |                |                |                |
| Current Expenditure                                                          | 3,600         | 3,215         | 4,500         | 5,500          | 5,500          | 6,050          |
| Capital Expenditure                                                          | 0             | 0             | 0             | 0              | 0              | 0              |
| <b>Total Expenditure</b>                                                     | <b>3,600</b>  | <b>3,215</b>  | <b>4,500</b>  | <b>5,500</b>   | <b>5,500</b>   | <b>6,050</b>   |
| <b>Programme 3: Financial Services</b>                                       |               |               |               |                |                |                |
| <b>Sub-Programme 3.1 Revenue management services</b>                         |               |               |               |                |                |                |
| Current Expenditure                                                          | 36,000        | 36,000        | 34,500        | 35,000         | 38,500         | 42,350         |
| Capital Expenditure                                                          | 43,900        | 43,900        | 10,000        | 10,000         | 11,000         | 12,100         |
| <b>Total Expenditure</b>                                                     | <b>79,900</b> | <b>79,900</b> | <b>44,500</b> | <b>45,000</b>  | <b>49,500</b>  | <b>54,450</b>  |
| <b>Sub-Programme 3.2 County Treasury administrative services</b>             |               |               |               |                |                |                |
| Current Expenditure                                                          | 0             | 0             | 0             | 57,031         | 87,044         | 95,748         |
| Capital Expenditure                                                          | 0             | 0             | 0             | 22,100         | 0              | 0              |
| <b>Total Expenditure</b>                                                     | <b>0</b>      | <b>0</b>      | <b>0</b>      | <b>79,131</b>  | <b>87,044</b>  | <b>95,748</b>  |
| <b>Sub-Programme 3.3 Laikipia County Emergency Fund</b>                      |               |               |               |                |                |                |
| Current Expenditure                                                          | 0             | 0             | 0             | 25,000         | 0              | 0              |
| Capital Expenditure                                                          | 45,054        | 24,529        | 45,000        | 57,174         | 44,000         | 48,400         |
| <b>Total Expenditure</b>                                                     | <b>45,054</b> | <b>24,529</b> | <b>45,000</b> | <b>82,174</b>  | <b>44,000</b>  | <b>48,400</b>  |
| <b>Sub-Programme 3.4 Financial Automation Services</b>                       |               |               |               |                |                |                |
| Current Expenditure                                                          | 2,526         | 500           | 800           | 3,000          | 3,300          | 3,630          |
| Capital Expenditure                                                          | 0             | 0             | 0             | 0              | 0              | 0              |
| <b>Total Expenditure</b>                                                     | <b>0</b>      | <b>0</b>      | <b>0</b>      | <b>3,000</b>   | <b>3,300</b>   | <b>3,630</b>   |
| <b>Sub-Programme 3.1 Revenue management services</b>                         |               |               |               |                |                |                |
| Current Expenditure                                                          | 36,000        | 36,000        | 34,500        | 35,000         | 38,500         | 42,350         |
| Capital Expenditure                                                          | 43,900        | 43,900        | 10,000        | 10,000         | 11,000         | 12,100         |
| <b>Total Expenditure</b>                                                     | <b>79,900</b> | <b>79,900</b> | <b>44,500</b> | <b>45,000</b>  | <b>49,500</b>  | <b>54,450</b>  |
| <b>Programme 4: Economic planning services</b>                               |               |               |               |                |                |                |
| <b>Sub-Programme 4.1 Integrated Planning Services</b>                        |               |               |               |                |                |                |
| Current Expenditure                                                          | 3,600         | 3,215         | 4,500         | 5,000          | 5,500          | 6,050          |
| Capital Expenditure                                                          | 0             | 0             | 0             | 0              | 0              | 0              |
| <b>Total Expenditure</b>                                                     | <b>3,600</b>  | <b>3,215</b>  | <b>4,500</b>  | <b>5,000</b>   | <b>5,500</b>   | <b>6,050</b>   |
| <b>Sub-Programme 4.1 Integrated Planning Services</b>                        |               |               |               |                |                |                |
| Current Expenditure                                                          | 1,168         | 1,762         | 1,600         | 2,500          | 2,750          | 3,025          |
| Capital Expenditure                                                          | 0             | 0             | 0             | 0              | 0              | 0              |
| <b>Total Expenditure</b>                                                     | <b>1,168</b>  | <b>1,762</b>  | <b>1,600</b>  | <b>2,500</b>   | <b>2,750</b>   | <b>3,025</b>   |
| <b>Sub-Programme 4.1 Research Statistics and Documentation</b>               |               |               |               |                |                |                |
| Current Expenditure                                                          | 817           | 1,164         | 2,200         | 3,000          | 3,300          | 3,630          |
| Capital Expenditure                                                          | 0             | 0             | 0             | 0              | 0              | 0              |
| <b>Total Expenditure</b>                                                     | <b>817</b>    | <b>1,164</b>  | <b>2,200</b>  | <b>3,000</b>   | <b>3,300</b>   | <b>3,630</b>   |
| <b>Programme 5: Development Planning Services</b>                            |               |               |               |                |                |                |
| <b>S.P 5.1: Programme Monitoring and Evaluation</b>                          |               |               |               |                |                |                |
| Current Expenditure                                                          | 9,000         | 7,110         | 1,574         | 2,500          | 2,750          | 3,025          |
| Capital Expenditure                                                          | 0             | 0             | 0             | 0              | 0              | 0              |
| <b>Total Expenditure</b>                                                     | <b>9,000</b>  | <b>7,110</b>  | <b>1,574</b>  | <b>2,500</b>   | <b>2,750</b>   | <b>3,025</b>   |
| <b>S.P 5.2: Strategic Partnership and Collaborations</b>                     |               |               |               |                |                |                |
| Current Expenditure                                                          | 8,000         | 8,000         | 5,000         | 7,000          | 7,700          | 8,470          |
| Capital Expenditure                                                          | 2,990         | 2,990         | 1,910         | 0              | 0              | 0              |
| <b>Total Expenditure</b>                                                     | <b>10,990</b> | <b>10,990</b> | <b>6,910</b>  | <b>7,000</b>   | <b>7,700</b>   | <b>8,470</b>   |

## **VOTE TITLE: HEALTH AND SANITATION.**

**A. Vision:** A health system focused on universal health coverage

**B. Mission:** To provide accessible, responsive, efficient, quality and cost-effective health services to the public in an accountable manner

### **C. Performance Overview and Background for Programme(s) Funding**

The sector is mandated to provide efficient, cost effective and accessible health services to the public in an accountable manner.

### **Major Achievements**

In financial 2023-2024, the sector was allocated Kshs.361,982,000 as recurrent expenditure and Kshs.712,435,000 as development expenditure and managed to achieve the following: purchase of medical drugs, non pharmaceuticals, and lab reagents, purchase of phototherapy array; purchase of theatre equipments; construction of Miteta dispensary and purchase of various medical equipment.

In the 2024/25, the sector has been allocated Kshs.206,687,630 for recurrent expenditure and Kshs. 842,200,000 for development expenditure and achieved the following by quarter three: fencing works at Wamura dispensary; purchased Medical drugs, pharmaceuticals and non-pharms; purchased maternity equipment and fencing works in Matanya Dispensary.

### **Constraints/Challenges in budget implementation and their Mitigation**

- Inadequate resources
- Delays in delivery of Supplies
- Escalating input costs
- Unsettled MES contract situation increasing county financial exposure

### **Mitigation Measures**

- Prioritizing high-impact services, diversify funding sources through partnerships or grants and using the available resources efficiently.
- Diversifying our suppliers , creating contingency plans and improving communication with suppliers will help us handle disruptions promptly; implementing advanced supply chain tools will enhance inventory management and ensuring smooth operations despite logistical hurdles.
- Cost analysis and strategic procurement practices, conducting regular assessments.
- Undertake a thorough review and strategic negotiation process. Legal experts will scrutinize the terms and conditions, working diligently to secure favorable outcomes and minimize financial risks

### **Major Services/Outputs to be provided in MTEF period for period 2025/26-27/28**

The sector expects to deliver the following;

- High-Capacity Medical Waste Incinerator for LHS
- Blood Transfusion Centre (Construction and Equipping)
- Comprehensive Care Clinic Centre / TB Clinic at NTRH
- Expansion / Upgrading of the Outpatient & ED at NTRH

- Physiotherapy / Rehabilitative Services Clinic at NTRH
- Expansion of Outpatient Block at Rumuruti Sub County Hospital
- Temporary Staffing / Locum Staffing in the entire County to fill in the gaps awaiting CPSB Recruitment

#### D. Programmes and their Strategic Objectives

| Programme                                  | Sub Programme                                                                                                                                                                                                                             | Strategic Objectives                                                                                                                                                                          |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General administrative & planning services | Administration, Project Planning and Implementation Services<br>Human Resource development                                                                                                                                                | Provide essential health services addressing control of communicable diseases and managing the rising burden of non-communicable conditions.                                                  |
| Curative and Rehabilitative health         | Health Infrastructure Development<br>Health Products and Technologies Support<br>Policy management, public mobilization and participation<br>Emergency Referral and Rehabilitative Services<br>Essential Health Institutions and Services | Strengthen leadership and management.<br>Provide essential health services at the sub-county level                                                                                            |
| Preventive health services                 | Family Planning, Maternal and Child Health Services<br>Non- Communicable Diseases Control and Prevention<br>Public Health Promotion and Nutrition Services<br>TB/HIV/AIDS Prevention and Control                                          | Provide essential health services addressing elimination of communicable diseases, halting the rising burden of non-communicable conditions and reducing the burden of violence and injuries. |

#### E. Summary of the Programme Outputs and Key Performance Indicators for 2023/24- 2027/28

| Programme                                                                          | Delivery Unit                   | Key Outputs (KO)                                        | Key Performance Indicators (KPIs)                   | Baseline 2023/24 |        | 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------|-----------------------------------------------------|------------------|--------|---------|----------------|----------------|----------------|
|                                                                                    |                                 |                                                         |                                                     | Target           | Actual |         |                |                |                |
| Programme 1: General Administration & planning services                            |                                 |                                                         |                                                     |                  |        |         |                |                |                |
| Outcome: Effective and efficient curative and rehabilitative health services       |                                 |                                                         |                                                     |                  |        |         |                |                |                |
| SP1.1 Administration, Project Planning and Implementation Services                 | Directorate of Medical Services | Health facilities well stocked with medical commodities | Percentage of essential health commodity stock-outs | 35%              | 35%    | 30%     | 30%            | 20%            | 10%            |
| SP 1.2 Human Resources Development                                                 | County Headquarters             | Trained staff as per training needs                     | Percentage of staff trained                         | 60%              | 60%    | 65%     | 70%            | 80%            | 100%           |
|                                                                                    |                                 | Adequately staffed department                           | Percentage of staff on central county payroll       | 60%              | 60%    | 65%     | 70%            | 80%            | 80%            |
| Programme 2: Curative and Rehabilitative health                                    |                                 |                                                         |                                                     |                  |        |         |                |                |                |
| Outcome: Responsive health leadership and governance for improved service delivery |                                 |                                                         |                                                     |                  |        |         |                |                |                |
| SP 2.1 Health Infrastructure Development                                           | Directorate of Medical Services | Enacted bills in health                                 | Number of health-related bills enacted              | 0                | 0      | 3       | 3              | 3              | 3              |

| Programme                                                       | Delivery Unit                   | Key Outputs (KO)                                                                                      | Key Performance Indicators (KPIs)                                                                                     | Baseline 2023/24 |        | 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|-----------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|--------|---------|----------------|----------------|----------------|
|                                                                 |                                 |                                                                                                       |                                                                                                                       | Target           | Actual |         |                |                |                |
|                                                                 |                                 | Program-based action plans on RMNCAH, Nutrition, Community Health, NCDs and Climate Change adaptation | Percentage of programs with action plans                                                                              | 70%              | 70%    | 80%     | 90%            | 100%           | 100%           |
|                                                                 |                                 | Increased partner support                                                                             | Number of health programs with support from partners                                                                  | 2                | 2      | 4       | 6              | 10             | 14             |
|                                                                 |                                 |                                                                                                       |                                                                                                                       |                  |        |         |                |                |                |
| SP 2.2 Health Products and Technologies Support                 | Directorate of Medical Services | Facilities equipped as per KEPH level of service                                                      | Percentage of Radiology equipment rentals and purchase (MRI, CT scans, X-ray, Ultrasounds and associated accessories) | 0%               | 0%     | 100%    | 100%           | 100%           | 100%           |
|                                                                 |                                 |                                                                                                       | Percentage renal and lab equipment rentals                                                                            | 50%              | 50%    | 100%    | 100%           | 100%           | 100%           |
|                                                                 |                                 |                                                                                                       | Percentage completion of theatre, maternal, ICU and other equipment support                                           | 50%              | 50%    | 100%    | 100%           | 100%           | 100%           |
| SP 2.3 Policy management, public mobilisation and participation |                                 | Twenty-four (24) operational dispensaries constructed and equipped                                    | Percentage of health centres upgraded to level 2 facilities.                                                          | 0%               | 0%     | 10%     | 15%            | 20%            | 25%            |
|                                                                 |                                 | Twenty-seven (27) integrated service delivery dispensaries                                            | Percentage of level 2 health facilities upgraded to provide extended hours integrated care                            | 50%              | 50%    | 55%     | 60%            | 70%            | 80%            |
|                                                                 |                                 | Fifteen (15) Centres of Excellence                                                                    | Percentage of health centres upgrade to a COE service level                                                           | 60%              | 60%    | 65%     | 70%            | 80%            | 90%            |
|                                                                 |                                 | Seven (7) level 4 hospitals                                                                           | Percentage of Sub County hospitals upgraded to provide comprehensive services                                         | 60%              | 60%    | 65%     | 70%            | 80%            | 90%            |
|                                                                 |                                 | Three (3) level 5 hospitals                                                                           | Percentage of Level 4 hospitals upgraded to provide comprehensive Level 5 services to at least 50% level              | 60%              | 60%    | 65%     | 70%            | 80%            | 90%            |
|                                                                 |                                 | Four (4) operational modern mortuaries at NTRH, NCRH, Kimanjo and Rumuruti                            | Number of mortuaries constructed                                                                                      | 0                | 0      | 1       | 2              | 4              | 1              |
|                                                                 |                                 | One (1) Level 6 Hospital (Medical Tourism Centre)                                                     | Percentage completion of the hospital (Completed detailed designs and commencement of EPC PPP project)                | 10%              | 8%     | 15%     | 20%            | 30%            | 40%            |
|                                                                 |                                 | Three (3) modern thermal incinerators                                                                 | Incinerators constructed and installed in health                                                                      | 0                | 0      | 1       | 1              | 1              | 1              |

| Programme                                                                                 | Delivery Unit                   | Key Outputs (KO)                                                                                                     | Key Performance Indicators (KPIs)                                                                    | Baseline 2023/24 |           | 2024/25  | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|-------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------|-----------|----------|----------------|----------------|----------------|
|                                                                                           |                                 |                                                                                                                      |                                                                                                      | Target           | Actual    |          |                |                |                |
|                                                                                           |                                 |                                                                                                                      | facilities                                                                                           |                  |           |          |                |                |                |
|                                                                                           |                                 | Three (3) SCHMT offices constructed and equipped                                                                     | Number of SCHMT offices Constructed                                                                  | 0                | 0         | 1        | 1              | 1              | 1              |
|                                                                                           |                                 | One (1) departmental headquarters offices at Rumuruti                                                                | Percentage completion of the headquarter office                                                      | 0                | 0         | 30%      | 40%            | 60%            | 0              |
|                                                                                           |                                 | Six (6) functional utility vehicles                                                                                  | Number of utility vehicles Procured                                                                  | 0                | 0         | 1        | 2              | 2              | 2              |
|                                                                                           |                                 | One (1) KMTC academic block                                                                                          | Percentage completion                                                                                | 0                | 0         | 10%      | 10%            | 30%            | 50%            |
|                                                                                           |                                 | 114 health facilities with power Supply                                                                              | Percentage of facilities connected to solar / renewable energy power                                 | 0                | 0         | 10%      | 20%            | 50%            | 70%            |
|                                                                                           |                                 | A functional research unit                                                                                           | Percentage progress in constitution of the research unit approved by NACOSTI and other ethics bodies | 0                | 0         | 20%      | 30%            | 40%            | 60%            |
|                                                                                           |                                 | A functional ethical research centre                                                                                 | Proportion of researches conducted in the county approved by the ERC                                 | 0                | 0         | 2%       | 3%             | 5%             | 10%            |
| SP2.4 Emergency Referral and Rehabilitative Services                                      | Directorate of Medical Services | Operational emergency and referral Service                                                                           | Number of ambulances purchased                                                                       | 2                | 2         | 1        | 4              | 1              | 1              |
| <b>Programme 3: Preventive health services</b>                                            |                                 |                                                                                                                      |                                                                                                      |                  |           |          |                |                |                |
| <b>Outcome: A healthy population free of communicable and non-communicable conditions</b> |                                 |                                                                                                                      |                                                                                                      |                  |           |          |                |                |                |
| SP 3.1 Family Planning, Maternal and Child Health Services                                | Director Public Health Services | 100% access to family planning services                                                                              | Percentage of WRA accessing family planning                                                          | 40%              | 40%       | 50%      | 65%            | 80%            | 100%           |
|                                                                                           |                                 | Reduction of maternal death                                                                                          | Maternal death ratio per 10000                                                                       | 50:100 00        | 50:100 00 | 50:10000 | 50:10000       | 40:10000       | 30:1000 0      |
|                                                                                           |                                 | Reduction of pre-natal death                                                                                         | Pre-natal death ratio per 1000                                                                       | 10               | 10        | 8        | 5              | 5              | 5              |
|                                                                                           |                                 | Increased 4th ANC attendance                                                                                         | Percentage of 4th ANC attendance                                                                     | 30%              | 30%       | 50%      | 65%            | 80%            | 100%           |
|                                                                                           |                                 | Early initiation of ANC                                                                                              | Percentage of mothers attending first ANC within the 1st trimester                                   | 20%              | 15%       | 30%      | 35%            | 50%            | 100%           |
|                                                                                           |                                 | Increased facilities equipped with reproductive health tools and equipment including FP and Post Abortion Care (PAC) | Percentage of facilities with RH tools and equipment including FP and PAC                            | 20%              | 15%       | 30%      | 40%            | 50%            | 60%            |
|                                                                                           |                                 | Reduced teenage pregnancies                                                                                          | Percentage of pregnant women who are adolescents                                                     | 40%              | 40%       | 35%      | 30%            | 20%            | 10%            |
|                                                                                           |                                 | Increased access of teenage girls to sanitary packs                                                                  | Proportion of girls reached                                                                          | 10%              | 10%       | 20%      | 25%            | 30%            | 50%            |
|                                                                                           |                                 | Increased number of fully immunized children                                                                         | Proportion of under 1s fully Immunized                                                               | 60%              | 60%       | 70%      | 85%            | 90%            | 100%           |

| Programme                                               | Delivery Unit                   | Key Outputs (KO)                                                         | Key Performance Indicators (KPIs)                                                                                    | Baseline 2023/24 |        | 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|---------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------|--------|---------|----------------|----------------|----------------|
|                                                         |                                 |                                                                          |                                                                                                                      | Target           | Actual |         |                |                |                |
| SP 3.2 Non-Communicable Diseases Control and Prevention |                                 | Mental health situation analysis assessments and interventions           | Mental health situation analysis report                                                                              | 1                | 1      | 1       | 1              | 1              | 1              |
|                                                         |                                 | Functional mental health council                                         | Mental health council report                                                                                         | 1                | 1      | 1       | 1              | 1              | 1              |
|                                                         |                                 | Mental health clinics services scheduled at all Level 4 and 5 hospitals  | Proportion of mental health clinics in levels 4 and 5 hospitals                                                      | 2                | 2      | 2       | 3              | 4              | 5              |
|                                                         |                                 | Timely and comprehensive SGBV care to survivors                          | Percentage SGBV survivors who have received comprehensive services within 72 hours                                   | 15%              | 15%    | 20%     | 25%            | 30%            | 50%            |
|                                                         |                                 | Increased number of diabetes and hypertension patients achieving control | Proportion of diabetes patients with HbA1c                                                                           | 15%              | 15%    | 10%     | 10%            | 5%             | 2%             |
|                                                         |                                 |                                                                          | Proportion of persons living with diabetes achieving control (HbA1c below 7)                                         | 15%              | 15%    | 20%     | 20%            | 25%            | 30%            |
|                                                         |                                 |                                                                          | Proportion of people living with hypertension achieving control (BP below 140/90)                                    | 15%              | 15%    | 15%     | 20%            | 30%            | 40%            |
|                                                         |                                 | Increased screening for cervical cancer                                  | Percentage of women of reproductive age screened for cervical cancer                                                 | 5%               | 5%     | 10%     | 10%            | 15%            | 25%            |
|                                                         |                                 | Increased HPV immunization cover for 10-year girls                       | Percentage of 10-year-old girls who have received HPV vaccine                                                        | 20%              | 20%    | 25%     | 30%            | 40%            | 50%            |
|                                                         |                                 |                                                                          |                                                                                                                      |                  |        |         |                |                |                |
| S.P 3.3 Public Health Promotion and Nutrition Services  | Director Public Health Services | Effective and timely environmental health services                       | Percentage coverage of environmental health services in all sub locations                                            | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |
|                                                         |                                 | Effective and timely disease surveillance                                | Percentage reporting of notifiable diseases and water sample results                                                 | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |
|                                                         |                                 | Effective and timely PH enforcement services                             | Percentage of automation and universal registration of all food handlers in the county                               | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |
|                                                         | Director Public Health Services | Universal access to health services                                      | Percentage of households with SHIF cover and active                                                                  | 50%              | 50%    | 60%     | 60%            | 70%            | 80%            |
|                                                         |                                 | Functional level 1 of health services (Community health)                 | Number of months per year for Which each CHP was on a stipend of 3000 shillings per month (average). Total 1000 CHPs | 6                | 6      | 10      | 12             | 12             | 12             |
|                                                         | Director Public Health Services |                                                                          |                                                                                                                      |                  |        |         |                |                |                |
|                                                         |                                 | Effective health promotion services                                      | Percentage provision of health promotion services                                                                    | 30%              | 30%    | 40%     | 50%            | 80%            | 100%           |

| Programme                                  | Delivery Unit                   | Key Outputs (KO)                                                          | Key Performance Indicators (KPIs)                                                 | Baseline 2023/24 |        | 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|--------------------------------------------|---------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------|--------|---------|----------------|----------------|----------------|
|                                            |                                 |                                                                           |                                                                                   | Target           | Actual |         |                |                |                |
|                                            |                                 | Effective nutrition services in health facilities and in the community    | Percentage provision of preventive nutrition services                             | 15%              | 15%    | 20%     | 20%            | 30%            | 50%            |
| S.P 3.4 TB/HIV/AIDS Prevention and Control | Director Public Health Services | Increased community and health facility testing for HIV                   | Proportion of PLHIV identified                                                    | 90%              | 90%    | 90%     | 95%            | 100%           | 100%           |
|                                            |                                 | Increased enrolment and initiation of PLHIV on ART                        | Proportion of PLHIV enrolled on ART                                               | 90%              | 90%    | 95%     | 95%            | 100%           | 100%           |
|                                            |                                 | Increased treatment success rate                                          | Percentage of PLHIV virally Suppressed                                            | 94%              | 94%    | 95%     | 95%            | 99%            | 100%           |
|                                            |                                 | Increased identification and initiation of most at-risk persons on PrEP   | Proportion offered PrEP                                                           | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |
|                                            |                                 | Increased identification of HIV positive pregnant and breastfeeding women | Proportion of HIV pregnant and breastfeeding women identified in ANC, L&D and PNC | 80%              | 80%    | 90%     | 95%            | 100%           | 100%           |
|                                            |                                 | Increased and early enrolment of HIV-positive pregnant women into ART     | Proportion of HIV-positive pregnant women who received ART                        | 75%              | 75%    | 80%     | 95%            | 100%           | 100%           |
|                                            |                                 | Increased and early enrolment of HEI to infant prophylaxis                | Proportion on infant prophylaxis                                                  | 80%              | 80%    | 90%     | 95%            | 100%           | 100%           |
|                                            |                                 | Increased TB diagnosis                                                    | Percentage of case notification                                                   | 43%              | 40%    | 40%     | 44%            | 50%            | 60%            |

#### F. Summary of Expenditure by Programmes and Sub-Programs 2024/25– 2027/28 (KShs. '000')

| Programme                                                                                     | Supplementary Estimates<br>2023/24 |                       | Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Baseline Estimates 2024/25 |           |
|-----------------------------------------------------------------------------------------------|------------------------------------|-----------------------|----------------------|--------------------------------|----------------------------|-----------|
|                                                                                               | Approved<br>Budget                 | Actual<br>Expenditure |                      |                                | 2026/27                    | 2027/28   |
| Programme 1: General Administration & planning services                                       |                                    |                       |                      |                                |                            |           |
| SP 1.1Administration, project planning and implementation service                             | 425,000                            | 347,355               | 456,431              | 45,000                         | 401,663                    | 441,830   |
| SP 1.2 Human Resource development                                                             | 0                                  | 0                     | 0                    | 36,000                         | 39,600                     | 43,5600   |
| SP 1.3 Health Infrastructure Development                                                      | 160,000                            | 134,373               | 169,250              | 412,514                        | 281,780                    | 309,958   |
| Total Expenditure of Programme 1                                                              | 425,000                            | 347,355               | 456,431              | 493,514                        | 441,263                    | 877,430   |
| Programme 2: Curative and Rehabilitative health                                               |                                    |                       |                      |                                |                            |           |
| SP 2.1 Health Products and Technologies                                                       | 0                                  | 0                     | 0                    | 256,164                        | 5,947                      | 6,541     |
| SP 2.2 Policy management, public mobilisation and participation                               | 0                                  | 0                     | 10,000               | 18,034                         | 13,891                     | 15,280    |
| SP 2.3 Emergency Referral and Rehabilitative Services                                         | 6,000                              | 4,837                 | 9,000                | 27,222                         | 28,435                     | 31,279    |
| SP 2.4 Essential Health Institutions                                                          | 562,000                            | 452,854               | 555,804              | 585,000                        | 643,500                    | 707,849   |
| Total Expenditure of Programme 2                                                              | 728,000                            | 592,064               | 744,054              | 886,420                        | 973,553                    | 1,070,907 |
| Programme 3: Preventive health services                                                       |                                    |                       |                      |                                |                            |           |
| SP 3.1 Reproductive, Maternal, Newborn, Child and Adolescent Health plus Nutrition (RMNCAH+N) | 4,000                              | 4,000                 | 2,000                | 4,500                          | 4,400                      | 4,840     |
| SP 3.2 Non- Communicable Diseases Control and Prevention                                      | 3,000                              | 2,699                 | 2,000                | 1,500                          | 1,650                      | 1,815     |
| SP 3.3 Public Health Promotion and Nutrition                                                  | 10,000                             | 6,679                 | 7,350                | 38,010                         | 42,361                     | 46,597    |

|                                           |                  |                |                  |                  |                  |                  |
|-------------------------------------------|------------------|----------------|------------------|------------------|------------------|------------------|
| Services                                  |                  |                |                  |                  |                  |                  |
| SP 3.4 TB/HIV/AIDS Prevention and Control | 5,000            | 2,743          | 4,000            | 1,000            | 1,100            | 1,210            |
| <b>Total Expenditure of Programme 3</b>   | <b>38,040</b>    | <b>33,079</b>  | <b>35,350</b>    | <b>45,010</b>    | <b>49,511</b>    | <b>54,462</b>    |
| <b>Total Expenditure of Vote</b>          | <b>1,043,040</b> | <b>849,459</b> | <b>1,074,417</b> | <b>1,424,944</b> | <b>1,167,111</b> | <b>1,283,822</b> |

### G. Summary of Expenditure by Economic Classification and Category (KShs. '000')

| Expenditure Classification           | Supplementary Estimates<br>2023/24 |                       | Baseline<br>Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |                  |
|--------------------------------------|------------------------------------|-----------------------|----------------------------------|--------------------------------|---------------------|------------------|
|                                      | Approved<br>Budget                 | Actual<br>Expenditure |                                  |                                | 2026/27             | 2027/28          |
| <b>Current Expenditure</b>           | <b>375,380</b>                     | <b>375,546</b>        | <b>361,982</b>                   | <b>187,320</b>                 | <b>206,052</b>      | <b>226,657</b>   |
| Compensation to Employees            |                                    |                       |                                  |                                |                     |                  |
| Use of goods and services            | 121,380                            | 103,765               | 139,182                          | 99,570                         | 109,527             | 120,480          |
| Current transfer to Govt. agencies   | 254,000                            | 271,781               | 139,182                          | 87,750                         | 96,525              | 106,177          |
| Other recurrent                      |                                    |                       |                                  |                                |                     |                  |
| <b>Capital Expenditure</b>           | <b>667,660</b>                     | <b>473,624</b>        | <b>712,435</b>                   | <b>1,237,624</b>               | <b>961,059</b>      | <b>1,057,165</b> |
| Acquisition of Non-Financial Assets  | 359,660                            | 292,847               | 379,431                          | 740,374                        | 414,084             | 455,492          |
| Capital Transfers to Govt. Agencies  | 308,000                            | 180,777               | 333,004                          | 497,250                        | 546,975             | 601,672          |
| Other capital                        |                                    |                       |                                  |                                |                     |                  |
| <b>Total Expenditure of the vote</b> | <b>1,043,040</b>                   | <b>849,459</b>        | <b>1,074,417</b>                 | <b>1,424,944</b>               | <b>1,167,111</b>    | <b>1,283,822</b> |

### H. Summary of Expenditure by Programme, Sub-Programme and Economic Classification Kshs. '000'

| Expenditure Classification                                                                               | Supplementary Estimates<br>2023/24 |                       | Budget<br>Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |         |
|----------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------|--------------------------------|--------------------------------|---------------------|---------|
|                                                                                                          | Approved<br>Budget                 | Actual<br>Expenditure |                                |                                | 2026/27             | 2027/28 |
| Programme 1: General Administration & planning services                                                  |                                    |                       |                                |                                |                     |         |
| Sub-Programme 1.1. Administration, project planning and implementation service                           |                                    |                       |                                |                                |                     |         |
| Current Expenditure                                                                                      | 69,340                             | 58,415                | 77,000                         | 34,850                         | 22,165              | 24,382  |
| Capital Expenditure                                                                                      | 355,660                            | 288,940               | 379,431                        | 6,150                          | 379,499             | 417,449 |
| Total Expenditure                                                                                        | 425,000                            | 347,355               | 456,431                        | 45,000                         | 401,663             | 441,830 |
| Sub-Programme 1.2 Human Resource development                                                             |                                    |                       |                                |                                |                     |         |
| Current Expenditure                                                                                      | 0                                  | 0                     | 0                              | 36,000                         | 39,600              | 43,560  |
| Capital Expenditure                                                                                      | 0                                  | 0                     | 0                              | 0                              | 0                   | 0       |
| Total Expenditure                                                                                        | 0                                  | 0                     | 0                              | 36,000                         | 39,600              | 43,560  |
| Sub-Programme 1.3: Health Infrastructure Development                                                     |                                    |                       |                                |                                |                     |         |
| Current Expenditure                                                                                      | 19,340                             | 9,930                 | 0                              | 0                              | 0                   | 0       |
| Capital Expenditure                                                                                      | 140,660                            | 124,443               | 169,250                        | 412,514                        | 281,780             | 309,958 |
| Total Expenditure                                                                                        | 160,000                            | 134,373               | 169,250                        | 412,514                        | 281,780             | 309,958 |
| Programme 2: Curative and Rehabilitative health                                                          |                                    |                       |                                |                                |                     |         |
| Sub-Programme 2.1: Health Products and Technologies Support                                              |                                    |                       |                                |                                |                     |         |
| Current Expenditure                                                                                      | 0                                  | 0                     | 0                              | 0                              | 0                   | 0       |
| Capital Expenditure                                                                                      | 0                                  | 0                     | 0                              | 256,164                        | 5,947               | 6,541   |
| Total Expenditure                                                                                        | 0                                  | 0                     | 0                              | 256,164                        | 5,947               | 6,541   |
| Sub-Programme 2.2 Policy management, public mobilisation and participation                               |                                    |                       |                                |                                |                     |         |
| Current Expenditure                                                                                      | 0                                  | 0                     | 0                              | 12,628                         | 13,891              | 15,280  |
| Capital Expenditure                                                                                      | 0                                  | 0                     | 0                              | 0                              | 0                   | 0       |
| Total Expenditure                                                                                        | 0                                  | 0                     | 0                              | 12,628                         | 13,891              | 15,280  |
| Sub-Programme 2.3: Emergency Referral and Rehabilitative Services                                        |                                    |                       |                                |                                |                     |         |
| Current Expenditure                                                                                      | 6,000                              | 4,837                 | 9,000                          | 10,372                         | 9,900               | 10,890  |
| Capital Expenditure                                                                                      | 0                                  | 0                     | 0                              | 16,850                         | 18,535              | 20,389  |
| Total Expenditure                                                                                        | 6,000                              | 4,837                 | 9,000                          | 27,222                         | 28,435              | 31,279  |
| Sub-Programme 2.4: Essential Health Institutions and Services                                            |                                    |                       |                                |                                |                     |         |
| Current Expenditure                                                                                      | 254,000                            | 272,078               | 222,800                        | 87,750                         | 96,525              | 106,177 |
| Capital Expenditure                                                                                      | 308,000                            | 180,776               | 333,004                        | 497,250                        | 546,975             | 601,672 |
| Total Expenditure                                                                                        | 562,000                            | 452,854               | 555,804                        | 585,000                        | 643,500             | 707,849 |
| Programme 3: Preventive health services                                                                  |                                    |                       |                                |                                |                     |         |
| Sub-Programme 3.1 Reproductive, Maternal, Newborn, Child and Adolescent Health plus Nutrition (RMNCAH+N) |                                    |                       |                                |                                |                     |         |
| Current Expenditure                                                                                      | 4,000                              | 4,000                 | 2,000                          | 4,500                          | 4,400               | 4,840   |
| Capital Expenditure                                                                                      | 0                                  | 0                     | 0                              | 0                              | 0                   | 0       |
| Total Expenditure                                                                                        | 4,000                              | 4,000                 | 2,000                          | 4,500                          | 4,400               | 4,840   |
| Sub-Programme 3.2 Non- Communicable Diseases Control and Prevention                                      |                                    |                       |                                |                                |                     |         |

|                                                                          |               |              |              |               |               |               |
|--------------------------------------------------------------------------|---------------|--------------|--------------|---------------|---------------|---------------|
| Current Expenditure                                                      | 3,000         | 6,679        | 2,000        | 1,500         | 1,650         | 1,815         |
| Capital Expenditure                                                      | 0             | 0            | 0            | 0             | 0             | 0             |
| <b>Total Expenditure</b>                                                 | <b>3,000</b>  | <b>2,699</b> | <b>2,000</b> | <b>1,500</b>  | <b>1,650</b>  | <b>1,815</b>  |
| <b>Sub-Programme 3.3: Public Health Promotion and Nutrition Services</b> |               |              |              |               |               |               |
| Current Expenditure                                                      | 10,000        | 6,679        | 7,350        | 23,420        | 26,312        | 28,943        |
| Capital Expenditure                                                      | 0             | 0            | 0            | 14,590        | 16,049        | 17,654        |
| <b>Total Expenditure</b>                                                 | <b>10,000</b> | <b>6,679</b> | <b>7,350</b> | <b>38,010</b> | <b>42,361</b> | <b>46,597</b> |
| <b>Sub-Programme 3.4 TB/HIV/AIDS Prevention and Control</b>              |               |              |              |               |               |               |
| Current Expenditure                                                      | 5,000         | 2,743        | 4,000        | 1,000         | 1,100         | 1,210         |
| Capital Expenditure                                                      | 0             | 0            | 0            | 0             | 0             | 0             |
| <b>Total Expenditure</b>                                                 | <b>5,000</b>  | <b>2,743</b> | <b>4,000</b> | <b>1,000</b>  | <b>1,100</b>  | <b>1,210</b>  |

APPROVED 30.6.25

## **VOTE TITLE: AGRICULTURE, LIVESTOCK & FISHERIES.**

**A: Vision:** An innovative and commercially oriented agriculture

**B: Mission:** To facilitate agricultural transformation in the county from subsistence production to viable commercial enterprises.

### **C: Performance Overview and Background for Programme(s) Funding**

The department is mandated to transform the sector into commercially viable enterprises, emphasizing productivity, innovation and market alignment.

### **Major Achievements**

In the budget for financial 2023/2024, the sector was allocated Kshs. 21,500,000 as recurrent expenditure and KShs. 64,390,000 as development expenditure and achieved the following: Provided extension support services to farmers; Fertilizer distribution; conducted World Food Day in collaboration with Groots Kenya, FAO, and UN Women; 46 drip kits were procured and installed, 11 community dams/pans were desilted, and one dam was fenced; Installation of assorted water pipes for the Kurikuri and Sieku Borehole Projects in Mukogodo East to enhance water supply infrastructure; Construction of Musul Centre Rock Catchment (Phase I) in Mukogodo West, including a masonry water tank for improved rainwater harvesting; Fencing of Tangi Nyeupe Dam in Segera to protect the water source and prevent contamination or encroachment; Piping works for the Ruai and Maka Green Water Project in Thingithu to expand water distribution coverage; Construction and reticulation of the Nturukuma (Mothers) Water Project (Phase I) in Nanyuki to enhance water access for local communities; 20 Apiaries established, 8 Group ranches trained, procured and distributed various categories of breeds to farmers; Procured and distributed 7 Milk safety equipment (Alcohol Testing Guns) to milk cooperatives; Managed to develop one policy (Range Management Policy); Facilitated formation of 8 Livestock Producers Organizations formed in Dairy, Poultry, Pasture & Honey; Commenced the rehabilitation of Rumuruti, Nanyuki, Doldol, Chumvi and Nyahururu slaughterhouses; Facilitated the vaccination of 102,000 cattle, sheep and goats against various diseases and initiated county fisheries development strategy formulation.

In the 2024/25, the sector has been allocated Kshs.16,000,000 for recurrent expenditure and Kshs. 101,390,000 for development expenditure and achieved the following during the first half: Provided extension support services to farmers; Established six satellite fertilizer depots for easier access by farmers at Kinamba, Gituamba, Mutanga, Salama, Olmorán, and Sipili; Completed Phase II of Gituamba Warehouse, enhancing storage and distribution capacity; Equipping of Tigithi milk cooling plant and fencing of the facility; Constructed of Lodasha and Sipili Livestock Markets in Mukogodo East and Olmorán wards.

### **Constraints/Challenges in budget implementation and their Mitigation**

- Late and inadequate disbursements of funds;
- Inadequate transport for programs implementation;
- Inadequate equipment.

## Mitigation Measures

- Timely disbursement of funds to projects is essential for timely completion of the projects.
- Purchase/ hire more transport facilities.
- Procurement of the necessary facilities and equipment.

## Major Services/Outputs to be provided in MTEF period 2025/26-27/28

The sector aims at achieving the following;

- Enhance quality of extension services through capacity building of officers and farmers training.
- Procurement and distribution of Quality seeds, seedlings and equipment
- Providing logistical support to E-Subsidy fertilizer distribution
- Enhance water management through Desilting of community water pans/dams.
- Upscaling and Commercialization of pasture / fodder production in the county.
- Livestock breeds improvement through upgrading.
- Rangeland rehabilitation and eradication of invasive species.
- Modernization of bee-keeping enterprise.
- Incorporating LITS (Livestock Identification & Traceability System) in Livestock marketing.
- Support Livestock disease surveillance and market access
- Fish fingerling stocking of farm ponds and dams.

## D. Programmes and their Strategic Objectives

| Programme                                      | Sub Programmes                                                                                                                        | Objective                                                                                                                                              |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| General Administration and planning services   | Headquarter Administration Services<br>Agriculture Sector Extension Management<br>Planning and Financial Management                   | To create an enabling environment for sector development, increase productivity and outputs in the sector                                              |
| Intergovernmental relations                    | Grants and Transfers to Government entities                                                                                           | To increase agricultural growth, enhance agriculture-led economic growth and improve nutrition outcomes                                                |
| ICT Service Improvement Program                | ICT infrastructural development                                                                                                       | ICT infrastructural development                                                                                                                        |
| Agricultural productivity improvement program  | Promotion of drought Escaping, Fruits and Vegetables<br>Seedling Support Initiative<br>Soil Sampling<br>Fertilizer Support Initiative | Increase productivity and income growth, especially for smallholders, enhanced food security and equity.                                               |
| Irrigation Development and Management          | Water Harvesting and Irrigation Technologies                                                                                          | Emphasis on irrigation to introduce stability in agricultural output, commercialisation and intensification of production especially among small scale |
| Monitoring and Evaluation                      | Report Writing                                                                                                                        |                                                                                                                                                        |
| Livestock Resources Management and Development | Livestock Resource Development and Management                                                                                         | To improve livestock productivity and incomes from livestock-based enterprises                                                                         |
|                                                | Livestock Marketing and Value Addition                                                                                                | To promote improved marketing and value addition across all livestock value chains in a sustainable and prosperous way.                                |
| Veterinary Services                            | Animal Health and Disease Management                                                                                                  | To improve and maintain livestock health for livestock market access and control of zoonosis                                                           |
| Market Access Improvement Program              | Slaughter House Development Initiative                                                                                                | To protect human health by improving meat hygiene and increasing market access for livestock products                                                  |
| Fisheries Development and Management           | Fisheries Development and Management                                                                                                  | Sustainably promote fish production and productivity for socio economic development                                                                    |
|                                                | Fish Market Development and Regulatory Services                                                                                       | Sustainably promote and improve fish and fish products quality assurance.                                                                              |

### E. Summary of the Programme Outputs and Key Performance Indicators for FY 2023/24- 2027/28

| E. Summary of the Programme Outputs and Key Performance Indicators for FY 2023/24 - 2027/28                         | Delivery Unit | Key Outputs (KO)                                                                                                                                  | Key Performance Indicators (KPIs)                                       | Baseline 2023/24 |        | 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|---------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------|--------|---------|----------------|----------------|----------------|
|                                                                                                                     |               |                                                                                                                                                   |                                                                         | Target           | Actual |         |                |                |                |
| Programme 1: General Administration and planning services<br>Outcome: Improved service delivery                     |               |                                                                                                                                                   |                                                                         |                  |        |         |                |                |                |
| SP 1.1 Headquarter Administration Services                                                                          | Headquarter   | Improved service delivery                                                                                                                         | % Increase in the level of office supplies and service delivery support | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |
| Programme 2: Intergovernmental relations<br>Outcome: Improved service delivery                                      |               |                                                                                                                                                   |                                                                         |                  |        |         |                |                |                |
| SP 2.1 Grants and Transfers to Government entities                                                                  | Headquarter   | To increase agricultural growth, enhance agriculture-led economic growth and improve nutrition outcomes and strengthen county government capacity | % Increase in the level of implementation of donor funded projects      | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |
| Programme 3: ICT Service Improvement Program<br>Outcome: Improved service delivery                                  |               |                                                                                                                                                   |                                                                         |                  |        |         |                |                |                |
| SP 3.1 ICT infrastructural development                                                                              | Headquarter   | Enhance ICT infrastructural development                                                                                                           | % of Assorted ICT equipment procured                                    | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |
| Programme 4: General Administration and planning services<br>Outcome: Improved crop production and Household income |               |                                                                                                                                                   |                                                                         |                  |        |         |                |                |                |
| SP 4.1 Agriculture Sector Extension Management                                                                      | Crops Section | Farmers visited for farm Interventions                                                                                                            | No. of farm visits done                                                 | 3,500            | 4,000  | 5,495   | 6045           | 6649           | 7314           |
|                                                                                                                     |               | Trainings conducted                                                                                                                               | No. of trainings/demos held,                                            | 450              | 390    | 450     | 495            | 545            | 599            |
|                                                                                                                     |               |                                                                                                                                                   | No. of field days / barazas held                                        | 450              | 460    | 400     | 440            | 484            | 533            |
|                                                                                                                     |               |                                                                                                                                                   | No. of shows held                                                       | 1                | 1      | 1       | 2              | 2              | 2              |
|                                                                                                                     |               |                                                                                                                                                   | No. of farmers tours                                                    | 10               | 10     | 12      | 14             | 15             | 16             |
|                                                                                                                     |               |                                                                                                                                                   | No. of 4K Clubs formed & trained                                        | 30               | 30     | 30      | 33             | 37             | 40             |
|                                                                                                                     |               | Facilitate access & use of certified and quality planting materials among farmers                                                                 | No of tons of assorted drought escaping Seeds distributed               | 3,200            | 3,300  | 3,500   | 3850           | 4235           | 4659           |
|                                                                                                                     |               | Undertake Pest & Disease surveillance & control                                                                                                   | No of surveillance & Control interventions done                         | 250              | 280    | 300     | 330            | 363            | 400            |
|                                                                                                                     |               | Promote fruit tree nurseries for high value crops in the county                                                                                   | No. of fruit tree nurseries established by farmers                      | 600              | 600    | 750     | 825            | 908            | 999            |
| No of fruit tree seedlings purchased by farmers and grown                                                           | 65,000        |                                                                                                                                                   | 66,000                                                                  | 70,000           | 77000  | 84700   | 93170          |                |                |

|                                                    | Delivery Unit      | Key Outputs (KO)                                                                            | Key Performance Indicators (KPIs)                                  | Baseline 2023/24 |        | 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|----------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------|--------|---------|----------------|----------------|----------------|
|                                                    |                    |                                                                                             |                                                                    | Target           | Actual |         |                |                |                |
|                                                    |                    | Upscale cultivation of cash crops                                                           | No. of coffee, avocado & Macadamia seedlings procured              | 5,500            | 6,000  | 6,000   | 6600           | 7260           | 7986           |
|                                                    |                    |                                                                                             | No. of farmers receiving and growing coffee seedlings              | 1,500            | 1,500  | 2,000   | 2200           | 2420           | 2662           |
|                                                    |                    | Carry out farm level and group agro-processing trainings and value addition of farm produce | No. of agro-processing & VA facilities established                 | 40               | 40     | 45      | 50             | 55             | 60             |
|                                                    |                    |                                                                                             |                                                                    |                  |        |         |                |                |                |
|                                                    |                    | Enhance farmer and group entrepreneurial skills                                             | No of farm business plans developed and promoted                   | 2,000            | 2,500  | 3,000   | 3300           | 3630           | 3993           |
|                                                    |                    |                                                                                             | No. of Farmers adopting FBPs                                       | 900              | 950    | 1,000   | 1100           | 1210           | 1331           |
|                                                    |                    | Contract farming along VCs enhanced                                                         | No. of farmers recruited into contract farming                     | 2,500            | 2,500  | 3,000   | 3300           | 3630           | 3993           |
|                                                    |                    |                                                                                             | No. of contracts entered                                           | 250              | 250    | 300     | 330            | 363            | 400            |
|                                                    |                    | Promote use of green energy and energy saving devices in enhancing enterprise development   | No. of demos on energy saving devices                              | 450              | 450    | 500     | 550            | 605            | 666            |
|                                                    |                    |                                                                                             | No of energy devices installed                                     | 550              | 600    | 600     | 660            | 726            | 799            |
|                                                    |                    | Programme 5: Irrigation Development and Management                                          |                                                                    |                  |        |         |                |                |                |
| Outcome: Food sustainability                       |                    |                                                                                             |                                                                    |                  |        |         |                |                |                |
| SP 5.1Water Harvesting and Irrigation Technologies | Irrigation Section | Farmers’ capacity in water harvesting & storage increased                                   | No. of H/H utilizing efficient water harvesting technologies       | 4500             | 3,000  | 4500    | 4950           | 5445           | 5990           |
|                                                    |                    |                                                                                             | No. of farm ponds, shallow wells, water pans, earth dams excavated | 1,500            | 1,000  | 1,500   | 2200           | 2420           | 2662           |
|                                                    |                    | Farmers capacity to use irrigation in farming enhanced                                      | No. of H/H trained on efficient water use                          | 1,500            | 1,500  | 2,000   | 2200           | 2420           | 2662           |
|                                                    |                    |                                                                                             | No hectares of new land under irrigation                           | 5,500            | 1,200  | 5,000   | 6600           | 7260           | 7986           |
|                                                    |                    |                                                                                             | No. of irrigation model farms established                          | 15               | 20     | 20      | 22             | 24             | 27             |
|                                                    |                    | Excavation & repair of irrigation schemes undertaken                                        | No of dams/pans excavated /desilted                                | 25               | 9      | 30      | 33             | 36             | 40             |
|                                                    |                    |                                                                                             | No of boreholes sank                                               | 15               | 1      | 15      | 15             | 15             | 15             |
|                                                    |                    |                                                                                             | No of irrigation schemes / water projects established              | 150              | 4      | 5       | 5              | 5              | 5              |
|                                                    |                    | Water Use Efficiency & upscaling of storage capacity enhanced                               | No. of drip kits installed                                         | 900              | 70     | 100     | 100            | 100            | 100            |
|                                                    |                    |                                                                                             | No. of storage tanks procured and installed                        | 50               | 80     | 80      | 100            | 100            | 120            |
|                                                    |                    | Facilitate access to affordable dam liners                                                  | No. of dam liners installed                                        | 650              | 20     | 500     | 500            | 600            | 600            |

|                                                                                                | Delivery Unit     | Key Outputs (KO)                                                  | Key Performance Indicators (KPIs)                                         | Baseline 2023/24         |                  | 2024/25          | Target 2025/26    | Target 2026/27    | Target 2027/28           |
|------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------|------------------|------------------|-------------------|-------------------|--------------------------|
|                                                                                                |                   |                                                                   |                                                                           | Target                   | Actual           |                  |                   |                   |                          |
| <b>Programme 6: General Administration and planning services</b>                               |                   |                                                                   |                                                                           |                          |                  |                  |                   |                   |                          |
| <b>Objective: Improve livestock productivity and incomes from livestock-based enterprises.</b> |                   |                                                                   |                                                                           |                          |                  |                  |                   |                   |                          |
| <b>Outcome: Improved livestock productivity and household incomes.</b>                         |                   |                                                                   |                                                                           |                          |                  |                  |                   |                   |                          |
| SP 6.1<br>Agriculture Sector Extension Management                                              | Livestock Section | Farmers visited for farm interventions                            | Number of farms visited.                                                  | 1650                     | 1700             | 1,800            | 2000              | 2200              | 2400                     |
|                                                                                                |                   | Trainings conducted                                               | Number of farmers trained                                                 | 180                      | 200              | 210              | 240               | 270               | 300                      |
|                                                                                                |                   | Demonstrations held                                               | Number of farmers attended demos                                          | 350                      | 355              | 380              | 400               | 420               | 440                      |
|                                                                                                |                   | Sensitization barazas held                                        | Number who attended the sensitization barazas                             | 150                      | 160              | 190              | 210               | 240               | 280                      |
|                                                                                                |                   | Field days / Exhibitions held                                     | Number of field days held                                                 | 20                       | 24               | 30               | 40                | 45                | 50                       |
|                                                                                                |                   | Agricultural Shows organized                                      | Number of Agricultural Shows conducted in the County.                     | 1                        | 1                | 1                | 1                 | 1                 | 1                        |
|                                                                                                |                   | Farmer tours conducted                                            | Number of farmer tours conducted.                                         | 8                        | 11               | 12               | 14                | 18                | 22                       |
|                                                                                                |                   | Workshops/ seminars organised/ attended                           | Number of Workshops/ seminars organised/ attended                         | 26                       | 30               | 40               | 45                | 50                | 60                       |
| <b>Programme 7: Livestock Resources Management and Development.</b>                            |                   |                                                                   |                                                                           |                          |                  |                  |                   |                   |                          |
| <b>Objective: Improve livestock productivity and incomes from livestock-based enterprises.</b> |                   |                                                                   |                                                                           |                          |                  |                  |                   |                   |                          |
| <b>Outcome: Improved livestock productivity and household incomes.</b>                         |                   |                                                                   |                                                                           |                          |                  |                  |                   |                   |                          |
| SP 7.1 Livestock Resource Development and Management                                           | Livestock Section | Superior Boran bulls distributed.                                 | Number of superior Boran bulls distributed.                               | 0                        | 0                | 26               | 30                | 40                | 60                       |
|                                                                                                |                   | Superior Galla bucks distributed.                                 | Number of superior Galla bucks distributed.                               | 50                       | 50               | 100              | 150               | 200               | 250                      |
|                                                                                                |                   | Superior Dorper rams distributed.                                 | Number of superior Dorper rams distributed.                               | 50                       | 50               | 100              | 150               | 200               | 250                      |
|                                                                                                |                   | Superior Somali Camels bulls distributed.                         | Number of superior Somali Camels bulls distributed.                       | 0                        | 0                | 16               | 50                | 60                | 90                       |
|                                                                                                |                   | Improved kienyeji poultry (cocks) distributed                     | Number of improved kienyeji poultry (Cock) distributed.                   | 5000                     | 5000             | 10,000           | 12,000            | 14,000            | 16,000                   |
|                                                                                                |                   | Pig production Promoted & supported                               | Number of Pig production groups formed and supported                      | 25                       | 25               | 50               | 100               | 150               | 200                      |
|                                                                                                |                   | Dairy goats production Promoted & supported                       | Number of Dairy goats procured and distributed to targeted farmer groups  | 50                       | 46               | 60               | 100               | 150               | 200                      |
|                                                                                                |                   | Poultry Eggs Incubators (528 eggs) distributed                    | Number of Poultry Eggs Incubators (528 eggs) distributed to groups.       | 0                        | 0                | 8                | 10                | 12                | 14                       |
|                                                                                                |                   | Improved pasture/ fodder seeds / Super napier stocks distributed. | Amount (Kgs) of pasture / fodder seeds & Super napier stocks distributed. | 2000 Kgs & 10,000 stocks | 1500 Kgs & 8,000 | 1000 Kgs & 8,000 | 2000 Kgs & 12,000 | 3000 Kgs & 16,000 | 4000 Kgs & 20,000 stocks |

|  | Delivery Unit | Key Outputs (KO)                                            | Key Performance Indicators (KPIs)                                               | Baseline 2023/24 |            | 2024/25     | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|--|---------------|-------------------------------------------------------------|---------------------------------------------------------------------------------|------------------|------------|-------------|----------------|----------------|----------------|
|  |               |                                                             |                                                                                 | Target           | Actual     |             |                |                |                |
|  |               |                                                             |                                                                                 |                  | stocks     | stocks      | stocks         | stocks         |                |
|  |               | Soya bean for animal feeds growing promoted and supported.  | Number of Soya Bean seeds procured and distributed to identified target farmers | 3.5 Tonnes       | 3.5 Tonnes | 10.0 tonnes | 12.0 tonnes    | 15.0 tonnes    | 15.0 tonnes.   |
|  |               | Bee-keeping groups supported with hives & their accessories | Number of Bee-hives & accessories sets distributed to groups.                   | 500              | 500        | 600         | 800            | 1,000          | 2,000          |
|  |               | Denuded land reseeded                                       | Acreage of land reseeded                                                        | 800 Acres        | 800 Acres  | 1,000 Acres | 1,500 Acres    | 1,500 Acres    | 1,800 Acres    |
|  |               | Rabbit Production Promoted & supported                      | Number of Rabbit production groups supported.                                   | 2                | 3          | 4           | 6              | 8              | 12             |
|  |               | Strategic feed reserves constructed                         | Number of strategic feed reserve stores.                                        | 1                | 1          | 2           | 2              | 3              | 3              |
|  |               | Promotion of Motorized grass cutters                        | No. of motorized grass cutters procured & distributed                           | 20               | 20         | 30          | 40             | 60             | 80             |
|  |               | Promotion of Manual hay balers                              | No. of manual hay balers procured & distributed                                 | 10               | 8          | 30          | 40             | 50             | 60             |
|  |               | Promotion of feed pulverizers                               | No. of Feed pulverizers procured & distributed.                                 | 10               | 10         | 20          | 30             | 40             | 50             |
|  |               | Controlled invasive plant species.                          | Acreage of controlled invasive plant species                                    | 300              | 300        | 300         | 500            | 800            | 1,200          |
|  |               | Feedlot production systems supported.                       | Number of new feedlot production systems established.                           | 1                | 1          | 2           | 4              | 4              | 5              |
|  |               | Emerging livestock enterprise Promoted & supported          | Number of farmers/ CIGs with emerging livestock supported.                      | 0                | 0          | 0           | 1              | 2              | 4              |
|  |               | Nurtured / supported livestock VC enterprises               | Number livestock vc enterprises nurtured / supported.                           | 15               | 20         | 25          | 30             | 40             | 50             |
|  |               | Training manuals and pamphlets Produced / distributed       | Number of training manuals & pamphlets produced / distributed                   | 200              | 250        | 400         | 500            | 600            | 650            |
|  |               | Published / enacted livestock policies / bills              | Number of published / enacted livestock policies / bills.                       | 1                | 1          | 1           | 1              | 1              | 1              |
|  |               | Livestock Insured                                           | Number of Households with insurance cover (DRIVE - ZEPRE)                       | 1000             | 1200       | 1700        | 2,500          | 3,000          | 4,500          |
|  |               | Strengthened early warning system                           | Number of EWS (Drought condition) surveys conducted                             | 4                | 4          | 4           | 4              | 4              | 4              |

|                                               | Delivery Unit     | Key Outputs (KO)                                                                  | Key Performance Indicators (KPIs)                                                           | Baseline 2023/24 |        | 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|-----------------------------------------------|-------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------|--------|---------|----------------|----------------|----------------|
|                                               |                   |                                                                                   |                                                                                             | Target           | Actual |         |                |                |                |
| SP 7.2 Livestock Marketing and Value Addition | Livestock Section | Signed MOUs between community and Conservancies & KFS                             | Number of MOUs signed between Community and Conservancies / KFS.                            | 2                | 2      | 2       | 4              | 4              | 5              |
|                                               |                   | Updated contingency plan for livestock production sector                          | Number of CP reviewed.                                                                      | 1                | 1      | 1       | 1              | 1              | 1              |
|                                               |                   | New milk coolers installed.                                                       | Number of new milk coolers (of 5200 ltrs) installed                                         | 1                | 1      | 3       | 7              | 6              | 4              |
|                                               |                   | Milk coolers fully equipped & operationalized                                     | Number of milk coolers equipped & operationalized.                                          | 1                | 1      | 2       | 3              | 4              | 4              |
|                                               |                   | Milk cooler cooperative facilities secured                                        | Number of milk cooler coop facilities fenced                                                | 0                | 0      | 1       | 4              | 4              | 3              |
|                                               |                   | Milk cooperatives supported with milk safety equipment                            | Number & type of milk safety equipment sets distributed to milk co-ops.                     | 8                | 8      | 8       | 10             | 10             | 15             |
|                                               |                   | Milk cooperatives supported with milk processing equipment                        | Number & type of milk processing equipment distributed to milk co-ops                       | 0                | 0      | 1       | 4              | 6              | 8              |
|                                               |                   | New modern Livestock Markets constructed                                          | Number of new modern livestock markets constructed.                                         | 1                | 1      | 2       | 2              | 3              | 2              |
|                                               |                   | Livestock Markets repaired and equipped with the necessary facilities & equipment | Number of Livestock Markets repaired and equipped with the necessary facilities & equipment | 0                | 0      | 2       | 3              | 4              | 4              |
|                                               |                   | Milk cooperatives supported to go into Value addition(processing).                | Number of milk coops supported to go into processing.                                       | 0                | 0      | 2       | 4              | 6              | 6              |
|                                               |                   | Milk coops trained & supported in business enterprise dev't.                      | Number of milk cooperatives trained & supported in business enterprise dev't.               | 4                | 4      | 6       | 8              | 8              | 10             |
|                                               |                   | Livestock Marketing Associations (LMAs) capacity build.                           | Number of LMAs formed, capacity build and supported.                                        | 4                | 4      | 5       | 5              | 6              | 8              |
|                                               |                   | Livestock markets linked to KLMIS system & supported.                             | Number of Livestock markets linked to KLMIS system & supported.                             | 2                | 2      | 4       | 5              | 2              | 4              |

|                                                                                                       | Delivery Unit      | Key Outputs (KO)                                                                                     | Key Performance Indicators (KPIs)                                     | Baseline 2023/24 |        | 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|-------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------|--------|---------|----------------|----------------|----------------|
|                                                                                                       |                    |                                                                                                      |                                                                       | Target           | Actual |         |                |                |                |
|                                                                                                       |                    | Market aggregators capacity build and supported                                                      | Number of Livestock market aggregators capacity build & supported     | 2                | 2      | 3       | 4              | 5              | 5              |
|                                                                                                       |                    | Livestock enterprises under contract farming                                                         | Number of Livestock enterprises under contract farming.               | 3                | 4      | 6       | 8              | 10             | 14             |
| Programme 8: Veterinary services                                                                      |                    |                                                                                                      |                                                                       |                  |        |         |                |                |                |
| Outcome: Improved livestock disease control and quality assurance of livestock and livestock products |                    |                                                                                                      |                                                                       |                  |        |         |                |                |                |
| SP 8.1 Animal Health and Disease management                                                           | Veterinary Section | Livestock vaccinations                                                                               | No of livestock vaccinated                                            | 50,000           | 21160  | 112,000 | 123,200        | 135,520        | 149,072        |
|                                                                                                       |                    | Disease surveillance, Surveys and Investigations                                                     | No of disease surveillance surveys carried out                        | 700              | 650    | 745     | 820            | 902            | 992            |
|                                                                                                       |                    | Rehabilitated community cattle dips                                                                  | No of rehabilitated cattle dips and No. litres of acaricides procured | 5                | 0      | 6       | 7              | 8              | 9              |
|                                                                                                       |                    | Rehabilitated sub county veterinary clinics                                                          | No of veterinary clinics rehabilitated                                | 1                | 0      | 1       | 1              | 1              | 1              |
|                                                                                                       |                    | Established and rehabilitated county diagnostic laboratories                                         | No of established and rehabilitated county diagnostic laboratories    | 0                | 0      | 1       | 1              | 1              | 1              |
|                                                                                                       |                    | Operationalized disease-free compartments                                                            | No of disease-free compartments certified                             | 1                | 0      | 1       | 1              | 1              | 1              |
|                                                                                                       |                    | Established liquid nitrogen replenishing centers for subsidized AI                                   | No of subsidized A.I. Centres established                             | 1                | 0      | 1       | 2              | 3              | 4              |
|                                                                                                       |                    | Programme 9: General Administration and planning services                                            |                                                                       |                  |        |         |                |                |                |
| Outcome: Improved livestock disease control and quality assurance of livestock and livestock products |                    |                                                                                                      |                                                                       |                  |        |         |                |                |                |
| SP 9.1 Agriculture Sector Extension Management                                                        | Veterinary Section | Farmers sensitized on proper use of veterinary drugs and antimicrobial resistant                     | No of Farmers sensitized on antimicrobial resistant                   | 1400             | 950    | 1500    | 1650           | 1815           | 1997           |
|                                                                                                       |                    | Farmers trained on use of A.I as means of breeds improvement and prevention of reproductive diseases | No of farmers trained and adapted use of A.I                          | 200              | 180    | 300     | 330            | 360            | 400            |
|                                                                                                       |                    | Farmers Trained on proper routine livestock management as a way of disease control                   | No of farmers trained on routine livestock management and biosecurity | 700              | 750    | 800     | 880            | 970            | 1065           |
|                                                                                                       |                    | Trained community dip                                                                                | No of Trained community dip                                           | 4                | 4      | 4       | 5              | 6              | 7              |

|                                                                                                              | Delivery Unit      | Key Outputs (KO)                                                                                                        | Key Performance Indicators (KPIs)                                                          | Baseline 2023/24 |        | 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|--------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|--------|---------|----------------|----------------|----------------|
|                                                                                                              |                    |                                                                                                                         |                                                                                            | Target           | Actual |         |                |                |                |
|                                                                                                              |                    | committees on proper dips management, dipping and mixing of acaricide                                                   | committees on proper dips management, dipping and mixing of acaricide                      |                  |        |         |                |                |                |
|                                                                                                              |                    | livestock traders sensitized on animal welfare issues when transporting livestock and need for getting movement permits | No of livestock traders sensitized on animal welfare issues                                | 15               | 18     | 20      | 22             | 25             | 30             |
|                                                                                                              |                    | community livestock diseases reporters trained on modern ways of reporting diseases real time using mobile phones       | No of community livestock diseases reporters trained on KABS mobile                        | 0                | 0      | 15      | 17             | 18             | 20             |
|                                                                                                              |                    | Veterinary activities monitored and evaluated                                                                           | No of back to office reports written                                                       | 40               | 45     | 50      | 55             | 60             | 66             |
|                                                                                                              |                    | Developed County Slaughter house policies/ bills                                                                        | No of policies/bills developed                                                             | 1                | 1      | 1       | 1              | 1              | 1              |
|                                                                                                              |                    | Trained flayers on quality production of hides and skins                                                                | No of flayers trained on proper flaying                                                    | 180              | 185    | 190     | 210            | 230            | 250            |
|                                                                                                              |                    | Trained hides and skins dealers on value addition                                                                       | No of hides and skins dealers trained on leather value addition and enterprise development | 20               | 15     | 30      | 33             | 36             | 40             |
|                                                                                                              |                    | <b>Programme 10: Market Access Improvement Program</b>                                                                  |                                                                                            |                  |        |         |                |                |                |
| <b>Outcome: Improved livestock disease control and quality assurance of livestock and livestock products</b> |                    |                                                                                                                         |                                                                                            |                  |        |         |                |                |                |
| SP 10.1 Slaughter House Development Initiative                                                               | Veterinary Section | Established and rehabilitated slaughterhouses, procured slaughter house hygiene enhancement tools and equipment         | No of slaughterhouses established and rehabilitated;                                       | 5                | 3      | 6       | 6              | 6              | 6              |
|                                                                                                              |                    | Procured slaughter house hygiene enhancement tools and equipment                                                        | No of slaughter house hygiene enhancement tools and equipment procured                     | 9,000            | 8,000  | 10,000  | 11,000         | 12,100         | 13,310         |
| <b>Programme 11: - General Administration and planning services</b>                                          |                    |                                                                                                                         |                                                                                            |                  |        |         |                |                |                |
| <b>Objective: Improve Fisheries Production and Productivity for socio economic Development</b>               |                    |                                                                                                                         |                                                                                            |                  |        |         |                |                |                |

|                                                                                         | Delivery Unit     | Key Outputs (KO)                                                 | Key Performance Indicators (KPIs)                                   | Baseline 2023/24 |        | 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|-----------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------|---------------------------------------------------------------------|------------------|--------|---------|----------------|----------------|----------------|
|                                                                                         |                   |                                                                  |                                                                     | Target           | Actual |         |                |                |                |
| Outcome: Improved Fish production and house hold incomes                                |                   |                                                                  |                                                                     |                  |        |         |                |                |                |
| SP 11.1<br>Agriculture Sector Extension Management-                                     | Fisheries Section | Farmers visited for farm interventions                           | Number of farms visited.                                            |                  |        | 1,613   | 1,800          | 2,000          | 2,200          |
|                                                                                         |                   | Trainings conducted                                              | Number of farmers trained                                           |                  |        | 150     | 200            | 250            | 300            |
|                                                                                         |                   | Demonstrations held                                              | Number of farmers attended demos                                    |                  |        | 200     | 250            | 300            | 350            |
|                                                                                         |                   | Sensitization barazas held                                       | Number who attended the sensitization barazas                       |                  |        | 120     | 1500           | 180            | 200            |
|                                                                                         |                   | Field days / Exhibitions held                                    | Number of field days held                                           |                  |        | 15      | 20             | 25             | 30             |
|                                                                                         |                   | Agricultural Shows organized                                     | Number of Agricultural Shows conducted in the County.               |                  |        | 1       | 1              | 1              | 1              |
|                                                                                         |                   | Farmer tours conducted                                           | Number of farmer tours conducted.                                   |                  |        | 6       | 10             | 14             | 18             |
|                                                                                         |                   | Workshops/ seminars organized/ attended                          | Number of Workshops/ seminars organized/ attended                   |                  |        | 20      | 30             | 40             | 50             |
| Programme 12: - Fisheries Development and Management                                    |                   |                                                                  |                                                                     |                  |        |         |                |                |                |
| Objective: Improve Fisheries Production and Productivity for socio economic Development |                   |                                                                  |                                                                     |                  |        |         |                |                |                |
| Outcome: Improved Fish production and house hold incomes                                |                   |                                                                  |                                                                     |                  |        |         |                |                |                |
| SP 12.1<br>Fisheries Development and Management                                         | Fisheries Section | Fish fingerlings stocked                                         | Number of fish fingerlings stocked                                  |                  |        | 200,000 | 300,000        | 400,000        | 500,000        |
|                                                                                         |                   | Fish ponds liners installed                                      | Number of fish ponds liners installed                               |                  |        | 14      | 20             | 26             | 32             |
|                                                                                         |                   | Fishing equipment issued                                         | Number of fishing equipment issued                                  |                  |        | 6       | 10             | 14             | 18             |
|                                                                                         |                   | Starter fish feeds issued                                        | Kilograms of starter fish feeds issued                              |                  |        | 800     | 1,000          | 1,200          | 1,400          |
|                                                                                         |                   | Aquaponics demos developed                                       | Number of aquaponics demos developed                                |                  |        | 1       | 2              | 4              | 6              |
|                                                                                         |                   | Fish preservation equipment procured and issued                  | Number of fish preservation equipment procured and issued           |                  |        | 2       | 4              | 6              | 8              |
|                                                                                         |                   | Fish feeds pelletizers procured and issued                       | Number of fish feeds pelletizers procured and issued                |                  |        | 2       | 4              | 6              | 8              |
|                                                                                         |                   | Fish farm rehabilitated and operationalized                      | Number of fish farms rehabilitated and operationalized              |                  |        | 0       | 1              | 1              | 1              |
| SP 12.2 Fish Market Development and Regulatory Services                                 | Fisheries Section | Fish and fish products value addition promotion exhibitions done | Number of promotion exhibitions done                                |                  |        | 0       | 3              | 3              | 3              |
|                                                                                         |                   | Fisheries development strategies formulated and developed        | Number of Fisheries development strategies formulated and developed |                  |        | 0       | 1              | 1              | 1              |

**F. Summary of Expenditure by Programmes and Sub-Programs, 2024/25– 2027/28 (KShs. ‘000’ ‘**

| Programme                                                   | Baseline Estimates 2023/24 |                    | Budget Estimates 2024/25 | Budget Estimates 2025/26 | Projected Estimates |         |
|-------------------------------------------------------------|----------------------------|--------------------|--------------------------|--------------------------|---------------------|---------|
|                                                             | Approved Budget            | Actual Expenditure |                          |                          | 2026/27             | 2027/28 |
| Programme 1: General Administration and planning services   |                            |                    |                          |                          |                     |         |
| SP 1.1 Headquarter Administration Services                  | 11,300                     | 8,000              | 8,000                    | 19,498                   | 19,800              | 21,780  |
| SP 1.2 Grants and Transfers to Government entities          | 10,000                     | 20,000             | 20,000                   | 10,000                   | 11,000              | 12,100  |
| Total Expenditure of Programme 1                            | 21,300                     | 28,000             | 28,000                   | 29,498                   | 30,800              | 33,880  |
| Programme 2: Crop development Program                       |                            |                    |                          |                          |                     |         |
| SP 2:1 Promotion of drought Escaping, crops                 | 0                          | 0                  | 0                        | 2,500                    | 2,750               | 3,025   |
| SP 2:2 Seedling Support Initiative for coffee farmers       | 0                          | 0                  | 0                        | 10,390                   | 11,429              | 12,572  |
| SP 2:3 Soil Sampling                                        | 0                          | 0                  | 0                        | 1,000                    | 1,100               | 1,210   |
| SP 2:4 Fertilizer Support Initiative                        | 0                          | 0                  | 0                        | 800                      | 880                 | 968     |
| SP 2:5 Agriculture Sector Extension Management-crops        | 0                          | 0                  | 0                        | 1,400                    | 1,540               | 1,694   |
| SP 2:6 ICT infrastructural development                      | 0                          | 0                  | 0                        | 800                      | 880                 | 968     |
| Total Expenditure of Programme 2                            | 0                          | 0                  | 0                        | 16,890                   | 18,579              | 20,437  |
| Programme 3: Irrigation Development and Management          |                            |                    |                          |                          |                     |         |
| SP 3. 1 Water Harvesting and Irrigation Technologies        | 22,790                     | 22,790             | 38,150                   | 60,767                   | 66,844              | 73,528  |
| SP 3.2 Agriculture Sector Extension Management              | 0                          | 0                  | 1,350                    | 1,350                    | 1,485               | 1,634   |
| Total Expenditure of Programme 3                            | 22,790                     | 22,790             | 39,500                   | 62,117                   | 68,329              | 75,162  |
| Programme 4: Livestock Resources Management and Development |                            |                    |                          |                          |                     |         |
| SP 4:1 Livestock Resource Development and Management        | 5,600                      | 5,600              | 6,200                    | 33,358                   | 36,694              | 40,363  |
| SP 4.2 Livestock Sector Extension Management                | 5,400                      | 5,400              | 9,800                    | 1,350                    | 1,485               | 1,634   |
| Total Expenditure of Programme 4                            | 11,000                     | 11,000             | 16,000                   | 34,708                   | 38,179              | 41,997  |
| Programme 5: Veterinary services                            |                            |                    |                          |                          |                     |         |
| SP 5:1 Animal Health and Disease Management                 | 3,000                      | 3,000              | 7,900                    | 8,000                    | 8,800               | 9,680   |
| SP 5:2 Veterinary Sector Extension Management               | 0                          | 0                  | 1,350                    | 1,350                    | 1,485               | 1,634   |
| SP 10.1Slaughter House Development initiative               | 7,500                      | 7,500              | 8,600                    | 19,521                   | 21,473              | 23,620  |
| Total Expenditure of Programme 5                            | 10,500                     | 10,500             | 17,850                   | 28,871                   | 31,758              | 34,934  |
| Programme 6: Fisheries Development and Management           |                            |                    |                          |                          |                     |         |
| SP 6.1 Fisheries Development and Management                 | 5,000                      | 5,000              | 1,390                    | 3,477                    | 3,825               | 4,207   |
| SP 6.2 Fish Market Development and Regulation               | 0                          | 0                  | 700                      | 0                        | 0                   | 0       |
| SP 6:3 Fisheries Sector Extension Management                | 950                        | 950                | 950                      | 950                      | 1,045               | 1,150   |
| Total Expenditure of Programme 6                            | 5,950                      | 5,950              | 3,040                    | 4,427                    | 4,870               | 5,357   |
| Total Expenditure of the Vote                               | 71,540                     | 78,240             | 104,390                  | 176,511                  | 192,515             | 211,767 |

**G. Summary of Expenditure by Economic Classification and Category (KShs. ‘000’)**

| Expenditure Classification           | Supplementary Estimates 2023/24 |               | Estimates 2024/25 | Budget Estimates 2025/26 | Projected Estimates |                |
|--------------------------------------|---------------------------------|---------------|-------------------|--------------------------|---------------------|----------------|
|                                      | Approved                        | Actual        |                   |                          | 2026/27             | 2027/28        |
| <b>Current Expenditure</b>           | <b>21,500</b>                   | <b>21,500</b> | <b>16,000</b>     | <b>17,498</b>            | <b>19,248</b>       | <b>21,173</b>  |
| Compensation to Employees            |                                 |               |                   |                          |                     |                |
| Use of goods and services            | 21,500                          | 21,500        | 16,000            | 17,498                   | 19,248              | 21,173         |
| Current transfer to Govt. agencies   |                                 |               |                   |                          |                     |                |
| Other recurrent                      |                                 |               |                   |                          |                     |                |
| <b>Capital Expenditure</b>           | <b>64,390</b>                   | <b>64,390</b> | <b>101,390</b>    | <b>159,013</b>           | <b>174,914</b>      | <b>192,406</b> |
| Acquisition of Non-Financial Assets  | 64,390                          | 64,390        | 101,390           | 159,013                  | 174,914             | 192,406        |
| Capital Transfers to Govt. Agencies  |                                 |               |                   |                          |                     |                |
| Other capital                        |                                 |               |                   |                          |                     |                |
| <b>Total Expenditure of the vote</b> | <b>85,890</b>                   | <b>85,890</b> | <b>117,390</b>    | <b>176,511</b>           | <b>190,147</b>      | <b>209,162</b> |

## H. Summary of Expenditure by Programme, Sub-Programme and Economic Classification Kshs '000'

| Expenditure Classification                                       | Supplementary Estimates 2023/24 |                       | Budget Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |         |
|------------------------------------------------------------------|---------------------------------|-----------------------|-----------------------------|--------------------------------|---------------------|---------|
|                                                                  | Approved<br>Budget              | Actual<br>Expenditure |                             |                                | 2026/27             | 2027/28 |
| Programme 1: General Administration and planning services        |                                 |                       |                             |                                |                     |         |
| SP 1.1 Headquarter Administration Services                       |                                 |                       |                             |                                |                     |         |
| Current Expenditure                                              | 10,800                          | 10,800                | 8,000                       | 9,498                          | 10,448              | 11,493  |
| Capital Expenditure                                              | 500                             | 500                   | 0                           | 10,000                         | 11,000              | 12,100  |
| Total Expenditure                                                | 11,300                          | 8,000                 | 8,000                       | 19,498                         | 21,448              | 23,593  |
| SP 1.2 Grants and Transfers to Government entities               |                                 |                       |                             |                                |                     |         |
| Current Expenditure                                              | 0                               | 0                     | 0                           | 0                              | 0                   | 0       |
| Capital Expenditure                                              | 10,000                          | 10,000                | 20,000                      | 10,000                         | 11,000              | 12,100  |
| Total Expenditure                                                | 10,000                          | 20,000                | 20,000                      | 10,000                         | 11,000              | 12,100  |
| Programme 2: Crop development Program                            |                                 |                       |                             |                                |                     |         |
| SP 2:1 Promotion of drought Escaping, crops                      |                                 |                       |                             |                                |                     |         |
| Current Expenditure                                              | 0                               | 0                     | 0                           | 0                              | 0                   | 0       |
| Capital Expenditure                                              | 0                               | 0                     | 0                           | 2,500                          | 2,750               | 3,025   |
| Total Expenditure                                                | 0                               | 0                     | 0                           | 2,500                          | 2,750               | 3,025   |
| SP 2:2 Seedling Support Initiative for coffee farmers            |                                 |                       |                             |                                |                     |         |
| Current Expenditure                                              | 0                               | 0                     | 0                           | 0                              | 0                   | 0       |
| Capital Expenditure                                              | 0                               | 0                     | 0                           | 10,390                         | 11,429              | 12,572  |
| Total Expenditure                                                | 0                               | 0                     | 0                           | 10,390                         | 11,429              | 12,572  |
| SP 2:3 Soil Sampling                                             |                                 |                       |                             |                                |                     |         |
| Current Expenditure                                              | 0                               | 0                     | 0                           | 0                              | 0                   | 0       |
| Capital Expenditure                                              | 0                               | 0                     | 0                           | 1,000                          | 1,100               | 1,210   |
| Total Expenditure                                                | 0                               | 0                     | 0                           | 1,000                          | 1,100               | 1,210   |
| SP 2:4 Fertilizer Support Initiative                             |                                 |                       |                             |                                |                     |         |
| Current Expenditure                                              | 0                               | 0                     | 0                           | 800                            | 880                 | 968     |
| Capital Expenditure                                              | 0                               | 0                     | 0                           | 0                              | 0                   | 0       |
| Total Expenditure                                                | 0                               | 0                     | 0                           | 800                            | 880                 | 968     |
| SP 2:5 Agriculture Sector Extension Management-crops             |                                 |                       |                             |                                |                     |         |
| Current Expenditure                                              | 0                               | 0                     | 0                           | 1,400                          | 1,540               | 1,694   |
| Capital Expenditure                                              | 0                               | 0                     | 0                           | 0                              | 0                   | 0       |
| Total Expenditure                                                | 0                               | 0                     | 0                           | 1,400                          | 1,540               | 1,694   |
| SP 2:6 ICT infrastructural development                           |                                 |                       |                             |                                |                     |         |
| Current Expenditure                                              | 0                               | 0                     | 0                           | 800                            | 880                 | 968     |
| Capital Expenditure                                              | 0                               | 0                     | 0                           | 0                              | 0                   | 0       |
| Total Expenditure                                                | 0                               | 0                     | 0                           | 800                            | 880                 | 968     |
| Programme 3: Irrigation Development and Management               |                                 |                       |                             |                                |                     |         |
| SP 3. 1 Water Harvesting and Irrigation Technologies             |                                 |                       |                             |                                |                     |         |
| Current Expenditure                                              | 0                               | 0                     | 0                           | 0                              | 0                   | 0       |
| Capital Expenditure                                              | 22,790                          | 22,790                | 38,150                      | 60,767                         | 66,844              | 73,528  |
| Total Expenditure                                                | 22,790                          | 22,790                | 38,150                      | 60,767                         | 66,844              | 73,528  |
| SP 3.1 Agriculture Sector Extension Management                   |                                 |                       |                             |                                |                     |         |
| Current Expenditure                                              | 0                               | 0                     | 1,350                       | 1,350                          | 1,485               | 1,634   |
| Capital Expenditure                                              | 0                               | 0                     | 0                           | 0                              | 0                   | 0       |
| Total Expenditure                                                | 0                               | 0                     | 1,350                       | 1,350                          | 1,485               | 1,634   |
| Programme 4: Livestock Resources Management and Development      |                                 |                       |                             |                                |                     |         |
| Sub-Programme 4.1: Livestock Resource Development and Management |                                 |                       |                             |                                |                     |         |
| Current Expenditure                                              | 0                               | 0                     | 0                           | 0                              | 0                   | 0       |
| Capital Expenditure                                              | 5,600                           | 5,600                 | 6,200                       | 33,358                         | 36,694              | 40,363  |
| Total Expenditure                                                | 5,600                           | 5,600                 | 6,200                       | 33,358                         | 36,694              | 40,363  |
| Sub-Programme 4.2: Livestock Sector Extension Management         |                                 |                       |                             |                                |                     |         |
| Current Expenditure                                              | 0                               | 0                     | 0                           | 0                              | 0                   | 0       |
| Capital Expenditure                                              | 5,400                           | 5,400                 | 9,800                       | 1,350                          | 1,485               | 1,634   |
| Total Expenditure                                                | 5,400                           | 5,400                 | 9,800                       | 1,350                          | 1,485               | 1,634   |
| Programme 5: Veterinary Services Management                      |                                 |                       |                             |                                |                     |         |

|                                                                |              |              |              |               |               |               |
|----------------------------------------------------------------|--------------|--------------|--------------|---------------|---------------|---------------|
| <b>Sub-Programme 5.1: Animal Health and Disease Management</b> |              |              |              |               |               |               |
| Current Expenditure                                            | 0            | 0            | 0            | 0             | 0             | 0             |
| Capital Expenditure                                            | 3,000        | 3,000        | 7,900        | 8,000         | 8,800         | 9,680         |
| <b>Total Expenditure</b>                                       | <b>3,000</b> | <b>3,000</b> | <b>7,900</b> | <b>8,000</b>  | <b>8,800</b>  | <b>9,680</b>  |
| <b>SP 5.2 Veterinary Sector Extension Management</b>           |              |              |              |               |               |               |
| Current Expenditure                                            | 0            | 0            | 1,350        | 1,350         | 1,485         | 1,634         |
| Capital Expenditure                                            | 0            | 0            | 0            | 0             | 0             | 0             |
| <b>Total Expenditure</b>                                       | <b>0</b>     | <b>0</b>     | <b>1,350</b> | <b>1,350</b>  | <b>1,485</b>  | <b>1,634</b>  |
| <b>SP 5.3 Slaughter house development initiative</b>           |              |              |              |               |               |               |
| Current Expenditure                                            | 0            | 0            | 0            | 0             | 0             | 0             |
| Capital Expenditure                                            | 7,500        | 7,500        | 8,600        | 19,521        | 21,473        | 23,620        |
| <b>Total Expenditure</b>                                       | <b>7,500</b> | <b>7,500</b> | <b>8,600</b> | <b>19,521</b> | <b>21,473</b> | <b>23,620</b> |
| <b>Programme 6: Fisheries Development and Management</b>       |              |              |              |               |               |               |
| <b>SP 6.1: Fisheries Development and Management</b>            |              |              |              |               |               |               |
| Current Expenditure                                            | 0            | 0            | 0            | 0             | 0             | 0             |
| Capital Expenditure                                            | 5,000        | 5,000        | 1,390        | 3,477         | 3,825         | 4,207         |
| <b>Total Expenditure</b>                                       | <b>5,000</b> | <b>5,000</b> | <b>1,390</b> | <b>3,477</b>  | <b>3,825</b>  | <b>4,207</b>  |
| <b>SP 6.2: Fish Market Development and Regulatory Services</b> |              |              |              |               |               |               |
| Current Expenditure                                            | 0            | 0            | 0            | 0             | 0             | 0             |
| Capital Expenditure                                            | 0            | 0            | 700          | 0             | 0             | 0             |
| <b>Total Expenditure</b>                                       | <b>0</b>     | <b>0</b>     | <b>700</b>   | <b>0</b>      | <b>0</b>      | <b>0</b>      |
| <b>SP 6.3 Fisheries Sector Extension Management</b>            |              |              |              |               |               |               |
| Current Expenditure                                            | 950          | 950          | 950          | 950           | 1,045         | 1,150         |
| Capital Expenditure                                            | 0            | 0            | 0            | 0             | 0             | 0             |
| <b>Total Expenditure</b>                                       | <b>950</b>   | <b>950</b>   | <b>950</b>   | <b>950</b>    | <b>1,045</b>  | <b>1,150</b>  |

## **VOTE TITLE: INFRASTRUCTURE AND PUBLIC WORKS**

A. **Vision:** To be the leading sector in realizing the highest quality of infrastructure and sustainable human settlement for socio-economic development.

B. **Mission:** To maintain good road network, optimal land resource use, provide infrastructural facilities and access to renewable energy for sustainable environmental and socio-economic development

### **C. Performance Overview and Background for Programme(s) Funding**

The mandate of the department is to spearhead the realization of superior infrastructure and enduring human settlements, fostering socio-economic progress. We are committed to upholding a robust road network, optimizing land resources and ensuring access to essential infrastructural amenities and renewable energy sources.

#### **Major Achievements.**

The sector was allocated KShs.37,620,000 for recurrent expenditure and KShs.385,300,000 for development expenditure in the 2023/24 supplementary budget and achieved the following : 86.3Km, 264.5Km, and 59.9Km of road were graveled, graded and opened respectively across all wards; a total of 153(600mm) and 127(900mm) culverts were installed across the County; 70% completion rate of the County Energy Plan; Renovation of 15 floodlights and 60 streetlights within the county; 95% completion rate of the County Spatial Plan; 252 building plans and 745 subdivision applications successfully processed and approved; Commencement of the process of conferment of Municipality status to Nyahururu town; Updating of tenancy records for County houses in Nyahururu and Nanyuki at 90% completion; 92 roads surveyed and beaconed ready for opening up.

In the 2024/25 supplementary budget, the sector was allocated KShs. 37,000,000 for recurrent expenditure and KShs.769,922,904 for development expenditure which was inclusive of conditional grants and the following was achieved for the half year: 57.22Km, 193.3Km, and 40Km of road were graveled, graded and opened respectively across all wards; Acquired 1No Crawler excavator; Rehabilitated 1No Drum roller; Optimal operation and maintenance of leased and county owned equipment; 100% Inspection of structures and bridges and 100% Production of designs and bill of quantities.

#### **Constraints/Challenges in budget implementation and their Mitigation**

- Inadequate Funding

#### **Mitigation Measure**

- Diversify funding: Will seek alternative sources like grants and partnerships, prioritize projects wisely, and advocate for increased budget allocations.

#### **Major Services/Outputs to be provided in MTEF period 2025/26-27/28**

In FY 2025/26, the department will focus mainly on;

- Opening, grading, graveling of roads
- Periodic maintenance of road network
- Upgrading of earth roads to paved standard in urban centers
- Provide all county building projects with necessary public works services
- Install and maintain street lights
- Enhancing green energy solutions

#### D. Programmes and their Strategic Objectives

| Programme                                                 | Sub Programmes                                   | Strategic objective                                                                                                                                                                       |
|-----------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Road Network Improvement<br>Housing and Urban development | Road network Improvement                         | Improved road network and interconnectivity within the county                                                                                                                             |
|                                                           | Bridges Infrastructure Services                  |                                                                                                                                                                                           |
|                                                           | Urban Development                                | To develop and coordinate implementation of integrated strategic urban development and capital investment plans<br>Install and maintain street lights<br>Enhancing green energy solutions |
|                                                           | Heavy Equipment Maintenance                      | Improving performance of equipment.                                                                                                                                                       |
|                                                           | Mechanization Services                           |                                                                                                                                                                                           |
| Physical Planning and Survey                              | Survey and Planning Services                     | To have a well-planned and sustainable human settlement with security of tenure                                                                                                           |
|                                                           | Land management services                         | To sustainably utilize and conserve land resources.                                                                                                                                       |
| Land and Housing Management                               | Housing Improvement                              | Provide quality affordable housing and sustainable urban settlements                                                                                                                      |
|                                                           | Housing policy development                       |                                                                                                                                                                                           |
| Public Works Service Delivery Improvement                 | County Building Construction Standards           | Provide all county building projects with necessary public works services                                                                                                                 |
|                                                           | Public Building and Bridge Inspectorate Services |                                                                                                                                                                                           |

#### E: Summary of the Programme Outputs and Key Performance Indicators for FY 2023/24- 2027/28

| Sub Programme                                                          | Delivery Unit                      | Key Outputs                                      | Key Performance Indicators                          | Baseline 2023/24          |        | 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|------------------------------------------------------------------------|------------------------------------|--------------------------------------------------|-----------------------------------------------------|---------------------------|--------|---------|----------------|----------------|----------------|
|                                                                        |                                    |                                                  |                                                     | Target                    | Actual |         |                |                |                |
| Programme 1: Road Network Improvement Housing and Urban development    |                                    |                                                  |                                                     |                           |        |         |                |                |                |
| Outcome: Improved road network and interconnectivity within the county |                                    |                                                  |                                                     |                           |        |         |                |                |                |
| SP 1.1 Road network Improvement                                        | Department of Infrastructure       | Improved work environment                        | % Of staff with adequate office space and equipment | 90%                       | 70%    | 100%    | 100%           | 100%           | 100%           |
|                                                                        |                                    | Improved service delivery                        | % Of staff promoted                                 | 100%                      | 10%    | 100%    | 100%           | 100%           | 100%           |
|                                                                        |                                    | Improved service delivery                        | % Of staff trained                                  | 80%                       | 5%     | 100%    | 100%           | 100%           | 100%           |
|                                                                        | Directorate of Roads and Transport | Roads upgraded to gravel standards               | No. of kilometres upgraded to gravel standards;     | 200km                     | 150km  | 250km   | 300 km         | 400k m         | 600k m         |
|                                                                        |                                    | Roads tarmacked                                  | Km of urban roads tarmacked annually                | 20km                      | 0km    | 10km    | 15km           | 20Km           | 30km           |
| SP 1.2 Bridge Infrastructure Services                                  | Directorate of Roads and Transport | Operational bridges                              | No. of bridges constructed                          | 1 long span 3 medium span | 0      | 0       | 0              | 4              | 4              |
| SP 1.3 Urban Development                                               | Directorate of Energy              | County Energy Plan                               | % Of Energy Plan Completed                          | 100%                      | 60%    | 100%    | 100%           | 100%           | 100%           |
|                                                                        |                                    | Electricity Reticulation Policies and Strategies | Electricity Reticulation Policies and Strategies    | 30%                       | 10%    | 100%    | 100%           | 100%           | 100%           |
|                                                                        |                                    | Gas Reticulation Policies and                    | % of gas reticulation policy                        | 30%                       | 10%    | 100%    | 100%           | 100%           | 100%           |

| Sub Programme                               | Delivery Unit                                     | Key Outputs                                                          | Key Performance Indicators                                         | Baseline 2023/24                        |                                            | 2024/25   | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|---------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------|--------------------------------------------|-----------|----------------|----------------|----------------|
|                                             |                                                   |                                                                      |                                                                    | Target                                  | Actual                                     |           |                |                |                |
|                                             |                                                   | Strategies                                                           | and strategy completed                                             |                                         |                                            |           |                |                |                |
|                                             |                                                   | Renewable Energy Projects Supported                                  | No. of projects supported                                          | 2                                       | 1                                          | 2         | 2              | 3              | 3              |
|                                             |                                                   | Upscale household electricity access rate                            | Percentage of new households connected.                            | 25%                                     |                                            | 100%      | 100%           | 100%           | 100%           |
|                                             |                                                   | Establish renewable energy centres in TVETs                          | No. of energy centres established                                  | 2                                       | 0                                          | 1         | 1              | 1              | 1              |
|                                             |                                                   | Payment of streetlight power bills                                   | No. of monthly bills paid                                          | 12 months                               | 12 months                                  | 12 months | 12 months      | 12 months      | 12 months      |
|                                             |                                                   | Maintenance and repair of streetlights and floodlights               | No. of streetlights and floodlights maintained and repaired        | 250                                     | 80                                         | 100       | 100            | 100            | 100            |
|                                             |                                                   | S.P 1.4 Heavy Equipment Maintenance                                  | Directorate of Roads and Transport                                 | Enhanced operations of leased equipment | Percentage performance of leased equipment | 100%      | 100%           | 100%           | 100%           |
|                                             | Directorate of Roads and Transport                | Well maintained heavy equipment                                      | Percentage level of maintained equipment                           | 100%                                    | 100%                                       | 100%      | 100%           | 100%           | 100%           |
| SP 1.5 Mechanization Services               | Directorate of Roads and Transport                | Road machinery maintained                                            | No. of functional machinery                                        | 2 graders                               | 3 graders                                  | 3 graders | 3 graders      | 3 Graders      | 3 graders      |
|                                             |                                                   |                                                                      |                                                                    |                                         |                                            | 4 trucks  | 4 trucks       | 4 trucks       | 4 trucks       |
|                                             |                                                   |                                                                      |                                                                    |                                         |                                            |           |                |                |                |
|                                             |                                                   |                                                                      |                                                                    |                                         |                                            |           |                |                |                |
|                                             |                                                   |                                                                      |                                                                    |                                         |                                            |           |                |                |                |
|                                             |                                                   |                                                                      |                                                                    |                                         |                                            |           |                |                |                |
| Programme 2: Physical Planning and Survey   |                                                   |                                                                      |                                                                    |                                         |                                            |           |                |                |                |
| Outcome: Well-coordinated Human Settlements |                                                   |                                                                      |                                                                    |                                         |                                            |           |                |                |                |
| SP 2.1 Survey and Planning Services         | Directorate of Land Housing and Urban Development | Increased efficiency in land use planning and information management | Level of completion of county spatial Plan                         | 90%                                     | 95%                                        | 100%      | 100%           | 100%           | 100%           |
|                                             |                                                   |                                                                      | Percentage of centres with approved Land Use Plans                 | 40%                                     | 40%                                        | 45%       | 50%            | 55%            | 60%            |
|                                             |                                                   |                                                                      | Level of completion of the county spatial plan and legal framework | 60%                                     | 30%                                        | 100%      | 100%           | 100%           | 100%           |

| Sub Programme    | Delivery Unit                                      | Key Outputs                                              | Key Performance Indicators                                                                     | Baseline 2023/24 |        | 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|------------------|----------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------|--------|---------|----------------|----------------|----------------|
|                  |                                                    |                                                          |                                                                                                | Target           | Actual |         |                |                |                |
| APPROVED 30.6.25 |                                                    |                                                          | Level of establishment and implementation of a map amendment centers                           | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |
|                  |                                                    |                                                          | Level of establishment and implementation of GIS lab                                           | 100%             | 95%    | 100%    | 100%           | 100%           | 100%           |
|                  |                                                    | Enhanced Development Control, Enforcement and inspection | Consultancy services for development of an online development application and approval system  | 100%             | 0%     | 100%    | 100%           | 100%           | 100%           |
|                  |                                                    |                                                          | Level of completion and Establishment of an online development application and approval system | 50%              | 0%     | 100%    | 100%           | 100%           | 100%           |
|                  |                                                    |                                                          | Level of formulation of guidelines and regulations on development control                      | 30%              | 0%     | 100%    | 100%           | 100%           | 100%           |
|                  |                                                    |                                                          | Level of implementation of development control guidelines and regulations                      | 30%              | 0%     | 100%    | 100%           | 100%           | 100%           |
|                  |                                                    |                                                          | Level of establishment of Building enforcement and inspection unit                             | 50%              | 30%    | 100%    | 100%           | 100%           | 100%           |
|                  |                                                    |                                                          | % of Development applications and approvals                                                    | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |
|                  |                                                    |                                                          | Enhanced Dispute Resolution on Land Related Matters                                            | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |
|                  |                                                    |                                                          | Acquisition and maintenance of equipment                                                       | 2                | 0      | 1       | 1              | 2              | 3              |
|                  |                                                    |                                                          | No. of Motorbikes                                                                              | 4                | 0      | 0       | 0              | 4              | 5              |
|                  |                                                    |                                                          | Improved urban infrastructure                                                                  | 50%              | 0%     | 100%    | 100%           | 100%           | 100%           |
|                  |                                                    |                                                          | Level of completion of smart town works                                                        | 50%              | 0%     | 100%    | 100%           | 100%           | 100%           |
|                  |                                                    |                                                          | Level of project performance                                                                   | 70%              | 0%     | 100%    | 100%           | 100%           | 100%           |
|                  | Directorate of Land, Housing and Urban Development | Tracking project performance                             | Level of project performance                                                                   | 70%              | 0%     | 100%    | 100%           | 100%           | 100%           |

| Sub Programme                                                                                           | Delivery Unit                                       | Key Outputs                              | Key Performance Indicators                                     | Baseline 2023/24 |        | 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------|----------------------------------------------------------------|------------------|--------|---------|----------------|----------------|----------------|
|                                                                                                         |                                                     |                                          |                                                                | Target           | Actual |         |                |                |                |
| SP 2.2 Land management services                                                                         | Directorate of Land, Housing and Urban Development  | Enhanced protection of natural resources | Level of conservation of natural resources                     | 60%              | 0%     | 100%    | 100%           | 100%           | 100%           |
| Programme 3: Land and Housing Management<br>Outcome: Improved housing facilities                        |                                                     |                                          |                                                                |                  |        |         |                |                |                |
| SP 3.1 Housing Improvement                                                                              | Directorate of Land, Housing and Urban Development. | Well maintained county houses            | % Of improved housing facilities                               | 80%              | 0%     | 100%    | 100%           | 100%           | 100%           |
|                                                                                                         |                                                     |                                          | % Level of completion of new housing units                     | 60%              | 0%     | 100%    | 100%           | 100%           | 100%           |
| SP 3.2 Housing policy development                                                                       |                                                     |                                          | % Of adoption of alternative housing technologies              | 80%              | 0%     | 100%    | 100%           | 100%           | 100%           |
| Programme 4: Public Works Service Delivery Improvement<br>Outcome: Improved infrastructural development |                                                     |                                          |                                                                |                  |        |         |                |                |                |
| SP 4.1 County Building Construction Standards                                                           | Directorate of Land, Housing and Urban Development  | Improved building services               | % Of project services offered                                  | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |
|                                                                                                         |                                                     |                                          | Level of completion of legislations for standards and policies | 60%              | 30%    | 100%    | 100%           | 100%           | 100%           |
| SP 4.2 Public Building and Bridge Inspectorate Services                                                 | Directorate of Land, Housing and Urban Development  | Safe and functioning structures          | % Of structures and bridges inspected                          | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |

#### F. Summary of Expenditure by Programmes and Sub-Programs, 2024/25– 2027/28 KShs. ‘000’

| Programme                                              | Supplementary Estimates<br>2023/24                                  |         | Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |         |
|--------------------------------------------------------|---------------------------------------------------------------------|---------|----------------------|--------------------------------|---------------------|---------|
|                                                        | Approved                                                            | Actual  |                      |                                | 2026/27             | 2027/28 |
|                                                        | Programme 1: Road Network Improvement Housing and Urban development |         |                      |                                |                     |         |
| S.P 1.1 Road network Improvement                       | 218,620                                                             | 105,512 | 295,567              | 552,496                        | 279,180             | 307,098 |
| S.P 1.2 Bridge Infrastructure Services                 | 5,300                                                               | 0       | 10,000               | 0                              | 24,750              | 27,225  |
| S.P 1.3 Urban Development                              | 47,000                                                              | 28,277  | 36,350               | 35,000                         | 93,500              | 102,850 |
| S.P 1.4 Heavy Equipment Maintenance                    | 50,000                                                              | 50,000  | 54,333               | 105,150                        | 88,000              | 96,800  |
| S.P 1.5 Mechanization services                         | 30,000                                                              | 13,908  | 35,000               | 35,000                         | 38,500              | 42,350  |
| Total Expenditure for Programme 1                      | 350,920                                                             | 197,697 | 431,250              | 727,646                        | 523,930             | 576,323 |
| Programme 2: Physical Planning and Survey              |                                                                     |         |                      |                                |                     |         |
| S.P 2.1 Survey and Planning Services                   | 10,000                                                              | 9,611   | 7,050                | 19,000                         | 20,900              | 22,990  |
| S.P 2.2 Land Management Services                       | 10,500                                                              | 9,006   | 6,000                | 4,000                          | 4,400               | 4,840   |
| Total Expenditure for Programme 2                      | 20,500                                                              | 18,617  | 13,050               | 23,000                         | 25,300              | 27,830  |
| Programme 3: Land and Housing Management Services      |                                                                     |         |                      |                                |                     |         |
| S.P 3.1 Housing Improvement                            | 21,000                                                              | 1,864   | 9,500                | 4,000                          | 1,100               | 1,210   |
| S.P 3.2 Housing policy development                     | 0                                                                   | 0       | 9,000                | 1,000                          | 4,400               | 4,840   |
| Total Expenditure for Programme 3                      | 21,000                                                              | 1,864   | 18,500               | 5,000                          | 5,500               | 6,050   |
| Programme 4: Public Works Service Delivery Improvement |                                                                     |         |                      |                                |                     |         |
| S.P 4.1 County Building Construction Standards         | 3,500                                                               | 961     | 3,500                | 2,000                          | 2,200               | 2,420   |
| S.P 4.2 Public Building and Bridge Inspectorate        | 0                                                                   | 0       | 0                    | 5,000                          | 5,500               | 6,050   |
| Total Expenditure for Programme 4                      | 3,500                                                               | 961     | 3,500                | 7,000                          | 7,700               | 8,470   |
| Programme 5: Headquarters                              |                                                                     |         |                      |                                |                     |         |
| S.P 5.1 Headquarter services                           | 0                                                                   | 0       | 0                    | 25,513                         | 28,064              | 30,871  |
| Total for programme 5                                  |                                                                     |         |                      | 25,513                         | 28,064              | 30,871  |
| Total Expenditure of the Vote                          | 422,920                                                             | 233,268 | 570,600              | 788,159                        | 562,430             | 618,673 |

### G. Summary of Expenditure by Economic Classification and Category (KShs. '000')

| Expenditure Classification           | Supplementary Estimates<br>2023/24 |                       | Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |                |
|--------------------------------------|------------------------------------|-----------------------|----------------------|--------------------------------|---------------------|----------------|
|                                      | Approved<br>Budget                 | Actual<br>expenditure |                      |                                | 2026/2027           | 2027/2028      |
| <b>Current Expenditure</b>           | <b>37,620</b>                      | <b>39,183</b>         | <b>35,000</b>        | <b>55,513</b>                  | <b>44,000</b>       | <b>48,400</b>  |
| Compensation to Employees            |                                    |                       |                      |                                |                     |                |
| Use of goods and services            | 37,620                             | 39,183                | 35,000               | 55,513                         | 44,000              | 48,400         |
| Current transfer to Govt. agencies   |                                    |                       |                      |                                |                     |                |
| Other recurrent                      |                                    |                       |                      |                                |                     |                |
| <b>Capital Expenditure</b>           | <b>385,300</b>                     | <b>194,085</b>        | <b>535,600</b>       | <b>732,646</b>                 | <b>518,430</b>      | <b>571,273</b> |
| Acquisition of Non-Financial Assets  | 385,300                            | 194,085               | 535,600              | 732,646                        | 518,430             | 571,273        |
| Capital Transfers to Govt. Agencies  |                                    |                       |                      |                                |                     |                |
| Other capital                        |                                    |                       |                      |                                |                     |                |
| <b>Total Expenditure of the vote</b> | <b>422,920</b>                     | <b>233,268</b>        | <b>570,600</b>       | <b>788,159</b>                 | <b>562,430</b>      | <b>618,673</b> |

### H. Summary of Expenditure by Programme, Sub-Programme and Economic Classification KShs. '000'

| Expenditure Classification                                          | Supplementary Estimates<br>2023/24 |                       | Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |           |
|---------------------------------------------------------------------|------------------------------------|-----------------------|----------------------|--------------------------------|---------------------|-----------|
|                                                                     | Approved<br>Budget                 | Actual<br>Expenditure |                      |                                | 2026/2027           | 2027/2028 |
| Programme 1: Road Network Improvement Housing and Urban development |                                    |                       |                      |                                |                     |           |
| Sub-Programme 1: Road network Improvement                           |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                                 | 8,620                              | 7,188                 | 11,600               | 2,000                          | 13,200              | 14,520    |
| Capital Expenditure                                                 | 210,000                            | 98,324                | 283,967              | 550,496                        | 265,980             | 292,578   |
| Total Expenditure                                                   | 218,620                            | 105,512               | 295,567              | 552,496                        | 279,180             | 307,098   |
| Sub-Programme 2: Bridge Infrastructure Services                     |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                                 | 0                                  | 0                     | 0                    | 0                              | 0                   | 0         |
| Capital Expenditure                                                 | 5,300                              | 0                     | 10,000               | 0                              | 24,750              | 27,225    |
| Total Expenditure                                                   | 5,300                              | 0                     | 10,000               | 0                              | 24,750              | 27,225    |
| Sub-Programme 3: Urban Development                                  |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                                 | 22,000                             | 21,919                | 20,350               | 22,000                         | 24,200              | 26,620    |
| Capital Expenditure                                                 | 25,000                             | 6,358                 | 16,000               | 13,000                         | 69,300              | 76,230    |
| Total Expenditure                                                   | 47,000                             | 28,277                | 36,350               | 35,000                         | 93,500              | 102,850   |
| Sub-Programme 4: Heavy Equipment Maintenance                        |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                                 | 0                                  | 0                     | 0                    | 0                              | 0                   | 0         |
| Capital Expenditure                                                 | 50,000                             | 50,000                | 54,333               | 105,150                        | 88,000              | 96,800    |
| Total Expenditure                                                   | 50,000                             | 50,000                | 54,333               | 105,150                        | 88,000              | 96,800    |
| Sub-Programme 6: Mechanization services                             |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                                 | 0                                  | 0                     | 0                    | 0                              | 0                   | 0         |
| Capital Expenditure                                                 | 30,000                             | 13,908                | 35,000               | 35,000                         | 38,500              | 42,350    |
| Total Expenditure                                                   | 30,000                             | 13,908                | 35,000               | 35,000                         | 38,500              | 42,350    |
| Programme 2: Physical Planning and Survey                           |                                    |                       |                      |                                |                     |           |
| Sub-Programme 2.1: Survey and Planning Services                     |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                                 | 1,000                              | 1,000                 | 1,050                | 3,000                          | 3,300               | 3,630     |
| Capital Expenditure                                                 | 9,000                              | 8,611                 | 6,000                | 16,000                         | 17,600              | 19,360    |
| Total Expenditure                                                   | 10,000                             | 9,611                 | 7,050                | 19,000                         | 20,900              | 22,990    |
| Sub-Programme 2.2: Land Management                                  |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                                 | 2,000                              | 1,168                 | 0                    | 0                              | 0                   | 0         |
| Capital Expenditure                                                 | 8,500                              | 7,838                 | 6,000                | 4,000                          | 4,400               | 4,840     |
| Total Expenditure                                                   | 10,500                             | 9,006                 | 6,000                | 4,000                          | 4,400               | 4,840     |
| Programme 3: Land and Housing Management Services                   |                                    |                       |                      |                                |                     |           |
| Sub-Programme 1: Housing Improvement                                |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                                 | 1,000                              | 258                   | 0                    | 1,000                          | 1,100               | 1,210     |
| Capital Expenditure                                                 | 20,000                             | 1,606                 | 9,500                | 4,000                          | 4,400               | 4,840     |
| Total Expenditure                                                   | 21,000                             | 1,864                 | 9,500                | 5,000                          | 5,500               | 6,050     |
| Sub-Programme 2: Housing policy development                         |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                                 | 0                                  | 0                     | 1,000                | 0                              | 0                   | 0         |
| Capital Expenditure                                                 | 0                                  | 0                     | 8,000                | 0                              | 4,400               | 4,840     |

|                                                                          |              |            |              |              |              |              |
|--------------------------------------------------------------------------|--------------|------------|--------------|--------------|--------------|--------------|
| <b>Total Expenditure</b>                                                 | <b>0</b>     | <b>0</b>   | <b>9,000</b> | <b>0</b>     | <b>4,400</b> | <b>4,840</b> |
| <b>Programme 4: Public Works Service Delivery Improvement</b>            |              |            |              |              |              |              |
| <b>Sub-Programme 4.1: County Building Construction Standards</b>         |              |            |              |              |              |              |
| Current Expenditure                                                      | 1,000        | 961        | 1,000        | 2,000        | 2,200        | 2,420        |
| Capital Expenditure                                                      | 2,500        | 0          | 2,500        | 0            | 0            | 0            |
| <b>Total Expenditure</b>                                                 | <b>3,500</b> | <b>961</b> | <b>3,500</b> | <b>2,000</b> | <b>2,200</b> | <b>2,420</b> |
| <b>Sub-Programme 2: Public Building and Bridge Inspectorate Services</b> |              |            |              |              |              |              |
| Current Expenditure                                                      | 0            | 0          | 0            | 0            | 0            | 0            |
| Capital Expenditure                                                      | 0            | 0          | 0            | 5,000        | 5,500        | 6,050        |
| <b>Total Expenditure</b>                                                 | <b>0</b>     | <b>0</b>   | <b>0</b>     | <b>5,000</b> | <b>5,500</b> | <b>6,050</b> |

APPROVED 30.6.25

## **VOTE TITLE: EDUCATION, YOUTH AND SPORTS**

**A: Vision:** A leading facilitator in promotion of basic education, training, entrepreneurial skills and access to information and materials.

**B: Mission:** To provide an enabling environment for offering transformative basic education, entrepreneurial skills training and access to information and materials for improved citizens' welfare

### **C: Performance Overview and Background for Programme(s) Funding**

The department's mandate is to create an environment that supports early childhood education and Vocational training. This includes access to quality education, improving retention and transition rates. Special emphasis is placed on hands-on skills, entrepreneurship, and life skills development, empowering learners to thrive academically, socially, and economically.

### **Major Achievements**

In the financial year 2023/2024, the department was allocated Ksh.102 Million for recurrent expenditure and Kshs.63.9 Million for development expenditure and achieved the following: Issued bursary to twelve thousand (12,000) beneficiaries across the 15 wards; Constructed, furnished 15 ECDE classrooms and installed playing equipment for thirty (30) centres across the 15 wards; Renovated 5 ECDE centres across the county; Equipped four (4) vocational training centres, Marmanet, Rumuruti, Nanyuki and Salama; Constructed three workshops in the Vocational Centres, Marmanet, Tigithi and Rumuruti; Completed administration block at Wiyumiririe VTC and Training of graduates on soft skill, financial literacy and entrepreneurship.

In the 2024/25 supplementary budget, the sector was allocated KShs.96,894,800 for recurrent expenditure and KShs. 68,936,097 for development expenditure and Issued bursaries to students among other achievements.

### **Constraints/Challenges in budget implementation and their Mitigation**

- Low budget allocation
- Rigidity of Budgets
- Rising Operational Costs

### **Mitigation Measures**

- Advocacy and Resource Mobilization: Advocate for increased budget allocation for the department by demonstrating the positive impact of its programs on socio-economic development and seeking support from stakeholders and policymakers.

### **Major Services/Outputs to be provided in MTEF period 2025/26-27/28**

The sector expects to deliver the following;

- To improve quality of education and nutritional status of children and provide a conducive environment for learning.
- Increase access to education, enrolment, retention, completion and transition rates in schools.

- Rehabilitate vulnerable children.
- Provide quality library services and increase literacy levels.
- provide quality education, skills development, retention and transition of trainees into VTCs.

#### D: Programmes and their Strategic Objectives

| Programme                                    | Sub-programme                     | Strategic Objective                                                                                                                                                      |
|----------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Administration planning and support services | Headquarter Services              | To coordinate management of sub sectors for effective and efficient delivery of services                                                                                 |
| ECDE development                             | ECDE Infrastructure Improvement   | To Increase enrolment in early childhood education; To improve quality of education and nutritional status of children and provide a conducive environment for learning. |
| Education empowerment programme              | County Bursary Fund               | Increase access to education, enrolment, retention, completion and transition rates in schools.                                                                          |
| Education and Training                       | Vocational Education and Training | To provide quality education, skills development, retention and transition of trainees into VTCs.                                                                        |
|                                              | Education Empowerment             | To provide quality library services, increase literacy levels and provide updated information                                                                            |

#### E: Summary of the Programme Outputs and Key Performance Indicators for FY 2023/24- 2027/28

| Programme                                                                              | Delivery Unit                            | Key Outputs (KO)                                                                                                       | Key Performance Indicators (KPIs)                        | Baseline 2023/24 |        | 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|----------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------|--------|---------|----------------|----------------|----------------|
|                                                                                        |                                          |                                                                                                                        |                                                          | Target           | Actual |         |                |                |                |
| Programme 1: Administration planning and support services                              |                                          |                                                                                                                        |                                                          |                  |        |         |                |                |                |
| Outcome: Efficient delivery of services                                                |                                          |                                                                                                                        |                                                          |                  |        |         |                |                |                |
| SP.1.1 Headquarter Services                                                            | CEC/Chief Officer/Department (education) | Annual/quarterly departmental fiscal and non-fiscal documents; 1. Procurement plan 2. Work plan, 3. Budget, 4. reports | Number of implemented financial and non-financial plans  | 4                | 4      | 4       | 4              | 4              | 4              |
|                                                                                        |                                          | Targeting to Increase the completion rates.                                                                            | Number of beneficiaries.                                 | 15,000           | 12,000 | 15,000  | 15,000         | 17,000         | 17,000         |
|                                                                                        |                                          | Improved learning environment in schools                                                                               | Number of schools benefiting                             | 400              | 400    | 500     | 600            | 700            | 800            |
|                                                                                        | CEC/Chief Officer/Department (education) | Productive staff.                                                                                                      | Percentage of staff appraised                            | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |
| Programme 2: ECDE development                                                          |                                          |                                                                                                                        |                                                          |                  |        |         |                |                |                |
| Outcome: Increase access, retention, transition and completion rates at various levels |                                          |                                                                                                                        |                                                          |                  |        |         |                |                |                |
| SP.2.1 ECDE Infrastructure Improvement                                                 | Early Childhood Education Development    | Improvement of ECDE structures.                                                                                        | Number of ECDE Centres upgraded and constructed          | 25               | 15     | 15      | 15             | 15             | 15             |
|                                                                                        |                                          | Increased ECDE enrolment and transition                                                                                | Number of ECDE learners enrolled completed and transited | 2400             | 2100   | 2400    | 2400           | 2600           | 2600           |
|                                                                                        |                                          |                                                                                                                        | Percentage of pupils transiting the ECDE centres         | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |

| Programme                                                                                                         | Delivery Unit                  | Key Outputs (KO)                                                     | Key Performance Indicators (KPIs)                                            | Baseline 2023/24 |        | 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------|------------------|--------|---------|----------------|----------------|----------------|
|                                                                                                                   |                                |                                                                      |                                                                              | Target           | Actual |         |                |                |                |
|                                                                                                                   |                                | Increase and upgrade comprehensive ECDE facilities                   | Number of comprehensive ECDE facilities upgraded and constructed.            | 28               | 15     | 15      | 15             | 15             | 15             |
|                                                                                                                   |                                | Increased ECDE Teaching/Learning Resources                           | Number of ECDE provided with Digital teaching/learning/ resources.           | 442              | 400    | 400     | 400            | 500            | 500            |
|                                                                                                                   |                                | design home-grown feeding program                                    | Number of ECDE centres implementing feeding program                          | 200              | 150    | 150     | 150            | 200            | 300            |
|                                                                                                                   |                                | Increased number of ECDE teachers employed                           | Number of qualified ECDE teachers employed and capacity build.               | 0                | 0      | 0       | 10             | 10             | 10             |
|                                                                                                                   |                                | Improved learning environment facilities                             | Number of schools benefiting                                                 | 10               | 10     | 10      | 15             | 15             | 15             |
| <b>Programme 3: Education empowerment programme</b>                                                               |                                |                                                                      |                                                                              |                  |        |         |                |                |                |
| <b>Outcome: Increase access to education, enrolment, retention, completion and transition rates in schools.</b>   |                                |                                                                      |                                                                              |                  |        |         |                |                |                |
| SP3.1 County Bursary Fund                                                                                         | Education department           | Increased number of beneficiaries on bursary and scholarships awards | Number of additional needy students supported annually                       | 10,000           | 12,000 | 12,000  | 15000          | 15000          | 16000          |
| <b>Programme 4: Education and Training</b>                                                                        |                                |                                                                      |                                                                              |                  |        |         |                |                |                |
| <b>Outcome: To provide quality education, skills development, retention and transition of trainees into VTCs.</b> |                                |                                                                      |                                                                              |                  |        |         |                |                |                |
| SP4.1 Vocational Education and Training                                                                           | Vocational Training Department | Fully funded VTC                                                     | % Of fully funded VTC                                                        | 50%              | 50%    | 50%     | 60%            | 80%            | 80%            |
|                                                                                                                   |                                | Increased number of operational vocational training centers          | Additional number of VTC units developed, equipped, staffed and operational. | 3                | 2      | 2       | 4              | 4              | 5              |
| SP4.2 Education Empowerment                                                                                       | Library Unit                   | Increased number of partnerships.                                    | Number of partnerships and collaboration implemented.                        | 4                | 2      | 2       | 4              | 6              | 8              |

## F: Summary of Expenditure by Programmes and Sub-Programs, 2024/25– 2027/28 (KShs. '000')

| Programme                                                 | Supplementary Estimates<br>2023/24 |        | Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |         |
|-----------------------------------------------------------|------------------------------------|--------|----------------------|--------------------------------|---------------------|---------|
|                                                           | Approved                           | Actual |                      |                                | 2026/27             | 2027/28 |
| Programme 1: Administration planning and support services |                                    |        |                      |                                |                     |         |
| SP 1.1 Headquarter Services                               | 9,110                              | 8,839  | 8,200                | 8,000                          | 8800                | 9680    |
| Total Expenditure of Programme 1                          | 9,110                              | 8,839  | 8,200                | 8,000                          | 8800                | 9680    |
| Programme 2: ECDE development                             |                                    |        |                      |                                |                     |         |
| SP2.1 ECDE Infrastructure Improvement                     | 41,300                             | 4,035  | 45,500               | 89,835                         | 42,000              | 45,000  |
| Total Expenditure of Programme 2                          | 41,300                             | 4,035  | 45,500               | 89,835                         | 42,000              | 45,000  |
| Programme 3: Education empowerment programme              |                                    |        |                      |                                |                     |         |
| SP 3.1 County Bursary Fund                                | 75,000                             | 75,000 | 75,000               | 75,000                         | 80,000              | 85,000  |
| Total Expenditure of Programme 3                          | 75,000                             | 75,000 | 75,000               | 75,000                         | 80,000              | 85,000  |
| Programme 4: Education and Training                       |                                    |        |                      |                                |                     |         |
| SP 4.1 Vocational Education and Training                  | 30,000                             | 23,082 | 15,000               | 41,000                         | 50,000              | 60,000  |

|                                         |                |                |                |                |                |                |
|-----------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| SP 3.2 Education Empowerment            | 0              | 0              | 20,210         | 2,500          | 6,000          | 6,500          |
| <b>Total Expenditure of Programme 3</b> | <b>30,000</b>  | <b>23,082</b>  | <b>35,210</b>  | <b>43,500</b>  | <b>56,000</b>  | <b>66,500</b>  |
| <b>Total Expenditure of the Vote</b>    | <b>165,910</b> | <b>110,956</b> | <b>169,610</b> | <b>216,335</b> | <b>185,900</b> | <b>204,490</b> |

#### G. Summary of Expenditure by Economic Classification and Category (KShs. '000')

| Expenditure Classification           | Supplementary Estimates<br>2023/24 |                       | Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |                |
|--------------------------------------|------------------------------------|-----------------------|----------------------|--------------------------------|---------------------|----------------|
|                                      | Approved<br>Budget                 | Actual<br>Expenditure |                      |                                | 2026/27             | 2027/28        |
| <b>Current Expenditure</b>           | <b>102,000</b>                     | <b>100,764</b>        | <b>97,700</b>        | <b>103,500</b>                 | <b>111,100</b>      | <b>122,210</b> |
| Compensation to Employees            |                                    |                       |                      |                                |                     |                |
| Use of goods and services            | 27,000                             | 25,764                | 22,700               | 28,500                         | 28,600              | 31,460         |
| Current transfer to Govt. agencies   | 75,000                             | 75,000                | 75,000               | 75,000                         | 82,500              | 90,750         |
| Other recurrent                      |                                    |                       |                      |                                |                     |                |
| <b>Capital Expenditure</b>           | <b>63,910</b>                      | <b>10,192</b>         | <b>71,910</b>        | <b>112,835</b>                 | <b>74,800</b>       | <b>86,900</b>  |
| Acquisition of Non-Financial Assets  | 63,910                             | 10,192                | 71,910               | 112,835                        | 74,800              | 86,900         |
| Capital Transfers to Govt. Agencies  |                                    |                       |                      |                                |                     |                |
| Other capital                        |                                    |                       |                      |                                |                     |                |
| <b>Total Expenditure of the vote</b> | <b>165,910</b>                     | <b>110,956</b>        | <b>169,610</b>       | <b>216,335</b>                 | <b>185,900</b>      | <b>204,490</b> |

#### H: Summary of Expenditure by Programme, Sub-Programme and Economic Classification KShs. '000'

| Expenditure Classification                                | Supplementary Estimates<br>2023/24 |                       | Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |           |
|-----------------------------------------------------------|------------------------------------|-----------------------|----------------------|--------------------------------|---------------------|-----------|
|                                                           | Approved<br>Budget                 | Actual<br>Expenditure |                      |                                | 2026/2027           | 2027/2028 |
| Programme 1: Administration planning and support services |                                    |                       |                      |                                |                     |           |
| SP 1.1 Headquarter Services                               |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                       | 3,500                              | 3,340                 | 2,500                | 8,000                          | 11,000              | 12,100    |
| Capital Expenditure                                       | 3,110                              | 3,110                 | 4,700                | 0                              | 0                   | 0         |
| Total Expenditure                                         | 6,610                              | 6,450                 | 7,200                | 8,000                          | 11,000              | 12,100    |
| Programme 2: ECDE development                             |                                    |                       |                      |                                |                     |           |
| SP 2.1: ECDE Infrastructure Improvement                   |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                       | 2,000                              | 1,935                 | 1,500                | 9,500                          |                     |           |
| Capital Expenditure                                       | 39,300                             | 2,100                 | 44,000               | 80,335                         | 42,000              | 45,000    |
| Total Expenditure                                         | 41,300                             | 4,035                 | 45,500               | 89,835                         | 42,000              | 45,000    |
| Programme 3: Education empowerment programme              |                                    |                       |                      |                                |                     |           |
| SP 3.1 County Bursary Fund                                |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                       | 75,000                             | 75,000                | 75,000               | 75,000                         | 80,000              | 85,000    |
| Capital Expenditure                                       | 0                                  | 0                     | 0                    | 0                              | 0                   | 0         |
| Total Expenditure                                         | 75,000                             | 75,000                | 75,000               | 75,000                         | 80,000              | 85,000    |
| Programme 4: Education and Training                       |                                    |                       |                      |                                |                     |           |
| SP 4.1 Vocational Education and Training                  |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                       | 19,000                             | 19,000                | 15,000               | 10,000                         | 15,000              | 20,000    |
| Capital Expenditure                                       | 11,000                             | 4,082                 | 0                    | 31,000                         | 35,000              | 40,000    |
| Total Expenditure                                         | 30,000                             | 23,082                | 15,000               | 41,000                         | 50,000              | 60,000    |
| S.P 4.2 Education Empowerment                             |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                       | 0                                  | 0                     | 0                    | 1,000                          | 4,000               | 4,500     |
| Capital Expenditure                                       | 0                                  | 0                     | 20,210               | 1,500                          | 2,000               | 2,000     |
| Total Expenditure                                         | 0                                  | 0                     | 20,210               | 2,500                          | 6,000               | 65,000    |

## **VOTE TITLE: TRADE, TOURISM, CO-OPERATIVES AND ENTERPRISE DEVELOPMENT**

**A: Vision:** To be a robust, diversified and competitive sector in wealth and employment creation.

**B: Mission:** To support capacity development, innovation and product marketing for sustained enterprise and investment growth.

### **C. Performance Overview and Background for Programme(s) Funding**

The department's mandate is to ensure the efficient and effective delivery of services, foster an improved business environment, promote financial inclusion, drive tourism development, and cultivate a robust cooperative movement to energize the County's economy.

### **Major Achievements**

In the financial year 2023/2024 the sector was allocated KShs. 20,000,000 for recurrent expenditure and KShs. 375,800,000 for development expenditure and achieved the following: Started the Construction of the 500 million County Aggregated Industrial Park in Rumuruti; Sensitized 300 MSMEs on KEBS certification and other licensing processes; Conducted an MSME exhibition Expo at Nanyuki stadium; Verified, tested & stamped 25 traders' weighing & measuring equipment; Disbursed 15.25 million under the Enterprise Development fund; Disbursed 16M through the Co-operative Revolving fund to 6 cooperative societies; Published a 2<sup>nd</sup> edition of the Cooperative newsletter; Undertook 32 inspections of cooperative societies and Audited 82 cooperative societies.

In the 2024/25 budget, the sector was allocated KShs. 13,410,000 for recurrent expenditure and KShs. 424,830,000 for development expenditure inclusive of conditional grants and achieved the following by third Quarter: Construction of the County Aggregated Industrial Park in Rumuruti which is 20% done; Verified, tested & stamped 600 traders weighing & measuring equipment; Disbursed 20.5 M through the Co-operative Revolving fund to 8 cooperative societies; Recovered 4.9M from Cooperatives with loans; Audited 67 cooperative societies; Undertook 52 inspections of cooperative societies; Registered and launched 8 cooperative societies; Trained 25 SMTEs and Trained 30 Enterprise Fund Groups.

### **Constraints/Challenges in budget implementation and their Mitigation**

- Inadequate funding and mobility

### **Mitigation measure**

- The department will prioritize budgeting for a vehicle and seek partnerships

### **Major Services/Outputs to be provided in MTEF period 2025/26-27/28**

The sector aims to achieve the following;

- Technical and financial support to co-operative societies.
- Improve business environment and promote enterprise development.
- Promote tourism

- Ensure fair trade practices
- Support inform sector

#### D. Programmes and their Strategic Objectives

| Programme                                     | Sub Programme                                        | Strategic Objective                                                                 |
|-----------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------|
| Administration, planning and support services | Administration Services                              | Ensure efficient and effective delivery of services                                 |
|                                               | Personnel Services                                   |                                                                                     |
| Co-operative Development                      | Co-operative Development and Promotion               | Ensure a robust and competitive co-operative movement to drive the county's economy |
|                                               | Research and Development                             |                                                                                     |
|                                               | Co-operative Revolving Fund                          |                                                                                     |
| Trade development and promotion               | Market Infrastructure Development                    | Improve business environment and promote enterprise development                     |
|                                               | Industrial Development and Investment Promotion      |                                                                                     |
|                                               | Metrological Laboratory services /Weights & Measures |                                                                                     |
| Tourism development and promotion             | Tourism Promotion and Marketing                      | Promote tourism for the county's economic growth                                    |
|                                               | Tourism Infrastructural Development                  |                                                                                     |

#### E. Summary of the Programme Outputs and Key Performance Indicators for FY 2023/24- 2027/28

| Programme                                                  | Delivery Unit           | Key Outputs (KO)                                              | Key Performance Indicators (KPIs)                                     | Baseline 2023/24             |                              | 2024/25 baseline                      | Target 2025/26                        | Target 2026/27                         | Target 2027/28                          |
|------------------------------------------------------------|-------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------|------------------------------|---------------------------------------|---------------------------------------|----------------------------------------|-----------------------------------------|
|                                                            |                         |                                                               |                                                                       | Target                       | Actual                       |                                       |                                       |                                        |                                         |
| Programme 1: Administration, planning and support services |                         |                                                               |                                                                       |                              |                              |                                       |                                       |                                        |                                         |
| Outcome: Satisfied citizenry on services offered           |                         |                                                               |                                                                       |                              |                              |                                       |                                       |                                        |                                         |
| SP1.1<br>Administration Services                           | Trade and cooperative   | Improved service delivery                                     | Level of supplies and service delivery support                        | 80%                          | 70%                          | 70%                                   | 100%                                  | 100%                                   | 100%                                    |
|                                                            |                         | Efficient and effective delivery of services                  | Percentage of complaints /compliments received and resolved           | 100%                         | 90%                          | 90%                                   | 100%                                  | 100%                                   | 100%                                    |
|                                                            |                         | Improved service delivery                                     | No. of laws and regulations enacted and under implementation annually | 3                            | 0                            | 0                                     | 3                                     | 3                                      | 3                                       |
| SP 1.2<br>Personnel Services                               | Trade and cooperative   | Improved sector services delivery                             | % of staff fully realizing their performance targets annually         | 100%                         | 50%                          | 50%                                   | 100%                                  | 100%                                   | 100%                                    |
| Programme 2: Co-operative Development                      |                         |                                                               |                                                                       |                              |                              |                                       |                                       |                                        |                                         |
| Outcome: Robust and sustainable co-operative movement      |                         |                                                               |                                                                       |                              |                              |                                       |                                       |                                        |                                         |
| SP 2.1<br>Co-operative Development and promotion           | Co-operative Department | Increased no. of active and registered co-operative societies | No. of societies reached                                              | 140 societies                | 150 societies                | 150 societies                         | 220                                   | 230                                    | 280                                     |
|                                                            |                         | Increased no of membership                                    | No of members recruited                                               | 10,000                       | 11,000                       | 11,000                                | 16000                                 | 19000                                  | 25000                                   |
|                                                            |                         | Increased savings                                             | Amount of savings made in millions                                    | 160                          | 170                          | 170                                   | 1,200                                 | 1,800                                  | 2,400                                   |
|                                                            |                         | Education, Training and information                           | No of MEDS, CMEDS and Staffs training                                 | 80 MEDs<br>70CME<br>Ds<br>70 | 85 MEDs<br>85CME<br>Ds<br>75 | 85 MEDs<br>85CMED<br>s<br>75<br>Staff | 110MED<br>s<br>90CMED<br>s<br>80staff | 120ME<br>Ds<br>115CM<br>EDs<br>110staf | 130MED<br>s<br>125CME<br>Ds<br>150staff |

| Programme                                              | Delivery Unit                   | Key Outputs (KO)                             | Key Performance Indicators (KPIs)                     | Baseline 2023/24                                            |        | 2024/25 baseline | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|--------------------------------------------------------|---------------------------------|----------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------|--------|------------------|----------------|----------------|----------------|
|                                                        |                                 |                                              |                                                       | Target                                                      | Actual |                  |                |                |                |
|                                                        |                                 |                                              |                                                       | STAFF                                                       | Staff  |                  | trns           | trns           | trns           |
|                                                        |                                 | Promotion of value addition and new ventures | No of ventures                                        | 8                                                           | 9      | 9                | 16             | 20             | 24             |
|                                                        |                                 | Enforcement of co-operative legislation      | No of compliant societies                             | 75                                                          | 80     | 80               | 80             | 110            | 150            |
|                                                        |                                 | Capital grant and transfers                  | No. of benefiting societies                           | 45                                                          | 45     | 45               | 45             | 46             | 48             |
|                                                        |                                 |                                              | Amount of grants disbursed                            | 28M                                                         | 30M    | 30M              | 30M            | 34             | 38             |
|                                                        |                                 | Co-operative Development                     | Auditing of co-operative Societies                    | No of audited societies                                     | 80     | 85               | 85             | 85             | 110            |
|                                                        | SP 2.2 Research and Development | Co-operative Development                     | Promotion of research and development                 | No of feasibility studies, strategic Plan and Business Plan | 8      | 8                | 8              | 8              | 8              |
| SP 2.3 Co-operative Revolving Fund                     | CEO, Co-operative Fund          | Disbursement of loans                        | Amount of money                                       | 30M                                                         | 33.3M  | 33.3M            | 40M            | 40M            | 40M            |
|                                                        |                                 | Recovery of loans                            | Amount of money                                       | 30M                                                         | 32.9M  | 32.9M            | 40M            | 40M            | 40M            |
|                                                        |                                 | Co-operatives funded                         | No of Co-operative Societies                          | 15                                                          | 17     | 17               | 17             | 20             | 20             |
| Programme 3: Trade Development and Promotion           |                                 |                                              |                                                       |                                                             |        |                  |                |                |                |
| Outcome: Increased trade activities                    |                                 |                                              |                                                       |                                                             |        |                  |                |                |                |
| SP 3.1 Market infrastructure development               | Trade Development               | Functional markets                           | Number of markets constructed/ Rehabilitated          | 9                                                           | 7      | 7                | 5              | 6              | 7              |
|                                                        |                                 | Functional market toilets                    | Number of market toilets Constructed/rehabilitated    | 2                                                           | 1      | 1                | 5              | 6              | 10             |
|                                                        |                                 | Functional Boda boda Shades                  | Number of bodaboda shades constructed/ rehabilitated  | 8                                                           | 5      | 5                | 0              | 0              | 0              |
| SP 3.2 Industrial Development and investment promotion | Trade Promotion                 | Enhanced business enterprises                | No of promotional events held/exhibited/part icipated | 3                                                           | 2      | 2                | 2              | 3              | 5              |
|                                                        |                                 | Capacity building of MSMEs                   | No of MSMEs trained                                   | 120                                                         | 7      | 7                | 300            | 400            | 600            |
|                                                        | CEO, Enterprise Fund            | Enterprise development fund transfers        | No. of entrepreneurs supported                        | 160                                                         | 100    | 100              | 190            | 220            | 250            |
|                                                        |                                 | Recover of loans                             | Amount of money                                       | 10.25M                                                      | 10.05M | 10.05M           | 15             | 20             | 25             |
|                                                        | Trade Development               | Complete market stalls                       | Number of market stalls constructed                   | 28                                                          | 8      | 8                | 30             | 40             | 50             |
|                                                        |                                 | Enhance investment climate                   | No. of investors attracted                            | 25                                                          | 0      | 0                | 35             | 40             | 45             |

| Programme                                                                                               | Delivery Unit      | Key Outputs (KO)                   | Key Performance Indicators (KPIs)                                      | Baseline 2023/24 |        | 2024/25 baseline | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|---------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|------------------------------------------------------------------------|------------------|--------|------------------|----------------|----------------|----------------|
|                                                                                                         |                    |                                    |                                                                        | Target           | Actual |                  |                |                |                |
|                                                                                                         |                    | Enhanced innovations               | No. of products innovated or developed                                 | 9                | 0      | 0                | 20             | 25             | 30             |
|                                                                                                         |                    | Enhanced industry establishment    | No. of industries established or revived                               | 3                | 0      | 0                | 3              | 3              | 3              |
| SP 3.3 Metrological Laboratory services/Weights & Measures                                              | Weights & Measures | Consumer Protection                | Number of business premises with weights and measures equipment mapped | 500              | 0      | 0                | 3,000          | 3,500          | 4,000          |
|                                                                                                         |                    |                                    | Number of stamped traders weighing &measuring equipment                | 1,500            | 25     | 25               | 2,500          | 3,000          | 3,500          |
| Programme 4: Tourism Development and Promotion<br>Outcome: Increased investment in the tourism ventures |                    |                                    |                                                                        |                  |        |                  |                |                |                |
| SP 4.1 Tourism Promotion and Marketing                                                                  | Tourism            | Promotion events held              | No of events held.                                                     | 3                | 4      | 4                | 6              | 7              | 7              |
|                                                                                                         |                    | Enhanced product Development       | No. of products developed                                              | 3                | 2      | 2                | 4              | 5              | 5              |
| SP 4.2. Tourism Infrastructural Development                                                             |                    | Operational and safe tourist sites | No. of rehabilitated tourist sites                                     | 4                | 4      | 4                | 3              | 4              | 4              |

#### F. Summary of Expenditure by Programmes and Sub-Programs, 2024/25– 2027/28 (KShs. '000')

| Programme                                                  | Supplementary Estimates<br>2023/24 |                       | Baseline<br>Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |         |
|------------------------------------------------------------|------------------------------------|-----------------------|----------------------------------|--------------------------------|---------------------|---------|
|                                                            | Approved<br>Budget                 | Actual<br>Expenditure |                                  |                                | 2026/27             | 2027/28 |
| Programme 1: Administration, Planning and Support Services |                                    |                       |                                  |                                |                     |         |
| SP 1.1 Administration Services                             | 7,900                              | 5,252                 | 3,560                            | 4,000                          | 4,400               | 4,840   |
| SP 1.2 Personnel Services                                  | 1,700                              | 1,700                 | 2,550                            | 3,000                          | 1,650               | 1,815   |
| Total Expenditure of Programme 1                           | 9,600                              | 6,952                 | 6,110                            | 7,000                          | 7,700               | 8,470   |
| Programme 2: Co-operative Development and Promotion        |                                    |                       |                                  |                                |                     |         |
| SP 2.1 Co-operative Development and Promotion              | 2,550                              | 0                     | 4,250                            | 2,000                          | 10,450              | 11,495  |
| SP 2.2 Research and Development                            | 250                                | 0                     | 250                              | 1,000                          | 1,100               | 1,100   |
| SP 2.3 Co-operative Revolving Fund                         | 6,000                              | 0                     | 1,000                            | 9,000                          | 9,900               | 10,890  |
| Total Expenditure of Programme 2                           | 8,800                              | 0                     | 5,500                            | 12,000                         | 21,450              | 23,485  |
| Programme 3: Trade Development and Promotion               |                                    |                       |                                  |                                |                     |         |
| SP 3.1 Market Infrastructural Development                  | 14,000                             | 0                     | 10,600                           | 108,591                        | 12,100              | 13,310  |
| SP 3.2 Industrial Development and Investment Promotion     | 257,050                            | 70,791                | 13,190                           | 12,090                         | 13,849              | 15,234  |
| SP 3.3 Metrological Laboratory services                    | 950                                | 0                     | 500                              | 810                            | 891                 | 980     |
| Total Expenditure of Programme 3                           | 272,000                            | 70,791                | 24,290                           | 121,491                        | 26,840              | 29,524  |
| Programme 4: Tourism Development and Promotion             |                                    |                       |                                  |                                |                     |         |
| S.P4.1 Tourism Promotion and Marketing                     | 1,600                              | 1,000                 | 1,100                            | 1,100                          | 2,310               | 2,541   |
| SP4.2 Tourism Infrastructural Development                  | 3,800                              | 0                     | 2,300                            | 6,607                          | 2,530               | 2,783   |
| Total Expenditure of Programme 4                           | 5,400                              | 1,000                 | 3,400                            | 7,707                          | 4,840               | 5,324   |
| Total Expenditure of the Vote                              | 295,800                            | 97,035                | 39,300                           | 148,198                        | 60,830              | 66,913  |

**G: Summary of Expenditure by Economic Classification and Category (KShs. '000')**

| Programme                            | Supplementary Estimates 2023/24 |                    | Baseline Estimates | Budget Estimates | Projected Estimates |               |
|--------------------------------------|---------------------------------|--------------------|--------------------|------------------|---------------------|---------------|
|                                      | Approved Budget                 | Actual Expenditure | 2024/25            | 2025/26          | 2026/27             | 2027/28       |
| <b>Current Expenditure</b>           | <b>20,000</b>                   | <b>18,079</b>      | <b>13,410</b>      | <b>15,910</b>    | <b>18,601</b>       | <b>20,461</b> |
| Compensation to Employees            |                                 |                    |                    |                  |                     |               |
| Use of goods and services            | 20,000                          | 18,079             | 13,410             | 15,910           | 18,601              | 20,461        |
| Current transfer to Govt. agencies   |                                 |                    |                    |                  |                     |               |
| Other recurrent                      |                                 |                    |                    |                  |                     |               |
| <b>Capital Expenditure</b>           | <b>275,800</b>                  | <b>78,956</b>      | <b>25,890</b>      | <b>127,981</b>   | <b>42,229</b>       | <b>46,452</b> |
| Acquisition of Non-Financial Assets  | 275,800                         | 78,956             | 25,890             | 127,981          | 42,229              | 46,452        |
| Capital Transfers to Govt. Agencies  |                                 |                    |                    |                  |                     |               |
| Other capital                        |                                 |                    |                    |                  |                     |               |
| <b>Total Expenditure of the vote</b> | <b>295,800</b>                  | <b>97,035</b>      | <b>39,300</b>      | <b>143,891</b>   | <b>60,830</b>       | <b>66,913</b> |

**H: Summary of Expenditure by Programme, Sub-Programme and Economic Classification KShs. '000'**

| Expenditure Classification                                              | Supplementary Estimates 2023/24 |                    | Baseline Estimates | Budget Estimates  | Projected Estimates |               |
|-------------------------------------------------------------------------|---------------------------------|--------------------|--------------------|-------------------|---------------------|---------------|
|                                                                         | Approved Budget                 | Actual Expenditure | Estimates 2024/25  | Estimates 2025/26 | 2026/27             | 2027/28       |
| <b>Programme 1: Administration, Planning and Support Services</b>       |                                 |                    |                    |                   |                     |               |
| <b>SP 1.1: Administration Services</b>                                  |                                 |                    |                    |                   |                     |               |
| Current Expenditure                                                     | 7,900                           | 5,252              | 3,560              | 4,000             | 4,400               | 4,840         |
| Capital Expenditure                                                     | 0                               | 0                  | 0                  | 0                 | 0                   | 0             |
| <b>Total Expenditure</b>                                                | <b>7,900</b>                    | <b>5,252</b>       | <b>3,560</b>       | <b>4,000</b>      | <b>4,400</b>        | <b>4,840</b>  |
| <b>SP 1.2: Personnel Services</b>                                       |                                 |                    |                    |                   |                     |               |
| Current Expenditure                                                     | 1,700                           | 1,700              | 2,550              | 3,000             | 1,650               | 1,815         |
| Capital Expenditure                                                     | 0                               | 0                  | 0                  | 0                 | 0                   | 0             |
| <b>Total Expenditure</b>                                                | <b>1,700</b>                    | <b>1,700</b>       | <b>2,550</b>       | <b>3,000</b>      | <b>1,650</b>        | <b>1,815</b>  |
| <b>Programme 2: Co-operative Development and Promotion</b>              |                                 |                    |                    |                   |                     |               |
| <b>SP 2.1: Co-operative development and promotion</b>                   |                                 |                    |                    |                   |                     |               |
| Current Expenditure                                                     | 1,550                           | 0                  | 1,250              | 2,000             | 2,200               | 2,420         |
| Capital Expenditure                                                     | 1,000                           | 0                  | 3,000              | 0                 | 8,250               | 9,075         |
| <b>Total Expenditure</b>                                                | <b>2,550</b>                    | <b>0</b>           | <b>4,250</b>       | <b>2,000</b>      | <b>10,450</b>       | <b>11,495</b> |
| <b>SP 2.2: Research and Development</b>                                 |                                 |                    |                    |                   |                     |               |
| Current Expenditure                                                     | 250                             | 0                  | 250                | 1,000             | 1,100               | 1,210         |
| Capital Expenditure                                                     | 0                               | 0                  | 0                  | 0                 | 0                   | 0             |
| <b>Total Expenditure</b>                                                | <b>250</b>                      | <b>0</b>           | <b>250</b>         | <b>1,000</b>      | <b>1,100</b>        | <b>1,210</b>  |
| <b>SP 2.4: Co-operative Revolving Fund</b>                              |                                 |                    |                    |                   |                     |               |
| Current Expenditure                                                     | 500                             | 0                  | 1,000              | 1,000             | 1,100               | 1,210         |
| Capital Expenditure                                                     | 5,500                           | 0                  | 0                  | 8,000             | 8,800               | 9,680         |
| <b>Total Expenditure</b>                                                | <b>6,000</b>                    | <b>0</b>           | <b>1,000</b>       | <b>9,000</b>      | <b>9,900</b>        | <b>10,890</b> |
| <b>Programme 3: Trade Development and Promotion</b>                     |                                 |                    |                    |                   |                     |               |
| <b>SP 3.1: Market Infrastructural Development</b>                       |                                 |                    |                    |                   |                     |               |
| Current Expenditure                                                     | 0                               | 0                  | 0                  | 0                 | 0                   | 0             |
| Capital Expenditure                                                     | 14,000                          | 0                  | 10,600             | 108,591           | 12,100              | 13,310        |
| <b>Total Expenditure</b>                                                | <b>14,000</b>                   | <b>0</b>           | <b>10,600</b>      | <b>108,591</b>    | <b>12,100</b>       | <b>13,310</b> |
| <b>SP 3.4: Industrial Development and Investment Promotion</b>          |                                 |                    |                    |                   |                     |               |
| Current Expenditure                                                     | 5,550                           | 0                  | 3,200              | 2,000             | 3,300               | 3,630         |
| Capital Expenditure                                                     | 251,500                         | 70,791             | 9,990              | 9,090             | 10,549              | 11,604        |
| <b>Total Expenditure</b>                                                | <b>257,050</b>                  | <b>70,791</b>      | <b>13,190</b>      | <b>11,090</b>     | <b>13,849</b>       | <b>15,234</b> |
| <b>SP 3.5: Metrological Laboratory services /Weights &amp; Measures</b> |                                 |                    |                    |                   |                     |               |
| Current Expenditure                                                     | 950                             | 0                  | 500                | 810               | 891                 | 980           |
| Capital Expenditure                                                     | 0                               | 0                  | 0                  | 0                 | 0                   | 0             |
| <b>Total Expenditure</b>                                                | <b>950</b>                      | <b>0</b>           | <b>500</b>         | <b>810</b>        | <b>891</b>          | <b>980</b>    |

| <b>Programme 4: Tourism Development and Promotion</b> |              |              |              |              |              |              |
|-------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>SP 4.1: Tourism Promotion and Marketing</b>        |              |              |              |              |              |              |
| Current Expenditure                                   | 1,600        | 1,000        | 1,100        | 1,100        | 2,310        | 2,541        |
| Capital Expenditure                                   | 0            | 0            | 0            | 0            | 0            | 0            |
| <b>Total Expenditure</b>                              | <b>1,600</b> | <b>1,000</b> | <b>1,100</b> | <b>1,100</b> | <b>2,310</b> | <b>2,541</b> |
| <b>SP 4.2: Tourism Infrastructural Development</b>    |              |              |              |              |              |              |
| Current Expenditure                                   | 0            | 0            | 0            | 0            | 0            | 0            |
| Capital Expenditure                                   | 3,800        | 0            | 2,300        | 6,607        | 2,530        | 2,783        |
| <b>Total Expenditure</b>                              | <b>3,800</b> | <b>0</b>     | <b>2,300</b> | <b>6,607</b> | <b>2,530</b> | <b>2,783</b> |

APPROVED 30.6.25

## **VOTE TITLE: GENDER, CULTURE AND SOCIAL SERVICES**

**A: Vision:** A leading facilitator in promotion of Culture, talent development and social services

**B: Mission:** To provide an enabling environment for offering transformative talent development, gender, social-cultural services

### **C: Performance Overview and Background for Programme(s) Funding**

The department's mandate is to promote social, cultural, sports and recreational activities within the county while managing programs aimed at empowering and engaging various demographic groups, including youth, children, women and persons with disabilities.

### **Major Achievements**

In the FY 2023/24 the department was allocated Kshs 24.5 million for recurrent and Kshs.21.7 million for development expenditure and achieved the following: Rehabilitation and facelift of the Nanyuki and Nyahururu stadia; Organized and facilitated various county teams to attend and participate in the following sports: volleyball, swimming, football, pool, handball, and boxing; Collaborated with other stakeholders to facilitate sports; Organized and facilitated 30 disciplines of the County teams to participate in the national Inter- County sports competitions in Meru.

In the financial year 2024/2025 the department was allocated KShs.7.8 Million for recurrent expenditure and KShs. 5 Million for development expenditure achieved the following: Organized and facilitated a number of disciplines of the County teams to participate in the national Inter-County sports competitions in Kakamega and Collaborated with other stakeholders to facilitate sports tournaments.

### **Constraints/Challenges in budget implementation**

- Changing priorities and emergencies:
- Inadequate regular reviews
- Inadequate resource allocations.

### **Mitigation measures**

- Flexible Planning: Adopt a flexible planning approach that allows for adjustments in priorities and resource allocation in response to emergent needs or changing circumstances.
- Conduct regular reviews of programs and priorities to ensure alignment with current needs and emerging challenges, facilitating proactive decision-making and adaptation.
- Advocacy for Additional Resources: Advocate for increased resource allocations by presenting evidence-based arguments highlighting the importance and impact of departmental programs and initiatives.
- Implement measures to optimize resource utilization and improve operational efficiency, ensuring that available resources are maximized to their full potential.

### **Major Services/Outputs to be provided in MTEF 2025/26-27/28**

The department expects to deliver the following;

- Maintenance of sports and social facilities.
- Enhance sports and talent development.

- Enhance Youth, Women, PWD support programme through partnership.

#### D. Programmes and their Strategic Objectives

| Programme                                               | Sub Programme                                | Strategic Objectives                                                                                                                                                                                                                                                    |
|---------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General Administrative Services                         | Use of goods and services                    | To coordinate management of sub sectors for effective and efficient delivery of services                                                                                                                                                                                |
| Social Cultural Cohesion Promotion and Support Services | Social services infrastructure               | To promote culture and diversity in the County;<br>Ensure equity and gender responsiveness<br>To expand welfare and support systems in the county<br>Equip youth with relevant knowledge, skills; Build capacity to engage in meaningful social and economic activities |
|                                                         | Cultural events promotion services           |                                                                                                                                                                                                                                                                         |
|                                                         | Persons with Disability Programme            |                                                                                                                                                                                                                                                                         |
| Sports improvement and support program                  | Sports facility improvement                  | Increased number of sporting facilities and utilities<br>To promote talent development through sports across the County                                                                                                                                                 |
|                                                         | Youth mainstreaming initiative               |                                                                                                                                                                                                                                                                         |
|                                                         | Sports promotion services                    |                                                                                                                                                                                                                                                                         |
| Children Support Program                                | Children institutions support program (CEDC) | Rehabilitate vulnerable children                                                                                                                                                                                                                                        |

#### E. Summary of the Programme Outputs and Key Performance Indicators for FY 2023/24- 2027/28

| Programme                                                              | Delivery Unit                          | Key Outputs (KO)                                                                                                       | Key Performance Indicators (KPIs)                            | Baseline 2023/24 |        | 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------|--------|---------|----------------|----------------|----------------|
|                                                                        |                                        |                                                                                                                        |                                                              | Target           | Actual |         |                |                |                |
| Programme 1: General Administrative Services                           |                                        |                                                                                                                        |                                                              |                  |        |         |                |                |                |
| Outcome: Efficient delivery of services                                |                                        |                                                                                                                        |                                                              |                  |        |         |                |                |                |
| SP 1.1. Use of goods and services                                      | CEC/Chief Officer/De partment (sports) | Annual/quarterly departmental fiscal and non-fiscal documents; 1. Procurement plan 2. Work plan, 3. Budget, 4. reports | Percentage of implemented financial and non-financial plans  | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |
|                                                                        |                                        | Staff appraisal                                                                                                        | Percentage of staff appraised                                | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |
| Programme 2: Social Cultural Cohesion Promotion and Support Services   |                                        |                                                                                                                        |                                                              |                  |        |         |                |                |                |
| Outcome: Social protection intervention                                |                                        |                                                                                                                        |                                                              |                  |        |         |                |                |                |
| SP 2.1. Social services infrastructure                                 | Social and Culture                     | Increased number of social and cultural facilities                                                                     | Number of Social and cultural facilities maintained annually | 3                | 3      | 3       | 3              | 3              | 3              |
|                                                                        |                                        | Improve access to social protection interventions.                                                                     | Number of beneficiaries.                                     | 2,000            | 2,000  | 3,000   | 3,500          | 1,000          | 1,000          |
| SP2.2. Cultural events promotion services                              |                                        | Cultural events held                                                                                                   | Number of national and international days celebrations held  | 5                | 5      | 5       | 5              | 5              | 5              |
|                                                                        |                                        |                                                                                                                        | Number of county annual cultural week held                   | 1                | 1      | 1       | 1              | 1              | 1              |
|                                                                        |                                        |                                                                                                                        | Number of cultural music festivals Held                      | 1                | 1      | 1       | 1              | 1              | 1              |
| SP2.3. Persons with Disability Programme                               |                                        |                                                                                                                        | No. of capacity building fora                                | 12               | 10     | 15      | 20             | 5              | 5              |
| Programme 3: Sports improvement and support program                    |                                        |                                                                                                                        |                                                              |                  |        |         |                |                |                |
| Outcome: Increased access to quality sporting facilities and utilities |                                        |                                                                                                                        |                                                              |                  |        |         |                |                |                |

| Programme                                                                                | Delivery Unit               | Key Outputs (KO)                                         | Key Performance Indicators (KPIs)                | Baseline 2023/24 |        | 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------|--------------------------------------------------|------------------|--------|---------|----------------|----------------|----------------|
|                                                                                          |                             |                                                          |                                                  | Target           | Actual |         |                |                |                |
| SP 3.1. Sports facility improvement                                                      | Youth and Sports            | Increased number of sporting facilities and utilities    | No. of stadia upgraded                           | 4                | 3      | 3       | 4              | 0              | 3              |
|                                                                                          |                             |                                                          | No. of fields levelled                           | 15               | 10     | 15      | 15             | 0              | 15             |
|                                                                                          |                             |                                                          | No. of Buses Purchased                           | 0                | 0      | 1       | 1              | 0              | 1              |
| SP 3.2. Youth mainstreaming initiative                                                   | Social Service Department   | Youth groups mentorship and empowerment programmes       | %Level of mentorship programs implemented        | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |
| SP 3.3. Sports promotion services                                                        | Talent Development Services | Increased sports promotion activities                    | No. of KICOSCA games                             | 1                | 1      | 1       | 1              | 1              | 1              |
|                                                                                          |                             |                                                          | No. of KYISIA games                              | 1                | 1      | 1       | 1              | 0              | 1              |
|                                                                                          |                             |                                                          | No. of Unity Cup games                           | 1                | 1      | 1       | 1              | 1              | 1              |
|                                                                                          |                             |                                                          | No. of Volleyball games                          | 1                | 1      | 1       | 1              | 0              | 1              |
|                                                                                          |                             |                                                          | No. of Athletics meet                            | 1                | 1      | 1       | 1              | 0              | 1              |
|                                                                                          |                             |                                                          | No. of sports officials and staff capacity built | 170              | 170    | 170     | 170            | 0              | 200            |
|                                                                                          |                             | Increased number of talents nurtured                     | No. of ICT hubs equipped                         | 1                | 1      | 5       | 5              | 0              | 3              |
| Programme 4: Children Support Program<br>Outcome: Reduced number of vulnerable children. |                             |                                                          |                                                  |                  |        |         |                |                |                |
| SP 4.1. Children institutions support program (CEDC)                                     | Child Care                  | Reduced number of vulnerable children                    | Percentage of children rehabilitated             | 60%              | 60%    | 100%    | 100%           | 100%           | 100%           |
|                                                                                          |                             | Provide conducive facilities for children rehabilitation | No. of infrastructure constructed annually       | 1                | 1      | 3       | 4              | 0              | 0              |

## F: Summary of Expenditure by Programmes and Sub-Programs, 2024/25– 2027/28 (KShs. '000')

| Programme                                                            | Supplementary Estimates<br>2023/24 |                       | Baseline<br>Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |         |
|----------------------------------------------------------------------|------------------------------------|-----------------------|----------------------------------|--------------------------------|---------------------|---------|
|                                                                      | Approved<br>Budget                 | Actual<br>Expenditure |                                  |                                | 2026/27             | 2027/28 |
| Programme 1: General Administrative Services                         |                                    |                       |                                  |                                |                     |         |
| S.P1.1 Use of goods and services                                     | 12,500                             | 12,500                | 2,000                            | 3,997                          | 3,300               | 3,630   |
| Total Expenditure of Programme 1                                     | 13,500                             | 13,500                | 2,500                            | 3,997                          | 3,300               | 3,630   |
| Programme 2: Social Cultural Cohesion Promotion and Support Services |                                    |                       |                                  |                                |                     |         |
| S.P 2.1 Social services infrastructure                               | 4,100                              | 3,520                 | 3,700                            | 1,000                          | 440                 | 484     |
| S.P 2.2 Cultural events promotion services                           | 0                                  | 0                     | 0                                | 400                            | 440                 | 484     |
| S.P 2.3 Persons with Disability Programme                            | 0                                  | 0                     | 0                                | 400                            | 440                 | 484     |
| S.P 2;4 Youth mainstreaming initiative                               | 0                                  | 0                     | 0                                | 200                            | 1,100               | 1,210   |
| Total Expenditure of Programme 2                                     | 4,100                              | 3,520                 | 3,700                            | 2,000                          | 2,420               | 2,662   |
| Programme 3: Sports improvement and support program                  |                                    |                       |                                  |                                |                     |         |
| S.P 3.1 Sports promotion services                                    | 21,800                             | 21,800                | 0                                | 6,500                          | 7,150               | 7,865   |
| Total Expenditure of Programme 3                                     | 21,800                             | 21,800                | 0                                | 6,500                          | 7,150               | 7,865   |
| Programme 4: Children Support Program                                |                                    |                       |                                  |                                |                     |         |
| SP 4.1 Children institutions support program (CEDC)                  | 6,800                              | 2,668                 | 0                                | 6,997                          | 5,500               | 6,050   |
| Total Expenditure of Programme 4                                     | 6,800                              | 2,668                 | 0                                | 6,997                          | 5,500               | 6,050   |
| Total Expenditure of the Vote                                        | 46,200                             | 41,488                | 4,200                            | 19,494                         | 18,150              | 19,965  |

### G. Summary of Expenditure by Economic Classification and Category (KShs. '000')

| Expenditure Classification           | Supplementary Estimates<br>2023/24 |               | Estimates<br>2024/25 | Estimates<br>2025/26 | Projected Estimates |               |
|--------------------------------------|------------------------------------|---------------|----------------------|----------------------|---------------------|---------------|
|                                      | Approved                           | Expenditure   |                      |                      | 2026/2027           | 2027/2028     |
| <b>Current Expenditure</b>           | <b>24,500</b>                      | <b>23,188</b> | <b>4,200</b>         | <b>11,500</b>        | <b>14,850</b>       | <b>16,335</b> |
| Compensation to Employees            |                                    |               |                      |                      |                     |               |
| Use of goods and services            | 24,500                             | 23,188        | 4,200                | 11,500               | 14,850              | 16,335        |
| Current transfer to Govt. agencies   |                                    |               |                      |                      |                     |               |
| Other recurrent                      |                                    |               |                      |                      |                     |               |
| <b>Capital Expenditure</b>           | <b>21,700</b>                      | <b>18,300</b> | <b>2,000</b>         | <b>7,994</b>         | <b>3,300</b>        | <b>3,630</b>  |
| Acquisition of Non-Financial Assets  | 21,700                             | 18,300        | 2,000                | 7,994                | 3,300               | 3,630         |
| Capital Transfers to Govt. Agencies  |                                    |               |                      |                      |                     |               |
| Other capital                        |                                    |               |                      |                      |                     |               |
| <b>Total Expenditure of the vote</b> | <b>46,200</b>                      | <b>41,488</b> | <b>6,200</b>         | <b>19,492</b>        | <b>18,150</b>       | <b>19,965</b> |

### H. Summary of Expenditure by Programme, Sub-Programme and Economic Classification KShs. '000'

| Expenditure Classification                                           | Supplementary Estimates<br>2023/24 |                       | Estimates<br>2024/25 | Budget Estimates<br>2025/26 | Projected Estimates |           |
|----------------------------------------------------------------------|------------------------------------|-----------------------|----------------------|-----------------------------|---------------------|-----------|
|                                                                      | Approved<br>Budget                 | Actual<br>Expenditure |                      |                             | 2026/2027           | 2027/2028 |
| Programme 1: General Administrative Services                         |                                    |                       |                      |                             |                     |           |
| S.P 1.1 Use of goods and services                                    |                                    |                       |                      |                             |                     |           |
| Current Expenditure                                                  | 7,200                              | 7,200                 | 2,500                | 1,000                       | 3,300               | 3,630     |
| Capital Expenditure                                                  | 6,300                              | 6,300                 | 0                    | 2,998                       | 0                   | 0         |
| Total Expenditure                                                    | 13,500                             | 13,500                | 2,500                | 3,998                       | 3,300               | 3,630     |
| Programme 2: Social Cultural Cohesion Promotion and Support Services |                                    |                       |                      |                             |                     |           |
| S.P 2.1 Social services infrastructure                               |                                    |                       |                      |                             |                     |           |
| Current Expenditure                                                  | 4,100                              | 3,520                 | 1,700                | 0                           | 0                   | 0         |
| Capital Expenditure                                                  | 0                                  | 0                     | 2,000                | 1,000                       | 440                 | 484       |
| Total Expenditure                                                    | 4,100                              | 3,520                 | 3,700                | 1,000                       | 440                 | 484       |
| S.P 2.2 Cultural events promotion services                           |                                    |                       |                      |                             |                     |           |
| Current Expenditure                                                  | 0                                  | 0                     | 0                    | 400                         | 440                 | 484       |
| Capital Expenditure                                                  | 0                                  | 0                     | 0                    | 0                           | 0                   | 0         |
| Total Expenditure                                                    | 0                                  | 0                     | 0                    | 400                         | 440                 | 484       |
| S.P 2.3 Persons with Disability Programme                            |                                    |                       |                      |                             |                     |           |
| Current Expenditure                                                  | 0                                  | 0                     | 0                    | 400                         | 440                 | 484       |
| Capital Expenditure                                                  | 0                                  | 0                     | 0                    | 0                           | 0                   | 0         |
| Total Expenditure                                                    | 0                                  | 0                     | 0                    | 400                         | 440                 | 484       |
| S.P 2.4 Youth mainstreaming initiative                               |                                    |                       |                      |                             |                     |           |
| Current Expenditure                                                  | 0                                  | 0                     | 0                    | 200                         | 1,100               | 1,210     |
| Capital Expenditure                                                  | 0                                  | 0                     | 0                    | 0                           | 0                   | 0         |
| Total Expenditure                                                    | 0                                  | 0                     | 0                    | 200                         | 1,100               | 1,210     |
| Programme 3: Sports improvement and support program                  |                                    |                       |                      |                             |                     |           |
| S.P 3.1 Sports promotion services                                    |                                    |                       |                      |                             |                     |           |
| Current Expenditure                                                  | 9,800                              | 9,800                 | 0                    | 6,500                       | 7,150               | 7,865     |
| Capital Expenditure                                                  | 12,000                             | 12,000                | 0                    | 0                           | 0                   | 0         |
| Total Expenditure                                                    | 21,800                             | 21,800                | 0                    | 6,500                       | 7,150               | 7,865     |
| Programme 4: Children Support Program                                |                                    |                       |                      |                             |                     |           |
| S.P 4.1 Children Institution Support Programme                       |                                    |                       |                      |                             |                     |           |
| Current Expenditure                                                  | 3,400                              | 2,668                 | 0                    | 3,000                       | 3,300               | 3,630     |
| Capital Expenditure                                                  | 3,400                              | 0                     | 0                    | 3,997                       | 2,200               | 2,420     |
| Total Expenditure                                                    | 6,800                              | 2,668                 | 0                    | 6,997                       | 5,500               | 6,050     |

## **VOTE TITLE: WATER, ENVIRONMENT AND NATURAL RESOURCES**

**A: Vision:** A County with adequate and quality water and environmental services that are sustainably managed

**B: Mission:** To enhance access to quality water and sanitation services while protecting the environment

**Sector Goals:** To provide safe, secure and sustainably managed water, environment, natural resources and climate change

### **C: Performance Overview and Background for Programme Funding**

The department's mandate is to safeguard and enhance water and environmental resources through protecting and conserving catchment areas, rehabilitating degraded rangelands, ensuring a clean and secure environment and mainstreaming locally led climate change adaptation and mitigation efforts.

### **Major Achievements**

In the financial year 2023/2024 the department was allocated Kshs.26,000,000 for recurrent expenditure and Kshs.248,600,000 for development expenditure and achieved the following: Repaired 30 boreholes, desilted 2 dams, developed 2 water spring, drilled 40 boreholes and equipped 7 boreholes and trucked 383M<sup>3</sup> of water to public institutions and the community; Collected and disposed 121,680 tonnes of solid waste, installed 4 skips bins, compaction of waste and surveying and demarcation of Rumuruti dumpsite; Awareness creation and enforcement on proper solid and liquid waste management; Disposal of 541 unclaimed bodies; Developed the participatory climate risk assessment report, formed and operationalized 15 ward climate change committees and county climate action plan 2023-2027.

In the financial year 2024/2025 the department was allocated Kshs.17,000,000 for recurrent expenditure and Kshs.138,600,000 for development expenditure and achieved the following by third quarter: Drilled 40 boreholes, surveyed 126 borehole sites, surveyed 18 dams and pans for de-silting; Planted 114,000 trees seedlings; Collected and disposed 75,000 tonnes of solid waste; Disposed 94 unclaimed bodies and Training on climate change mainstreaming.

### **Constraints/Challenges in budget implementation**

- Inadequate budget
- Delay in exchequer
- Contingency Planning

### **Mitigation measures**

- Resource Optimization: Implement stringent budget prioritization, focusing on high-impact projects and essential services to maximize the utilization of limited funds.
- Alternative Funding Sources: Explore alternative revenue streams such as grants, partnerships and fundraising initiatives to supplement the budget shortfall and support priority programs.

- Develop contingency plans to mitigate the impact of delayed fund disbursement, ensuring that essential services and projects can continue uninterrupted during periods of financial delay.

### Major Services/Outputs to be provided in MTEF period for 2024/25-2026/27

The water enhancement master plan will guide the short term, medium term and long-term water needs in the county. The sector aims at achieving the following;

- Drilling and equipping of Boreholes
- Scooping of household water pan and provision of dam liners
- Formulation of Water bill
- Formulation of the FOLAREB document
- Provision of 10000L water storage tanks to public institutions
- Procurement and supply of tree seedlings and formulation of forest restoration strategy
- Garbage collection and Dumpsite relocation
- Reseeding of degraded pasture land
- Conservation of gazetted forests and community forests

### D. Programmes and their Strategic Objectives

| Programme                                             | Sub Programmes                                                                                   | Objective                                                                                                                                |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| General Administration, planning and support services | Administrative and Planning Services                                                             | To promote good governance in the management of water resources and environmental components                                             |
| Environment and Natural Resources                     | Climate Change Adaptation & Mitigation<br>Solid Waste Management<br>Natural Resources Management | To enhance the accessibility of clean, safe and reliable water and sanitation services<br>To ensure a clean, safe and secure environment |

### E. Summary of the Programme Outputs and Key Performance Indicators for FY 2022/23-2026/27

| Programme                                                          | Delivery Unit      | Key Outputs (KO)                          | Key Performance Indicators (KPIs)                                    | Supplementary Estimates 2023/24 |                     | Target 2024/25      | Target 2025/26      | Target 2026/27      | Target 2027/28      |
|--------------------------------------------------------------------|--------------------|-------------------------------------------|----------------------------------------------------------------------|---------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
|                                                                    |                    |                                           |                                                                      | Target                          | Actual              |                     |                     |                     |                     |
| Programme 1: General Administration, planning and support services |                    |                                           |                                                                      |                                 |                     |                     |                     |                     |                     |
| Outcome: Improved service delivery                                 |                    |                                           |                                                                      |                                 |                     |                     |                     |                     |                     |
| SP 1.1 Administrative and Planning Services                        | Headquarter        | Improved service delivery                 | % Increase in the level office supplies and service delivery support | 100%                            | 100%                | 100%                | 100%                | 100%                | 100%                |
|                                                                    | Headquarter        | Staff performance appraisal system        | % Of staff meeting their performance appraisal targets               | 100%                            | 100%                | 100%                | 100%                | 100%                | 100%                |
|                                                                    |                    | Staff training                            | No of staff members trained                                          | 50                              | 30                  | 40                  | 30                  | 50                  | 50                  |
|                                                                    | Headquarter        | Water tracking                            | No. of cubic metres of water tracked                                 | 2,000 M <sup>3</sup>            | 1,800M <sup>3</sup> | 3,000M <sup>3</sup> | 4,000M <sup>3</sup> | 5,000M <sup>3</sup> | 6,000M <sup>3</sup> |
|                                                                    |                    | Water bowser Acquisition                  | No. of Water bowser Acquired                                         | 0                               | 0                   | 0                   | 0                   | 0                   | 1                   |
|                                                                    |                    | Solid waste transportation truck          | No waste transportation truck acquired                               | 0                               | 0                   | 0                   | 0                   | 0                   | 1                   |
| Programme 2: Environment and Natural Resources                     |                    |                                           |                                                                      |                                 |                     |                     |                     |                     |                     |
| Outcome: Increased access to clean and safe water and sanitation   |                    |                                           |                                                                      |                                 |                     |                     |                     |                     |                     |
| SP 2.1. Climate Change Adaptation &                                | Rural water supply | County Hydrogeological survey carried out | % Level of completion of the survey report                           | 50%                             | 50%                 | 100%                | 100%                | 100%                | 100%                |

| Programme  | Delivery Unit | Key Outputs (KO)                                                   | Key Performance Indicators (KPIs)            | Supplementary Estimates 2023/24 |        | Target 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|------------|---------------|--------------------------------------------------------------------|----------------------------------------------|---------------------------------|--------|----------------|----------------|----------------|----------------|
|            |               |                                                                    |                                              | Target                          | Actual |                |                |                |                |
| Mitigation |               | Water boreholes drilled and equipped                               | No. of boreholes drilled and equipped        | 5                               | 4      | 75             | 30             | 45             | 45             |
|            |               | Boreholes rehabilitated/ fuel subsidy                              | No. of boreholes rehabilitated               | 10                              | 16     | 20             | 25             | 30             | 50             |
|            |               | Water dams and Pans inventory/ designs Survey report               | % Level of completion of the survey report   | 60%                             | 50%    | 100%           | 100%           | 100%           | 100%           |
|            |               | Desilting of dams and water pans                                   | % Level of completion                        | 10%                             | 10%    | 40%            | 100%           | 100%           | 100%           |
|            |               | Construction of the Mutara common intake                           | % Level of completion of the common intake   | 50%                             | 40%    | 100%           | 100%           | 100%           | 100%           |
|            |               | Community Water Dams/ Pans rehabilitated                           | No. of water dams/ pans rehabilitated        | 0                               | 0      | 10             | 13             | 15             | 15             |
|            |               | Replacement of decayed Nanyuki water pipeline system.              | No of KM rehabilitated                       | 0                               | 0      | 0              | 0              | 30             | 10             |
|            |               | Check dams constructed along rivers                                | No. of check dams constructed                | 0                               | 0      | 0              | 2              | 4              | 4              |
|            |               | Water storage tanks constructed (225M3 each)                       | No. of water storage tanks constructed       | 3                               | 2      | 10             | 15             | 15             | 15             |
|            |               | Water pipeline extension completed                                 | No. of Km of pipeline extension completed    | 15                              | 10     | 20             | 45             | 50             | 50             |
|            |               | Plastic water storage tanks supplied                               | No. of storage water tanks supplied          | 0                               | 0      | 100            | 250            | 1,000          | 1,000          |
|            |               | Household water pans constructed/ liners                           | No. of pans constructed/ Liners supplied     | 0                               | 0      | 0              | 100            | 130            | 150            |
|            |               | Water harvesting structures in public institutions                 | No. of public institutions supported         | 2                               | 2      | 20             | 40             | 55             | 60             |
|            |               | Sand dams constructed                                              | No. of sand dams constructed                 | 0                               | 0      | 1              | 1              | 2              | 5              |
|            | Environment   | Ward climate change planning committees formed and operationalized | No. of committees formed and operationalized | 15                              | 10     | 12             | 15             | 15             | 15             |
|            |               | Climate change vulnerability assessment done                       | % Level of completion of the Assessment      | 50%                             | 50%    | 100%           | 100%           | 100%           | 100%           |
|            |               | County climate change action plan formulated                       | % Level of formulation of the plan           | 100%                            | 100%   | 100%           | 100%           | 100%           | 100%           |
|            |               | Climate change fund accessed by communities                        | No. of projects funded                       | 0                               | 0      | 40             | 55             | 65             | 75             |
|            |               | Ward climate change planning                                       | No. of Ward climate change                   | 15                              | 15     | 15             | 15             | 15             | 15             |

| Programme                           | Delivery Unit | Key Outputs (KO)                                                         | Key Performance Indicators (KPIs)                           | Supplementary Estimates 2023/24 |         | Target 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|-------------------------------------|---------------|--------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------|---------|----------------|----------------|----------------|----------------|
|                                     |               |                                                                          |                                                             | Target                          | Actual  |                |                |                |                |
|                                     |               | committees trained                                                       | planning committees trained                                 |                                 |         |                |                |                |                |
|                                     |               | Trees planted                                                            | No. of tree seedlings supplied and planted                  | 100,000                         | 100,000 | 100,000        | 150,000        | 1,000,000      | 1,000,000      |
|                                     |               | Communities linked to carbon credit markets                              | No. of agreements signed                                    | 2                               | 2       | 2              | 3              | 3              | 3              |
|                                     |               | Green bond regulations developed                                         | No of regulations developed                                 | 0                               | 0       | 1              | 1              | 1              | 1              |
|                                     |               | Water bowser Acquisition                                                 | No. of Water bowser Acquisition                             | 0                               | 0       | 0              | 0              | 1              | 1              |
|                                     |               | Solid waste transportation truck                                         | No of solid waste truck                                     | 0                               | 0       | 0              | 0              | 1              | 1              |
|                                     |               | Automated truck for borehole s maintenance                               | No of automated trucks acquired                             | 0                               | 0       | 0              | 0              | 1              | 1              |
| SP 2.2 Solid Waste Management       | Environment   | An efficient solid waste management system                               | Tonnage of waste collected, transported and safely disposed | 90,000                          | 80,000  | 120,000        | 150,000        | 110,000        | 110,000        |
|                                     |               | Tools and PPEs supplied                                                  | No. of Tools and PPE supplied                               | 2500                            | 2000    | 2800           | 3,000          | 3,500          | 3,500          |
|                                     |               | Clean-up campaigns                                                       | No. of Clean-up campaigns carried out                       | 30                              | 25      | 50             | 60             | 60             | 70             |
|                                     |               | Three-tier litter bins installed                                         | No. of Three-tier litter bins installed                     | 0                               | 0       | 30             | 40             | 40             | 40             |
|                                     |               | Skip bins installed                                                      | No. of skip bins installed                                  | 5                               | 4       | 3              | 5              | 5              | 5              |
|                                     |               | Dumpsites demarcated and perimeter fenced                                | No. of dumpsites demarcated, and perimeter fenced           | 0                               | 0       | 10             | 11             | 3              | 3              |
|                                     |               | Dumpsites compacted and access roads gravelled                           | No. Dumpsites compacted and access roads gravelled          | 3                               | 2       | 2              | 2              | 5              | 5              |
|                                     |               | Relocation of Nyahururu and Laikipia Dumpsites                           | No of dumpsites relocated                                   | 0                               | 0       | 2              | 2              | 2              | 2              |
|                                     |               | Cemeteries demarcated and fenced                                         | No. of Cemeteries demarcated and fenced                     | 0                               | 0       | 1              | 1              | 1              | 1              |
| SP 2.3 Natural resources management | Environment   | Community forests restoration strategy formulated                        | % Level of formulation of the strategy                      | 50%                             | 50%     | 60%            | 100%           | 100%           | 100%           |
|                                     |               | County Conservancies Act and sand harvesting bill formulated and enacted | % Level of formulation and enactment of the Act             | 50%                             | 40%     | 80%            | 100%           | 100%           | 100%           |
|                                     |               | Laikipia National game reserve operationalized                           | % Level of operationalization of the game reserve           | 20%                             | 15%     | 25%            | 30%            | 40%            | 40%            |

| Programme | Delivery Unit | Key Outputs (KO)            | Key Performance Indicators (KPIs)     | Supplementary Estimates 2023/24 |        | Target 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|-----------|---------------|-----------------------------|---------------------------------------|---------------------------------|--------|----------------|----------------|----------------|----------------|
|           |               |                             |                                       | Target                          | Actual |                |                |                |                |
|           |               | Ewaso Narok management plan | % Level of implementation of the plan | 50%                             | 50%    | 60%            | 70%            | 100%           | 100%           |

#### F. Summary of Expenditure by Programmes and Sub-Programs, 2024/25– 2027/28 (KShs. ‘000’)

| Programme                                                          | Estimates 2023/24  |                       | Baseline<br>Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |         |
|--------------------------------------------------------------------|--------------------|-----------------------|----------------------------------|--------------------------------|---------------------|---------|
|                                                                    | Approved<br>Budget | Actual<br>Expenditure |                                  |                                | 2026/27             | 2027/28 |
| Programme 1: General Administration, planning and support services |                    |                       |                                  |                                |                     |         |
| SP 1.1 Administrative and Planning Services                        | 22,000             | 22,000                | 8,000                            | 14,900                         | 15,950              | 17,545  |
| Total Expenditure of Programme 1                                   | 22,000             | 22,000                | 8,000                            | 14,900                         | 15,950              | 17,545  |
| Programme 2: Environment and Natural resources                     |                    |                       |                                  |                                |                     |         |
| SP 2.1 Administrative and Planning Services                        | 0                  | 0                     | 0                                | 4,000                          | 4,400               | 4,840   |
| SP 2.1 Rural Water supply and sanitation services                  | 0                  | 0                     | 0                                | 3,000                          | 3,300               | 3,630   |
| SP 2.2 Climate Change Adaptation and Mitigation                    | 66,500             | 66,500                | 96,000                           | 162,589                        | 94,500              | 103,950 |
| SP 2.3 Solid Waste Management                                      | 12,320             | 11,804                | 5,100                            | 17,350                         | 10,010              | 11,011  |
| SP 3.3 Natural Resources Management                                | 0                  | 0                     | 0                                | 0                              | 3,300               | 3,630   |
| Total Expenditure of Programme 2                                   | 78,820             | 78,304                | 101,100                          | 186,939                        | 115,510             | 127,061 |
| Total Expenditure of the Vote                                      | 115,100            | 109,955               | 155,600                          | 201,839                        | 131,460             | 144,606 |

#### G. Summary of Expenditure by Economic Classification and Category (KShs. ‘000’)

| Expenditure Classification           | Supplementary Estimates 2023/24 |                    | Baseline Estimates 2024/25 | Budget Estimates 2025/26 | Projected Estimates |                |
|--------------------------------------|---------------------------------|--------------------|----------------------------|--------------------------|---------------------|----------------|
|                                      | Approved Budget                 | Actual Expenditure |                            |                          | 2026/27             | 2027/28        |
| <b>Current Expenditure</b>           | <b>26,000</b>                   | <b>21,000</b>      | <b>17,000</b>              | <b>14,600</b>            | <b>15,950</b>       | <b>17,545</b>  |
| Compensation to Employees            |                                 |                    |                            |                          | -                   | -              |
| Use of goods and services            | 26,000                          | 21,000             | 17,000                     | 14,600                   | 15,950              | 17,545         |
| Current transfer to Govt. agencies   |                                 |                    |                            |                          | -                   | -              |
| Other recurrent                      |                                 |                    |                            |                          | -                   | -              |
| <b>Capital Expenditure</b>           | <b>89,100</b>                   | <b>88,955</b>      | <b>138,600</b>             | <b>187,239</b>           | <b>115,510</b>      | <b>127,061</b> |
| Acquisition of Non-Financial Assets  | 89,100                          | 88,955             | 138,600                    | 187,239                  | 115,510             | 127,061        |
| Capital Transfers to Govt. Agencies  |                                 |                    |                            |                          | -                   | -              |
| Other capital                        |                                 |                    |                            |                          | -                   | -              |
| <b>Total Expenditure of the vote</b> | <b>115,100</b>                  | <b>109,955</b>     | <b>155,600</b>             | <b>201,839</b>           | <b>131,460</b>      | <b>144,606</b> |

#### H. Summary of Expenditure by Programme, Sub-Programme and Economic Classification KShs. ‘000’

| Expenditure Classification                                         | Supplementary Estimates 2023/24 |                       | Baseline<br>Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |         |
|--------------------------------------------------------------------|---------------------------------|-----------------------|----------------------------------|--------------------------------|---------------------|---------|
|                                                                    | Approved<br>Budget              | Actual<br>Expenditure |                                  |                                | 2026/27             | 2027/28 |
| Programme 1: General Administration, planning and support services |                                 |                       |                                  |                                |                     |         |
| Sub-Programme 1: Administrative and Planning Services              |                                 |                       |                                  |                                |                     |         |
| Current Expenditure                                                | 21,000                          | 21,000                | 8,000                            | 2,500                          | 2,750               | 3,025   |
| Capital Expenditure                                                | 1,000                           | 1,000                 | 0                                | 12,400                         | 13,200              | 14,520  |
| Total Expenditure                                                  | 22,000                          | 22,000                | 8,000                            | 14,900                         | 15,950              | 17,545  |
| Programme 2: Environment and Natural Resources                     |                                 |                       |                                  |                                |                     |         |
| SP 2.1 Administrative and Planning Services                        |                                 |                       |                                  |                                |                     |         |
| Current Expenditure                                                | 0                               | 0                     | 0                                | 0                              | 0                   | 0       |
| Capital Expenditure                                                | 0                               | 0                     | 0                                | 4,000                          | 4,400               | 4,840   |
| Total Expenditure                                                  | 0                               | 0                     | 0                                | 4,000                          | 4,400               | 4,840   |
| SP 2.2 Rural Water supply and sanitation services                  |                                 |                       |                                  |                                |                     |         |
| Current Expenditure                                                | 0                               | 0                     | 0                                | 0                              | 0                   | 0       |
| Capital Expenditure                                                | 0                               | 0                     | 0                                | 3,000                          | 3,300               | 3,630   |
| Total Expenditure                                                  | 0                               | 0                     | 0                                | 3,000                          | 3,300               | 3,630   |
| SP 2.3 Climate change Adaptation and Mitigation                    |                                 |                       |                                  |                                |                     |         |
| Current Expenditure                                                | 0                               | 0                     | 3,000                            | 6,000                          | 6,600               | 7,260   |
| Capital Expenditure                                                | 66,500                          | 66,500                | 93,000                           | 156,589                        | 87,900              | 96,690  |

|                                             |               |               |               |                |               |                |
|---------------------------------------------|---------------|---------------|---------------|----------------|---------------|----------------|
| <b>Total Expenditure</b>                    | <b>66,500</b> | <b>66,500</b> | <b>96,000</b> | <b>162,589</b> | <b>94,500</b> | <b>103,950</b> |
| <b>SP 2:4 Solid Waste Management</b>        |               |               |               |                |               |                |
| Current Expenditure                         | 0             | 0             | 0             | 6,100          | 2,310         | 2,541          |
| Capital Expenditure                         | 12,320        | 11,804        | 5,100         | 15,250         | 7,700         | 8,470          |
| <b>Total Expenditure</b>                    | <b>12,320</b> | <b>11,804</b> | <b>5,100</b>  | <b>21,350</b>  | <b>10,010</b> | <b>11,011</b>  |
| <b>SP 3.3: Natural Resources Management</b> |               |               |               |                |               |                |
| Current Expenditure                         | 0             | 0             | 0             | 0              | 0             | 0              |
| Capital Expenditure                         | 0             | 0             | 0             | 0              | 3,300         | 3,630          |
| <b>Total Expenditure</b>                    | <b>0</b>      | <b>0</b>      | <b>0</b>      | <b>0</b>       | <b>3,300</b>  | <b>3,630</b>   |

APPROVED 30.6.25

## **VOTE TITLE: RUMURUTI MUNICIPALITY.**

- A. **Vision:** To be the most preferred municipality to live, work, and invest.
- B. **Mission:** To improve the livelihood of our communities by providing quality and sustainable services, creating an enabling environment for business and investment, and by promoting equity and cohesion.

### **C. Performance Overview and Background for Programme(s) Funding**

The mandate of Rumuruti Municipality is to oversee the comprehensive development, management and administration of urban services and infrastructure within its jurisdiction.

### **Major Achievements.**

In the financial year 2023/24 the municipality received an allocation of KShs.2,500,000 for recurrent expenditure and KShs. 5,000,000 for development expenditure and achieved the following: Grading and gravelling of hospital Westland Road and Maintenance of urban infrastructure.

In the 2024/25 supplementary budget, the sector was allocated Kshs. 2,000,000 for recurrent expenditure and Kshs. 5,000,000 for development expenditure and achieved the following for the half year: Grading, gravelling and culvert installation of Rumuruti roads.

### **Constraints/Challenges in budget implementation**

- Scarce resources hinder the municipality's ability to address community needs adequately
- Resource Prioritization
- Rapid urbanization puts pressure on the municipal services and infrastructures
- Urban Planning and Management

### **Mitigation measures**

- **Community Engagement and Participation:** Implement a strategic approach to prioritize community needs based on their urgency and impact, ensuring that available resources are allocated effectively to address the most pressing issues.
- **Partnerships and Collaboration:** Foster partnerships with government agencies, NGOs, and private sector organizations to leverage additional resources, expertise, and funding opportunities to supplement municipal budgets and enhance service delivery.
- **Develop and implement comprehensive urban planning strategies** to accommodate population growth, optimize land use, and ensure the efficient provision of municipal services and infrastructure.
- **Engage with residents, community groups, and stakeholders** in urban planning processes to ensure that development initiatives align with community needs, preferences, and aspirations, fostering a sense of ownership and accountability among residents.

## Major Services/Outputs to be provided in MTEF period 2025/26-27/28

- Improving urban infrastructure and fostering a more inclusive and resilient urban environment.
- Community Engagement and Participation
- Ensuring clean habitable environment and green spaces

### D. Programmes and their Strategic Objectives

| Programme                                                 | Sub Programmes                                                    | Objective                                                                               |
|-----------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Road Network Improvement<br>Housing and Urban development | Municipal boards and administration services<br>Urban Development | Improving infrastructure and fostering a more inclusive and resilient urban environment |
| Environment and Natural Resources                         | Solid Waste Management                                            | To ensure a clean, safe and secure environment                                          |
| Intergovernmental relations                               | Grants and Transfers to Government entities                       | Effective implementation of funded programs                                             |

### E. Summary of the Programme Outputs and Key Performance Indicators for FY 2023/24- 2027/28

| E. Summary of the Programme Outputs and Key Performance Indicators for FY 2023/24 - 2027/28                       |               |                                                          |                                              |                  |        |                  |                |                |                |
|-------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------|----------------------------------------------|------------------|--------|------------------|----------------|----------------|----------------|
| Sub Programme                                                                                                     | Delivery Unit | Key Outputs                                              | Key Performance Indicators                   | Baseline 2023/24 |        | 2024/25 baseline | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|                                                                                                                   |               |                                                          |                                              | Target           | Actual |                  |                |                |                |
| Programme 1: Road Network Improvement Housing and Urban development<br>Outcome: Well-planned urban infrastructure |               |                                                          |                                              |                  |        |                  |                |                |                |
| SP 1.1 Municipal boards and administration services                                                               | Municipality  | Improved work environment                                | Level of service delivery                    | 100%             | 100%   | 100%             | 100%           | 100%           | 100%           |
|                                                                                                                   |               | The number of board meeting resolutions                  | Level of implementation of board resolutions | 100%             | 100%   | 100%             | 100%           | 100%           | 100%           |
| SP 1.2 Urban Development                                                                                          | Municipality  | Increased infrastructure development                     | Level of completion of projects              | 100%             | 100%   | 100%             | 100%           | 100%           | 100%           |
| Programme 2: Environment and Natural Resources<br>Outcome: clean, safe and secure environment                     |               |                                                          |                                              |                  |        |                  |                |                |                |
| SP 2.1. Solid Waste Management                                                                                    | Municipality  | An efficient and effective solid waste management system | % solid waste managed                        | 0                | 0      | 100%             | 100%           | 100%           | 100%           |
| Programme 3: Intergovernmental relations<br>Outcome: Well-planned urban infrastructure                            |               |                                                          |                                              |                  |        |                  |                |                |                |
| SP 3.1 Grants and Transfers to Government entities                                                                | Municipality  | Effective implementation of funded programs              | Level of completion of projects              | 100%             | 100%   | 100%             | 100%           | 100%           | 100%           |

### F: Summary of Expenditure by Programmes and Sub-Programs, 2024/25– 2027/28 (KShs. '000')

| Programme                                                           | Supplementary Estimates<br>2023/24 |                       | Baseline<br>Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |         |
|---------------------------------------------------------------------|------------------------------------|-----------------------|----------------------------------|--------------------------------|---------------------|---------|
|                                                                     | Approved<br>Budget                 | Actual<br>Expenditure |                                  |                                | 2026/27             | 2027/28 |
| Programme 1: Road Network Improvement Housing and Urban development |                                    |                       |                                  |                                |                     |         |
| SP 1.1 Municipal boards and administration services                 | 6,000                              | 6,000                 | 2,000                            | 3,245                          | 3,570               | 3,926   |

| Programme                                          | Supplementary Estimates<br>2023/24 |                       | Baseline<br>Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |               |
|----------------------------------------------------|------------------------------------|-----------------------|----------------------------------|--------------------------------|---------------------|---------------|
|                                                    | Approved<br>Budget                 | Actual<br>Expenditure |                                  |                                | 2026/27             | 2027/28       |
| SP 1:2 Solid Waste Management                      | 0                                  | 0                     | 0                                | 1,200                          | 1,320               | 1,452         |
| SP 1.3 Urban Development                           | 1,000                              | 1,000                 | 5,000                            | 5,000                          | 5,500               | 6,050         |
| <b>Total Expenditure Programme 1</b>               | <b>7,500</b>                       | <b>7,500</b>          | <b>7,000</b>                     | <b>9,445</b>                   | <b>10,390</b>       | <b>11,428</b> |
| <b>Programme 3: Intergovernmental relations</b>    |                                    |                       |                                  |                                |                     |               |
| SP 3.1 Grants and Transfers to Government entities | 0                                  | 0                     | 117,215                          | 46,584                         | 51,242              | 56,367        |
| <b>Total Expenditure Programme 3</b>               | <b>0</b>                           | <b>0</b>              | <b>0</b>                         | <b>46,584</b>                  | <b>51,242</b>       | <b>56,367</b> |
| <b>Total Expenditure of the Vote</b>               | <b>7,500</b>                       | <b>7,500</b>          | <b>124,215</b>                   | <b>56,029</b>                  | <b>56,029</b>       | <b>61,632</b> |

### G: Summary of Expenditure by Economic Classification and Category (KShs. '000')

| Expenditure Classification           | Supplementary Estimates<br>2023/24 |                       | Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |               |
|--------------------------------------|------------------------------------|-----------------------|----------------------|--------------------------------|---------------------|---------------|
|                                      | Approved<br>Budget                 | Actual<br>Expenditure |                      |                                | 2026/27             | 2027/28       |
| <b>Current Expenditure</b>           | <b>2,500</b>                       | <b>2,500</b>          | <b>2,000</b>         | <b>3,000</b>                   | <b>3,300</b>        | <b>3,630</b>  |
| Compensation to Employees            |                                    |                       |                      |                                |                     |               |
| Use of goods and services            | 2,500                              | 2,500                 | 2,000                | 3,000                          | 3,300               | 3,630         |
| Current transfer to Govt. agencies   |                                    |                       |                      |                                |                     |               |
| Other recurrent                      |                                    |                       |                      |                                |                     |               |
| <b>Capital Expenditure</b>           | <b>5,000</b>                       | <b>5,000</b>          | <b>5,000</b>         | <b>53,029</b>                  | <b>58,332</b>       | <b>64,165</b> |
| Acquisition of Non-Financial Assets  | 5,000                              | 5,000                 | 5,000                | 6,445                          | 7,090               | 7,798         |
| Capital Transfers to Govt. Agencies  |                                    |                       |                      | 46,584                         | 51,242              | 56,367        |
| Other capital                        |                                    |                       |                      |                                |                     |               |
| <b>Total Expenditure of the vote</b> | <b>7,500</b>                       | <b>7,500</b>          | <b>7,000</b>         | <b>56,029</b>                  | <b>61,632</b>       | <b>67,795</b> |

### H: Summary of Expenditure by Programme, Sub-Programme and Economic Classification KShs. '000'

| Expenditure Classification                                          | Supplementary Estimates<br>2023/24 |                       | Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |           |
|---------------------------------------------------------------------|------------------------------------|-----------------------|----------------------|--------------------------------|---------------------|-----------|
|                                                                     | Approved<br>Budget                 | Actual<br>Expenditure |                      |                                | 2025/26             | 2026/2027 |
| Programme 1: Road Network Improvement Housing and Urban development |                                    |                       |                      |                                |                     |           |
| SP 1.1 Municipal boards and administration services                 |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                                 | 2,500                              | 2,500                 | 1,000                | 800                            | 880                 | 968       |
| Capital Expenditure                                                 | 0                                  | 0                     | 0                    | 2,445                          | 2,690               | 2,958     |
| Total sub Programme 1                                               | 2,500                              | 2,500                 | 1,000                | 3,245                          | 3,570               | 3,926     |
| SP 1:2 Solid Waste Management                                       |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                                 | 0                                  | 0                     | 0                    | 1,200                          | 1,320               | 1,452     |
| Capital Expenditure                                                 | 0                                  | 0                     | 0                    | 0                              | 0                   | 0         |
| Total sub Programme 2                                               | 0                                  | 0                     | 0                    | 1,200                          | 1,320               | 1,452     |
| SP 1.3 Urban Development                                            |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                                 | 0                                  | 0                     | 1,000                | 1,000                          | 1,100               | 1,210     |
| Capital Expenditure                                                 | 0                                  | 0                     | 0                    | 4,000                          | 4,400               | 4,840     |
| Total sub Programme 3                                               | 0                                  | 0                     | 1,000                | 5,000                          | 5,500               | 6,050     |
| Programme 3: Intergovernmental relations                            |                                    |                       |                      |                                |                     |           |
| SP 3.1 Grants and Transfers to Government entities                  |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                                 | 0                                  | 0                     | 0                    | 0                              | 0                   | 0         |
| Capital Expenditure                                                 | 5,000                              | 5,000                 | 5,000                | 46,584                         | 46,584              | 51,242    |
| Total Sub-Programme 3                                               | 5,000                              | 5,000                 | 5,000                | 46,584                         | 46,584              | 51,242    |

## **VOTE TITLE: NANYUKI MUNICIPALITY.**

**A. Vision:** To be the best place to live, work, and invest.

**B. Mission:** To provide the best town facilities for quality live, create conducive business and living environment for all.

### **C. Performance Overview and Background for Programme(s) Funding**

The mandate of Nanyuki Municipality is inspired by its vision to be a thriving urban centre renowned for its quality of life, economic opportunities, and environmental stewardship. The municipality intends to create a vibrant and sustainable town that provides residents with exceptional services, fosters economic growth, and preserves the natural beauty of the region.

#### **Major Achievements.**

In the financial year 2023/24, the Municipality received an allocation of KShs. 6,000,000 for recurrent expenditure and KShs. 1,000,000 for development expenditure and achieved the following: Sensitizing staff and members on the provisions of UACA and the Service Charter; Discussions and preparations to attain the requirements of KUSP II in terms of the required Minimum Conditions (MCs) and Performance Standards (PSs).

In the financial year 2024/2025 the Municipality was allocated KShs. 2,000,000 for recurrent expenditure and KShs. 7,000,000 for development expenditure and achieved the following for the half year: Construction and repairs of drainage systems at the Muthaiga Estate and Procurement of office equipment.

#### **Constraints/Challenges in budget implementation**

- Limited resources
- Rapid urbanization

#### **Mitigation measures**

- Prioritization and Budget Allocation
- Prioritizing essential services and infrastructure projects based on their impact on the community's well-being and economic growth ensures that limited resources are allocated effectively to address the most pressing needs.
- Community Engagement: Engaging communities in the urban planning process fosters a sense of ownership and ensures that development initiatives align with local needs and aspirations, leading to more sustainable and inclusive urban growth.

#### **Major Services/Outputs to be provided in MTEF period 2025/26-27/28**

- Improve urban infrastructure.
- Enhance Community Engagement and Participation
- Ensuring clean habitable environment and green spaces

## D. Programmes and their Objectives

| Programme                                                 | Sub Programmes                                                    | Objective                                                                               |
|-----------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Road Network Improvement<br>Housing and Urban development | Municipal boards and administration services<br>Urban Development | Improving infrastructure and fostering a more inclusive and resilient urban environment |
| Environment and Natural Resources                         | Solid Waste Management                                            | To ensure a clean, safe and secure environment                                          |
| Intergovernmental relations                               | Grants and Transfers to Government entities                       | Effective implementation of funded programs                                             |

## E. Summary of the Programme Outputs and Key Performance Indicators for FY 2023/24- 2027/28

| Sub Programme                                                       | Delivery Unit | Key Outputs                                              | Key Performance Indicators                   | Baseline 2023/24 |        | 2024/25 | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|---------------------------------------------------------------------|---------------|----------------------------------------------------------|----------------------------------------------|------------------|--------|---------|----------------|----------------|----------------|
|                                                                     |               |                                                          |                                              | Target           | Actual |         |                |                |                |
| Programme 1: Road Network Improvement Housing and Urban development |               |                                                          |                                              |                  |        |         |                |                |                |
| Outcome: Well-planned urban infrastructure                          |               |                                                          |                                              |                  |        |         |                |                |                |
| SP 1.1 Municipal boards and administration services                 | Municipality  | Improved work environment                                | Level of service delivery                    | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |
|                                                                     |               | The number of board meeting resolutions                  | Level of implementation of board resolutions | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |
| SP 1.2 Urban Development                                            | Municipality  | Increased infrastructure development                     | Level of completion of projects              | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |
| Programme 2: Environment and Natural Resources                      |               |                                                          |                                              |                  |        |         |                |                |                |
| Outcome: clean, safe and secure environment                         |               |                                                          |                                              |                  |        |         |                |                |                |
| SP 2.1. Solid Waste Management                                      | Municipality  | An efficient and effective solid waste management system | % solid waste managed                        | 0                | 0      | 100%    | 100%           | 100%           | 100%           |
| Programme 3: Intergovernmental relations                            |               |                                                          |                                              |                  |        |         |                |                |                |
| Outcome: Well-planned urban infrastructure                          |               |                                                          |                                              |                  |        |         |                |                |                |
| SP 3.1 Grants and Transfers to Government entities                  | Municipality  | Effective implementation of funded programs              | Level of completion of projects              | 100%             | 100%   | 100%    | 100%           | 100%           | 100%           |

## F. Summary of Expenditure by Programmes and Sub-Programs, 2024/25– 2027/28 (KShs. '000')

| Programme                                                           | Supplementary Estimates<br>2023/24 |                       | Baseline<br>Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |         |
|---------------------------------------------------------------------|------------------------------------|-----------------------|----------------------------------|--------------------------------|---------------------|---------|
|                                                                     | Approved<br>Budget                 | Actual<br>Expenditure |                                  |                                | 2026/27             | 2027/28 |
| Programme 1: Road Network Improvement Housing and Urban development |                                    |                       |                                  |                                |                     |         |
| SP 1.1 Municipal boards and administration services                 | 6,000                              | 6,000                 | 2,000                            | 1,300                          | 1,430               | 1,573   |
| SP 1:2 Solid Waste Management                                       | 0                                  | 0                     | 0                                | 1,200                          | 1,320               | 1,452   |
| SP 1.3 Urban Development                                            | 1,000                              | 1,000                 | 5,000                            | 11,000                         | 12,100              | 13,310  |
| Total Expenditure Programme 1                                       | 7,500                              | 7,500                 | 7,000                            | 13,500                         | 14,850              | 16,335  |
| Programme 3: Intergovernmental relations                            |                                    |                       |                                  |                                |                     |         |
| SP 3.1 Grants and Transfers to Government entities                  | 0                                  | 0                     | 117,215                          | 152,636                        | 128,937             | 141,830 |
| Total Expenditure Programme 3                                       | 0                                  | 0                     | 0                                | 152,636                        | 128,937             | 141,830 |
| Total Expenditure of the Vote                                       | 7,500                              | 7,500                 | 124,215                          | 166,136                        | 143,787             | 158,165 |

### G. Summary of Expenditure by Economic Classification and Category (KShs. '000')

| Expenditure Classification           | Supplementary Estimates<br>2023/24 |                       | Baseline<br>Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |                |
|--------------------------------------|------------------------------------|-----------------------|----------------------------------|--------------------------------|---------------------|----------------|
|                                      | Approved<br>Budget                 | Actual<br>Expenditure |                                  |                                | 2025/2026           | 2026/2027      |
| <b>Current Expenditure</b>           | <b>6,000</b>                       | <b>6,000</b>          | <b>2,000</b>                     | <b>3,500</b>                   | <b>3,850</b>        | <b>4,235</b>   |
| Compensation to Employees            |                                    |                       |                                  |                                |                     |                |
| Use of goods and services            | 6,000                              | 6,000                 | 2,000                            | 3,500                          | 3,850               | 4,235          |
| Current transfer to Govt. agencies   |                                    |                       |                                  |                                |                     |                |
| Other recurrent                      |                                    |                       |                                  |                                |                     |                |
| <b>Capital Expenditure</b>           | <b>1,000</b>                       | <b>1,000</b>          | <b>122,215</b>                   | <b>162,636</b>                 | <b>139,937</b>      | <b>153,930</b> |
| Acquisition of Non-Financial Assets  | 1,000                              | 1,000                 | 5,000                            | 10,000                         | 11,000              | 12,100         |
| Capital Transfers to Govt. Agencies  |                                    |                       | 117,215                          | 152,636                        | 128,937             | 141,830        |
| Other capital                        |                                    |                       |                                  |                                |                     |                |
| <b>Total Expenditure of the vote</b> | <b>7,500</b>                       | <b>7,500</b>          | <b>124,215</b>                   | <b>166,136</b>                 | <b>143,787</b>      | <b>158,165</b> |

### H. Summary of Expenditure by Programme, Sub-Programme and Economic Classification KShs. '000'

| Expenditure Classification                                          | Supplementary Estimates<br>2023/24 |                       | Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |           |
|---------------------------------------------------------------------|------------------------------------|-----------------------|----------------------|--------------------------------|---------------------|-----------|
|                                                                     | Approved<br>Budget                 | Actual<br>Expenditure |                      |                                | 2025/26             | 2026/2027 |
| Programme 1: Road Network Improvement Housing and Urban development |                                    |                       |                      |                                |                     |           |
| SP 1.1 Municipal boards and administration services                 |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                                 | 6,000                              | 6,000                 | 2,000                | 3,300                          | 3,993               | 4,392     |
| Capital Expenditure                                                 |                                    |                       |                      | 0                              |                     |           |
| Total sub Programme 1                                               | 6,000                              | 6,000                 | 2,000                | 3,300                          | 3,993               | 4,392     |
| SP 1.2 Urban Development                                            |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                                 | 0                                  | 0                     | 0                    | 0                              | 0                   | 0         |
| Capital Expenditure                                                 | 1,000                              | 1,000                 | 2,000                | 10,000                         | 11,000              | 12,100    |
| Total sub Programme 1                                               | 1,000                              | 1,000                 | 2,000                | 10,000                         | 11,000              | 12,100    |
| Program 2: Environment and Natural Resources                        |                                    |                       |                      |                                |                     |           |
| SP 2.1 Solid Waste Management                                       | 0                                  | 0                     | 0                    | 1,200                          | 1,320               | 1,452     |
| Total Expenditure Programme 2                                       | 0                                  | 0                     | 0                    | 1,200                          | 1,320               | 1,452     |
| Programme 3: Intergovernmental relations                            |                                    |                       |                      |                                |                     |           |
| SP 3.1 Grants and Transfers to Government entities                  |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                                 | 0                                  | 0                     | 0                    | 0                              | 0                   | 0         |
| Capital Expenditure                                                 | 0                                  | 0                     | 117,215              | 117,215                        | 128,937             | 141,830   |
| Total Sub-Programme 3                                               | 7,500                              | 7,500                 | 117,215              | 117,215                        | 128,937             | 141,830   |

**VOTE TITLE: NYAHURURU MUNICIPALITY.**

**A: Vision:** To be the most preferred municipality to live, work, and invest.

**B: Mission:** To improve the livelihood of our communities by providing quality and sustainable services, creating an enabling environment for business and investment, and by promoting equity and cohesion

**C: Performance Overview and Background for Programme(s) Funding**

The mandate of Nyahururu Municipality is to oversee the development, management and administration of urban services and infrastructure within its jurisdiction.

In the 2024/25 supplementary budget, the sector was allocated Kshs. 2,000,000 for recurrent expenditure and it is in its formative stages

**Major Services/Outputs to be provided in MTEF period 2025/26-27/28**

- Improve urban infrastructure.
- Community Engagement and Participation
- Ensuring clean habitable environment and green spaces

**D. Programmes and their Strategic Objectives**

| Programme                                                 | Sub Programmes                                                    | Objective                                                                               |
|-----------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Road Network Improvement<br>Housing and Urban development | Municipal boards and administration services<br>Urban Development | Improving infrastructure and fostering a more inclusive and resilient urban environment |
| Environment and Natural Resources                         | Solid Waste Management                                            | To ensure a clean, safe and secure environment                                          |

**E. Summary of the Programme Outputs and Key Performance Indicators for FY 2023/24- 2027/28**

| E. Summary of the Programme Outputs and Key Performance Indicators for FY 2023/24-2027/28 |               |                                                          |                                              |                  |        |                  |                |                |                |
|-------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------|----------------------------------------------|------------------|--------|------------------|----------------|----------------|----------------|
| Sub Programme                                                                             | Delivery Unit | Key Outputs                                              | Key Performance Indicators                   | Baseline 2023/24 |        | 2024/25 baseline | Target 2025/26 | Target 2026/27 | Target 2027/28 |
|                                                                                           |               |                                                          |                                              | Target           | Actual |                  |                |                |                |
| Programme 1: Road Network Improvement Housing and Urban development                       |               |                                                          |                                              |                  |        |                  |                |                |                |
| Outcome: Well-planned urban infrastructure                                                |               |                                                          |                                              |                  |        |                  |                |                |                |
| SP 1.1 Municipal boards and administration services                                       | Municipality  | Improved work environment                                | Level of service delivery                    | 100%             | 100%   | 100%             | 100%           | 100%           | 100%           |
|                                                                                           |               | The number of board meeting resolutions                  | Level of implementation of board resolutions | 100%             | 100%   | 100%             | 100%           | 100%           | 100%           |
| SP 1.2 Urban Development                                                                  | Municipality  | Increased infrastructure development                     | Level of completion of projects              | 100%             | 100%   | 100%             | 100%           | 100%           | 100%           |
| Programme 2: Environment and Natural Resources                                            |               |                                                          |                                              |                  |        |                  |                |                |                |
| Outcome: clean, safe and secure environment                                               |               |                                                          |                                              |                  |        |                  |                |                |                |
| SP 2.1. Solid Waste Management                                                            | Municipality  | An efficient and effective solid waste management system | % solid waste managed                        | 0                | 0      | 100%             | 100%           | 100%           | 100%           |

**F: Summary of Expenditure by Programmes and Sub-Programs, 2024/25– 2027/28 (KShs. ‘000’)**

| Programme                                                           | Supplementary Estimates<br>2023/24 |                       | Baseline<br>Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |         |
|---------------------------------------------------------------------|------------------------------------|-----------------------|----------------------------------|--------------------------------|---------------------|---------|
|                                                                     | Approved<br>Budget                 | Actual<br>Expenditure |                                  |                                | 2026/27             | 2027/28 |
| Programme 1: Road Network Improvement Housing and Urban development |                                    |                       |                                  |                                |                     |         |
| SP 1.1 Municipal boards and administration services                 | 0                                  | 0                     | 2,000                            | 1,600                          | 1,760               | 1,936   |
| SP 1.2 Urban Development                                            | 0                                  | 0                     | 0                                | 4,400                          | 4,840               | 5,324   |
| Total Expenditure Programme 1                                       | 0                                  | 0                     | 2,000                            | 6,000                          | 6,600               | 7,260   |

**G: Summary of Expenditure by Economic Classification and Category (KShs. ‘000’)**

| Expenditure Classification           | Supplementary Estimates<br>2023/24 |                       | Baseline<br>Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |              |
|--------------------------------------|------------------------------------|-----------------------|----------------------------------|--------------------------------|---------------------|--------------|
|                                      | Approved<br>Budget                 | Actual<br>Expenditure |                                  |                                | 2026/27             | 2027/28      |
| <b>Current Expenditure</b>           | <b>0</b>                           | <b>0</b>              | <b>2,000</b>                     | <b>1,000</b>                   | <b>1,100</b>        | <b>1,210</b> |
| Compensation to Employees            | 0                                  | 0                     | 0                                | 0                              | 0                   | 0            |
| Use of goods and services            | 0                                  | 0                     | 2,000                            | 1,000                          | 1,100               | 1,210        |
| Current transfer to Govt. agencies   | 0                                  | 0                     | 0                                | 0                              | 0                   | 0            |
| Other recurrent                      | 0                                  | 0                     | 0                                | 0                              | 0                   | 0            |
| <b>Capital Expenditure</b>           | <b>0</b>                           | <b>0</b>              | <b>0</b>                         | <b>5,000</b>                   | <b>5,500</b>        | <b>6,050</b> |
| Acquisition of Non-Financial Assets  | 0                                  | 0                     | 0                                | 5,000                          | 5,500               | 6,050        |
| Capital Transfers to Govt. Agencies  | 0                                  | 0                     | 0                                | 0                              | 0                   | 0            |
| Other capital                        | 0                                  | 0                     | 0                                | 0                              | 0                   | 0            |
| <b>Total Expenditure of the vote</b> | <b>0</b>                           | <b>0</b>              | <b>0</b>                         | <b>6,000</b>                   | <b>6,600</b>        | <b>7,260</b> |

**H: Summary of Expenditure by Programme, Sub-Programme and Economic Classification  
KShs. ‘000’**

| Expenditure Classification                                          | Supplementary Estimates<br>2023/24 |                       | Estimates<br>2024/25 | Budget<br>Estimates<br>2025/26 | Projected Estimates |           |
|---------------------------------------------------------------------|------------------------------------|-----------------------|----------------------|--------------------------------|---------------------|-----------|
|                                                                     | Approved<br>Budget                 | Actual<br>Expenditure |                      |                                | 2025/26             | 2026/2027 |
| Programme 1: Road Network Improvement Housing and Urban development |                                    |                       |                      |                                |                     |           |
| SP 1.1 Municipal boards and administration services                 |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                                 | 0                                  | 0                     | 2,000                | 600                            | 660                 | 726       |
| Capital Expenditure                                                 | 0                                  | 0                     | 0                    | 1,000                          | 1,100               | 1,210     |
| Total sub Programme 1                                               | 0                                  | 0                     | 2,000                | 1,600                          | 1,760               | 1,936     |
| SP 1.2 Urban Development                                            |                                    |                       |                      |                                |                     |           |
| Current Expenditure                                                 | 0                                  | 0                     | 0                    | 400                            | 440                 | 484       |
| Capital Expenditure                                                 | 0                                  | 0                     | 0                    | 4,000                          | 4,400               | 4,840     |
| Total sub Programme 2                                               | 0                                  | 0                     | 0                    | 4,400                          | 4,840               | 5,324     |

## ANNEXURES

### Own source revenue performance and targets

| Financial Year                                        | 2021/2022          | 2022/2023          | 2023/2024            | 2024/2025            | 2024/2025            | 2025/2026            |
|-------------------------------------------------------|--------------------|--------------------|----------------------|----------------------|----------------------|----------------------|
| Revenue Class                                         | Actual             |                    |                      | Target               | Actual               | Target               |
| Property rates                                        | 46,390,622         | 67,194,816         | 53,136,498           | 135,000,000          | 61,752,565           | 101,004,746          |
| Business Permit                                       | 76,072,888         | 95,829,547         | 88,007,887           | 123,000,000          | 82,178,034           | 92,451,872           |
| Cess                                                  | 34,741,517         | 31,615,184         | 34,483,975           | 53,500,000           | 36,444,001           | 40,624,056           |
| Ground Rent                                           | 692,654            | 1,098,712          | 395,580              | 1,500,000            | 1,123,001            | 1,000,000            |
| Temporary Occupation License (TOL)?TOP                | 351,500            | 187,300            | 132,000              |                      | 128,150              | 190,759              |
| Debts Clearances Certificate Fee                      | 1,208,200          | 1,521,903          | 1,923,984            | 1,000,000            | 1,271,566            | 2,026,904            |
| Application Fee                                       | 4,119,524          | 5,211,042          | 4,886,856            | 9,000,000            | 6,490,476            | 8,078,224            |
| Plot Transfer Fee                                     | 1,609,000          | 410,600            | 1,022,550            | 600,000              | 2,699,858            | 2,749,719            |
| Plot Subdivision Fee                                  | 21,107,440         | 28,865,395         | 12,759,586           | 37,000,000           | 6,183,421            | 17,778,604           |
| Liquor licenses                                       | 11,890,010         | 22,968,516         | 10,550,332           | 30,000,000           | 29,623,561           | 30,170,650           |
| Telephone Calls Reimbursement/Salary recovery(income) | 584,270            | -                  | -                    |                      | -                    |                      |
| Sand, Gravel, and Ballast Extraction Fees             | 50,512,483         | 39,441,650         | 52,928,666           | 75,000,000           | 48,949,471           | 45,000,000           |
| Quarry Extraction Fees                                | 3,073,000          | 993,300            |                      | 2,000,000            | 3,448,588            | 7,302,707            |
| Garbage Dumping/Conservancy Fee                       | 17,336,477         | 22,473,794         | 29,328,761           | 40,000,000           | 19,295,815           | 18,864,044           |
| Game and Nature Park Fee                              | 11,396,532         | 13,185,498         | 12,866,885           | 17,600,000           | 16,614,941           | 16,921,786           |
| Market Entrance / Gate Fee                            | 9,494,210          | 8,011,696          | 11,825,589           | 16,000,000           | 11,137,465           | 13,563,116           |
| Stalls Rent                                           | -                  | -                  | -                    | -                    | 1,859,899            | 1,902,000            |
| Park fees                                             | 33,738,473         | 35,499,850         | 38,072,750           | 53,500,000           | 38,766,704           | 41,117,553           |
| Street Parking                                        | 35,605,514         | 38,130,067         | 29,901,081           | 50,000,000           | 29,010,536           | 36,875,483           |
| Housing Estates Monthly Rent                          | 18,268,946         | 26,154,680         | 22,154,468           | 35,000,000           | 25,560,201           | 26,637,706           |
| Social Hall Hire                                      | 163,000            | 248,010            | 89,800               | 400,000              | 51,500               | 252,590              |
| Stadium Hire                                          | 116,000            | 93,010             | 217,700              | 200,000              | 169,000              | 221,720              |
| Vocational/Training School Fee                        | 29,755,791         | 10,385,000         | 16,616,000           | 30,000,000           | 16,870,000           | 25,000,000           |
| Library Service Fee                                   |                    |                    |                      | 100,000              | 205,018              | 208,804              |
| Health Centers Services/Hospital fee                  | 398,880,236        | 467,253,034        | 560,402,055          | 602,500,000          | 680,836,440          | 700,000,000          |
| Public health fees and licences                       | 13,083,750         | 16,780,659         | 15,729,283           | 22,100,000           | 15,352,582           | 22,513,008           |
| Slaughtering Fee                                      | 15,770,002         | 15,337,882         | 19,925,231           | 25,000,000           | 15,307,296           | 18,708,530           |
| Hides & Skins Fee                                     | 20,000             | 83,750             |                      | 500,000              | 21,710               | 121,249              |
| livestock Movement Permit and other charges           | 1,996,450          | 1,658,435          | 26,920               | 1,500,000            | 829,650              | 2,161,562            |
| Plan approvals, inspections and beaconing             | 55,581,896         | 41,366,775         | 61,408,400           | 94,000,000           | 44,870,326           | 65,911,191           |
| Fire-Fighting Services                                | 5,661,560          | 4,750,705          | 4,888,269            | 7,000,000            | 5,516,170            | 5,241,333            |
| weight & measures                                     | 761,510            | 573,540            | 1,461,891            | 2,000,000            | 1,055,342            | 1,400,083            |
| Disposal of Assets                                    | 2,371,000          | -                  |                      | 10,000,000           | -                    | 5,000,000            |
| UNICEF Health Grant/Donations                         |                    |                    | 1,753,500            |                      |                      |                      |
| <b>Totals</b>                                         | <b>902,354,455</b> | <b>997,324,350</b> | <b>1,086,896,497</b> | <b>1,475,000,000</b> | <b>1,203,623,287</b> | <b>1,351,000,000</b> |

### County Administration, Public Service and Office of the Governor

| Programme                                    | Sub- Programme                        | Code       | Project Description                      | Location/ Ward | Recurrent | Development | Total   |
|----------------------------------------------|---------------------------------------|------------|------------------------------------------|----------------|-----------|-------------|---------|
| General Administration and Planning Services | County Administration- Laikipia East  | 0701034510 | Laikipia East Sub County Administration  | Nanyuki        | 500,000   | -           | 500,000 |
|                                              | County Administration- Laikipia West  | 0701044510 | Laikipia West Sub County Administration  | Rumuruti       | 500,000   | -           | 500,000 |
|                                              | County Administration- Laikipia North | 0701054510 | Laikipia North Sub County Administration | Mukogodo East  | 500,000   | -           | 500,000 |
|                                              | County                                | 0701034510 | Laikipia Central                         | Tigithi/       | 500,000   | -           | 500,000 |

|                                                |                                                  |            |                                                         |             |                      |                   |                      |
|------------------------------------------------|--------------------------------------------------|------------|---------------------------------------------------------|-------------|----------------------|-------------------|----------------------|
|                                                | Administration-Laikipia East                     |            | subcounty                                               | lamuria     |                      |                   |                      |
|                                                | County Administration-Laikipia West              | 0701044510 | Nyahururu sub county                                    | Igwamiti    | 500,000              | -                 | 500,000              |
|                                                |                                                  |            | Kirima sub county                                       | Olmoran     | 500,000              | -                 | 500,000              |
|                                                |                                                  |            | <b>Sub-Total</b>                                        |             | <b>3,000,000</b>     |                   | <b>3,000,000</b>     |
| County Administration                          | County administration and Decentralized Services | 0702014510 | Head quarter services                                   | County wide | 13,200,000           | -                 | 13,200,000           |
|                                                |                                                  |            | County administration service                           | County wide | 1,500,000            | -                 | 1,500,000            |
|                                                | Decentralized Services                           | 0702064510 | Head quarter services                                   | County wide | 0                    | 12,000,000        | 12,000,000           |
|                                                |                                                  |            | <b>Sub-Total</b>                                        |             | <b>14,700,000</b>    | <b>12,000,000</b> | <b>26,700,000</b>    |
| Information Communication and Technology       | ICT Infrastructure and Connectivity              | 0505014510 | ICT Services and Operations                             | County wide | 2,000,000            | 1,730,594         | 3,730,594            |
|                                                |                                                  |            | <b>Sub-Total</b>                                        |             | <b>2,000,000</b>     | <b>1,730,594</b>  | <b>3,730,594</b>     |
|                                                |                                                  |            | <b>Total</b>                                            |             | <b>19,700,000</b>    | <b>13,730,594</b> | <b>33,430,594</b>    |
| General Administration and Planning Services   | Compensation to employees                        | 0701064510 | Personnel Emoluments                                    | County wide | 3,350,000,000        | -                 | 3,350,000,000        |
|                                                |                                                  |            | Medical Insurance and Work Place Injuries benefits      | County wide | 200,000,000          | -                 | 200,000,000          |
|                                                |                                                  |            | Insurance Costs - Other                                 | County wide | -                    | -                 | -                    |
|                                                |                                                  |            | <b>Total</b>                                            |             | <b>3,550,000,000</b> | <b>-</b>          | <b>3,550,000,000</b> |
| County executive committee support service     | Executive Support Service                        | 0708014510 | Office of the County Secretary and Deputy Secretary     | County wide | 5,000,000            | -                 | 5,000,000            |
|                                                |                                                  |            | Executive support services                              | County wide | 5,000,000            | -                 | 5,000,000            |
|                                                |                                                  |            | <b>Total</b>                                            |             | <b>10,000,000</b>    | <b>-</b>          | <b>10,000,000</b>    |
| County Administration                          | Public participation                             | 0702054510 | Citizen annual engagement forums                        | County wide | 6,300,000            | -                 | 6,300,000            |
|                                                |                                                  |            | <b>Total</b>                                            |             | <b>6,300,000</b>     | <b>-</b>          | <b>6,300,000</b>     |
|                                                | County services delivery and result reporting    | 0702084510 | KDSP II county funding                                  | County wide | 4,000,000            | -                 | 4,000,000            |
|                                                |                                                  |            | <b>Total</b>                                            |             | <b>4,000,000</b>     | <b>-</b>          | <b>4,000,000</b>     |
| County executive committee support service     | Executive Support Service                        | 0708014510 | Office of the Governor and Deputy Governor operations   | County wide | 76,000,000           | -                 | 76,000,000           |
|                                                |                                                  |            | <b>Total</b>                                            |             | <b>76,000,000</b>    | <b>-</b>          | <b>76,000,000</b>    |
| Human Capital Management and Development       | County Public Service Board                      | 0722024510 | Human Capital Policies and Guidelines, Board Operations | County wide | 15,000,000           | -                 | 15,000,000           |
|                                                |                                                  |            | <b>Total</b>                                            |             | <b>15,000,000</b>    | <b>-</b>          | <b>15,000,000</b>    |
| County executive committee support service     | Intra and intergovernmental relations            | 0708034510 | Security provision and oversight services               | County wide | 2,000,000            | -                 | 2,000,000            |
|                                                |                                                  |            | Inter-governmental services                             | County wide | 3,000,000            | -                 | 3,000,000            |
|                                                |                                                  |            | <b>Total</b>                                            |             | <b>5,000,000</b>     | <b>-</b>          | <b>5,000,000</b>     |
| Human Capital Management and Development       | Information and Records management               | 0722034510 | Information and Records Management                      | Nanyuki     | 3,000,000            | -                 | 3,000,000            |
|                                                |                                                  |            | <b>Total</b>                                            |             | <b>3,000,000</b>     | <b>-</b>          | <b>3,000,000</b>     |
| County Administration                          | Fleet and Logistics                              | 0702074510 | Fleet Management                                        | County wide | 1,500,000            |                   | 1,500,000            |
|                                                |                                                  |            | <b>Total</b>                                            |             | <b>1,500,000</b>     | <b>-</b>          | <b>1,500,000</b>     |
| Public Safety, Enforce and Disaster management | Disaster Reduction Management                    | 0705014510 | Ongoing projects                                        |             | 1,004,576            | 17,709,924        | 18,714,500           |
|                                                |                                                  |            | Disaster Response Services                              | County wide | 1,000,000            | -                 | 1,000,000            |
|                                                |                                                  |            | Enforcement unit Services                               | County wide | 1,800,000            |                   | 1,800,000            |
|                                                |                                                  |            | <b>Sub-Total</b>                                        |             | <b>3,804,576</b>     | <b>17,709,924</b> | <b>21,514,500</b>    |
|                                                | Fire Services                                    | 0705024510 | Fire Response Services operations                       | County wide | 2,000,000            | 4,000,000         | 6,000,000            |

|                                              |                                             |                   |                                                    |             |                      |                    |                      |
|----------------------------------------------|---------------------------------------------|-------------------|----------------------------------------------------|-------------|----------------------|--------------------|----------------------|
|                                              |                                             |                   | <b>Sub-Total</b>                                   |             | <b>2,000,000</b>     | <b>4,000,000</b>   | <b>6,000,000</b>     |
|                                              | Alcohol Control Committee                   | <b>0705044510</b> | Alcohol control committee operations               | County wide | 2,000,000            | -                  | 2,000,000            |
|                                              |                                             |                   | <b>Sub-Total</b>                                   |             | <b>2,000,000</b>     | <b>-</b>           | <b>2,000,000</b>     |
|                                              | <b>Total</b>                                |                   |                                                    |             | <b>7,804,576</b>     | <b>21,709,924</b>  | <b>29,514,500</b>    |
| Administration and County Management Program | Legal Dues Fees, Arbitration initiative     | <b>0704034510</b> | Legal Support Services (Office of County Attorney) | County wide | 4,000,000            | -                  | 4,000,000            |
|                                              |                                             |                   | <b>Total</b>                                       |             | <b>4,000,000</b>     | <b>-</b>           | <b>4,000,000</b>     |
| <b>Total</b>                                 |                                             |                   |                                                    |             | <b>3,702,304,576</b> | <b>35,440,518</b>  | <b>3,737,745,094</b> |
| Intergovernmental relations                  | Grants and Transfers to Government entities | <b>0717014510</b> | KDSP 2 grants                                      | County wide | <b>37,500,000</b>    | <b>352,500,000</b> | <b>390,000,000</b>   |
| <b>Grand Total</b>                           |                                             |                   |                                                    |             | <b>3,739,804,576</b> | <b>387,940,518</b> | <b>4,127,745,094</b> |

## Finance, Economic Planning and County Development

| Programme                           | Sub- Programme                              | Code             | Project Description                                                                                                   | Location/ Ward | Recurrent         | Development        | Totals             |
|-------------------------------------|---------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------|----------------|-------------------|--------------------|--------------------|
| Administration and Support Services | General administration and support services | <b>709014510</b> | Pending bills and other budgetary reserves                                                                            | County wide    | 15,000,000        | 305,000,000        | 320,000,000        |
|                                     |                                             |                  | Car loans and Mortgage                                                                                                | County wide    | 15,000,000        | 0                  | 15,000,000         |
|                                     |                                             |                  | Legal fees                                                                                                            | County wide    | 20,000,000        | 0                  | 20,000,000         |
|                                     |                                             |                  | Ongoing Projects                                                                                                      | County wide    | 11,416,740        | 0                  | 11,416,740         |
|                                     |                                             |                  | <b>Sub-Total</b>                                                                                                      |                | <b>61,416,740</b> | <b>305,000,000</b> | <b>366,416,740</b> |
|                                     | managed specialized equipment and vehicles  | <b>709034510</b> | Lease rentals for dumping and garbage trucks and other lease contracts                                                | County wide    | -                 | 105,000,000        | 105,000,000        |
|                                     |                                             |                  | <b>Sub-Total</b>                                                                                                      |                | <b>-</b>          | <b>105,000,000</b> | <b>105,000,000</b> |
|                                     | <b>Total</b>                                |                  |                                                                                                                       |                | <b>61,416,740</b> | <b>410,000,000</b> | <b>471,416,740</b> |
| Public Finance Management Services  | Accounting and Reporting Services           | <b>725014510</b> | Accounting Operations                                                                                                 | County wide    | 7,000,000         | 0                  | 7,000,000          |
|                                     |                                             |                  | <b>Sub-Total</b>                                                                                                      |                | <b>7,000,000</b>  | <b>0</b>           | <b>7,000,000</b>   |
|                                     | Budget Management                           | <b>725044510</b> | Compliance, exchequer requisitions and reporting                                                                      | County wide    | 1,000,000         |                    | 1,000,000          |
|                                     |                                             |                  | Budget unit operations                                                                                                | County wide    | 4,300,000         |                    | 4,300,000          |
|                                     |                                             |                  | Public participation                                                                                                  | County wide    | 1,700,000         |                    | 1,700,000          |
|                                     |                                             |                  | <b>Sub-Total</b>                                                                                                      |                | <b>7,000,000</b>  | <b>0</b>           | <b>7,000,000</b>   |
|                                     | Internal Audit Services                     | <b>725034510</b> | Internal audit operations                                                                                             | County wide    | 3,000,000         | 0                  | 3,000,000          |
|                                     |                                             |                  | Audit committee                                                                                                       | County wide    | 2,000,000         |                    | 2,000,000          |
|                                     |                                             |                  | <b>Sub-Total</b>                                                                                                      |                | <b>5,000,000</b>  | <b>0</b>           | <b>5,000,000</b>   |
|                                     | Supply Chain Management Services            | <b>725024510</b> | Supply chain operations and office management                                                                         | County wide    | 3,000,000         | 0                  | 3,000,000          |
|                                     |                                             |                  | Supply chain Reporting                                                                                                | County wide    | 2,500,000         | 0                  | 2,500,000          |
|                                     |                                             |                  | <b>Sub-Total</b>                                                                                                      |                | <b>5,500,000</b>  | <b>0</b>           | <b>5,500,000</b>   |
|                                     | <b>Total</b>                                |                  |                                                                                                                       |                | <b>24,500,000</b> | <b>0</b>           | <b>24,500,000</b>  |
| Financial Services                  | Revenue management services                 | <b>707044510</b> | Revenue operations and maintenance, Revenue fleet and logistics, Accountable documents Services, Public Participation | County wide    | 33,000,000        | 0                  | 33,000,000         |
|                                     |                                             |                  | Improvement in revenue management services. Board Services, Security Services, Legal Services,                        | County wide    | 2,000,000         | 0                  | 2,000,000          |

|                               |                                         |           |                                                                      |             |                    |                    |                    |
|-------------------------------|-----------------------------------------|-----------|----------------------------------------------------------------------|-------------|--------------------|--------------------|--------------------|
|                               |                                         |           | Revenue management infrastructure systems, Research and feasibility  | County wide | 0                  | 10,000,000         | 10,000,000         |
|                               |                                         |           | <b>Sub-Total</b>                                                     |             | <b>35,000,000</b>  | <b>10,000,000</b>  | <b>45,000,000</b>  |
|                               | County Treasury administrative services | 707064510 | County treasury administrative services                              | County wide | 57,031,130         | 22,100,270         | 79,131,400         |
|                               |                                         |           | <b>Sub-Total</b>                                                     |             | <b>57,031,130</b>  | <b>22,100,270</b>  | <b>79,131,400</b>  |
|                               | Laikipia County Emergency Fund          | 707074510 | Emergency fund                                                       | County wide | 25,000,000         | 57,174,310         | 82,174,310         |
|                               |                                         |           | <b>Sub-Total</b>                                                     |             | <b>25,000,000</b>  | <b>57,174,310</b>  | <b>82,174,310</b>  |
|                               | Financial Automation Services           | 707084510 | Asset management operations                                          | County wide | 3,000,000          | 0                  | 3,000,000          |
|                               |                                         |           | <b>Sub-Total</b>                                                     |             | <b>3,000,000</b>   | <b>0</b>           | <b>3,000,000</b>   |
|                               | <b>Total</b>                            |           |                                                                      |             | <b>120,031,130</b> | <b>89,274,580</b>  | <b>209,305,710</b> |
| Economic planning services    | Integrated planning services            | 721014510 | Formulation of planning output papers/ documents (SWGR, ADP and APR) | County wide | 3,000,000          | 0                  | 3,000,000          |
|                               |                                         |           | <b>Sub-Total</b>                                                     |             | <b>3,000,000</b>   | <b>0</b>           | <b>3,000,000</b>   |
|                               | Research Statistics and Documentation   | 721054510 | Formulation and publication of County Statistical Abstracts 2024     | County wide | 2,400,000          | 0                  | 2,400,000          |
|                               |                                         |           | Formulation of County Statistics Policy                              | County wide | 500,000            | 0                  | 500,000            |
|                               |                                         |           | <b>Sub-Total</b>                                                     |             | <b>2,900,000</b>   |                    | <b>2,900,000</b>   |
|                               | <b>Total</b>                            |           |                                                                      |             | <b>5,900,000</b>   | <b>0</b>           | <b>5,900,000</b>   |
| Development Planning Services | Programme monitoring and Evaluation     | 726044510 | Formulation of bi-annual monitoring and evaluation (M&E) reports     | County wide | 1,600,000          | 0                  | 1,600,000          |
|                               |                                         |           | Formulation of County monitoring and evaluation policy               | County wide | 500,000            | 0                  | 500,000            |
|                               |                                         |           | <b>Sub-Total</b>                                                     |             | <b>2,100,000</b>   | <b>0</b>           | <b>2,100,000</b>   |
|                               | Strategic Partnership and Collaboration | 726064510 | Board operations and Partnership and fundraising                     | County wide | 7,000,000          | 0                  | 7,000,000          |
|                               |                                         |           | <b>Sub-Total</b>                                                     |             | <b>7,000,000</b>   | <b>0</b>           | <b>7,000,000</b>   |
|                               | <b>Total</b>                            |           |                                                                      |             | <b>9,100,000</b>   | <b>0</b>           | <b>9,100,000</b>   |
| <b>Grand Total</b>            |                                         |           |                                                                      |             | <b>220,947,870</b> | <b>499,274,580</b> | <b>720,222,450</b> |

## Health and Sanitation

| Programme                                  | Sub- Programme                                               | Code      | Project Description                                                                              | Location/ Ward                                   | Recurrent         | Development       | Totals            |
|--------------------------------------------|--------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------|-------------------|-------------------|
| General administrative & planning services | Administration, Project Planning and Implementation Services | 402014510 | <b>Sub total</b>                                                                                 |                                                  | <b>4,000,000</b>  | -                 | <b>4,000,000</b>  |
|                                            |                                                              |           | Service delivery at Rumuruti, Ndindika, Lamuria, Doldol, and Kimanjo, Sub County Hospitals (AIA) | Rumuruti, Ndindika, Lamuria, Doldol, and Kimanjo | 6,150,000         | -                 | 6,150,000         |
|                                            |                                                              |           | Equipping of Rumuruti, Ndindika, Lamuria, Doldol, and Kimanjo, Sub County Hospitals (AIA)        | Rumuruti, Ndindika, Lamuria, Doldol, and Kimanjo | -                 | 34,850,000        | 34,850,000        |
|                                            |                                                              |           | <b>Sub total</b>                                                                                 |                                                  | <b>6,150,000</b>  | <b>34,850,000</b> | <b>41,000,000</b> |
|                                            |                                                              |           | Operations at the Department Headquarters                                                        | County wide                                      | 4,000,000         | -                 | 4,000,000         |
|                                            |                                                              |           | <b>Sub total</b>                                                                                 |                                                  | <b>4,000,000</b>  | -                 | <b>4,000,000</b>  |
|                                            |                                                              |           |                                                                                                  |                                                  | <b>10,150,000</b> | <b>34,850,000</b> | <b>45,000,000</b> |
|                                            | Human Resource development                                   | 402024510 | CHP Stipends and Support                                                                         | County wide                                      | 36,000,000        | -                 | 36,000,000        |
|                                            |                                                              |           | <b>Sub total</b>                                                                                 |                                                  | <b>36,000,000</b> | -                 | <b>36,000,000</b> |
|                                            | Health Infrastructure Development                            | 401034510 | Lease / Purchase of Theatre, Mother & Child Equipment (Maternity, NBU) &                         | County wide                                      | -                 | 42,264,935        | 42,264,935        |

|                                    |                                                |              |                                                                                                                                           |                                          |                   |                    |                    |
|------------------------------------|------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------|--------------------|--------------------|
|                                    |                                                |              | Associated Infrastructure<br>(continuing project)                                                                                         |                                          |                   |                    |                    |
|                                    |                                                |              | Ongoing Projects                                                                                                                          |                                          |                   | 363,933,752        | 363,933,752        |
|                                    |                                                |              | Upgrade of hospital infrastructures Sub County Hospitals (Rumuruti: perimeter fencing; commencement of a new Maternity Block) (Phase One) | Rumuruti                                 | -                 | 6,315,065          | 6,315,065          |
|                                    |                                                |              | Sub total                                                                                                                                 |                                          | -                 | 412,513,752        | 412,513,752        |
|                                    |                                                | <b>Total</b> | <b>Total</b>                                                                                                                              |                                          | <b>46,150,000</b> | <b>447,363,752</b> | <b>493,513,752</b> |
| Curative and Rehabilitative health | Health Products and Technologies Support       | 401014510    | Purchase of Essential Health Technologies, equipment and supplies.                                                                        | County Wide                              | -                 | 200,000,000        | 200,000,000        |
|                                    |                                                |              | Lease of Radiology Equipment (continuing project)                                                                                         | County Wide                              | -                 | 56,164,162         | 56,164,162         |
|                                    |                                                |              | Sub total                                                                                                                                 |                                          | -                 | 256,164,162        | 256,164,162        |
|                                    |                                                |              | Upgrade of hospital infrastructures Sub County Hospitals (Doldol: commencement of a new Maternity Block) (Phase One)                      | Mukogodo East                            | -                 | 5,405,838          | 5,405,838          |
|                                    |                                                |              | CHMT Support Supervision                                                                                                                  | County Wide                              | 2,500,000         | -                  | 2,500,000          |
|                                    |                                                |              | Fuel for operations, vaccine & medicine distribution, project management and other support services at the headquarter sub counties       | County Wide                              | 2,000,000         | -                  | 2,000,000          |
|                                    |                                                |              | Payment of Utility Bills                                                                                                                  | County Wide                              | 1,000,000         | -                  | 1,000,000          |
|                                    |                                                |              | Counterpart Funding DANIDA Grant                                                                                                          | County Wide                              | 7,128,000         | -                  | 7,128,000          |
|                                    |                                                |              | Sub total                                                                                                                                 |                                          | <b>12,628,000</b> | <b>5,405,838</b>   | <b>18,033,838</b>  |
|                                    | Human Resource development                     | 402024510    | Staff Training                                                                                                                            | County Wide                              | 1,372,000         | -                  | 1,372,000          |
|                                    |                                                |              | Sub total                                                                                                                                 |                                          | <b>1,372,000</b>  | -                  | <b>1,372,000</b>   |
|                                    | Emergency Referral and Rehabilitative Services | 401064510    | Operations and maintenance of the Ambulance fleet.                                                                                        | County Wide                              | 9,000,000         | -                  | 9,000,000          |
|                                    |                                                |              | Purchase of an advanced life support 4WD ambulance                                                                                        | County Wide                              | -                 | 16,850,000         | 16,850,000         |
|                                    |                                                |              | Sub total                                                                                                                                 |                                          | <b>9,000,000</b>  | <b>16,850,000</b>  | <b>25,850,000</b>  |
|                                    |                                                |              | Total                                                                                                                                     |                                          | <b>10,372,000</b> | <b>16,850,000</b>  | <b>27,222,000</b>  |
|                                    |                                                | <b>Total</b> |                                                                                                                                           |                                          | <b>23,000,000</b> | <b>278,420,000</b> | <b>301,420,000</b> |
| Preventive health services         | Public health promotion services               | 405034510    | Facilitating the Operations of fifteen (15) Health Centers and Seventy-Five (75) Dispensaries                                             | County Wide                              | 19,620,000        | -                  | 19,620,000         |
|                                    |                                                |              | Support for three (3) SCHMTs Support Supervision                                                                                          | County Wide                              | 1,800,000         | -                  | 1,800,000          |
|                                    |                                                |              | Equipping of the five (5) newly constructed dispensaries (Male, Sanga, Kiamariga, Endana, Njoguini, Endana)                               | Male, Sanga, Kiamariga, Endana, Njoguini | -                 | 11,000,000         | 11,000,000         |
|                                    |                                                |              | Completion & Equipping of CHMT Headquarters Offices in Rumuruti                                                                           | Rumuruti                                 | -                 | 3,590,000          | 3,590,000          |
|                                    |                                                |              | Sub total                                                                                                                                 |                                          | <b>21,420,000</b> | <b>14,590,000</b>  | <b>36,010,000</b>  |

|  |                                                                                        |           |                                                                                            |             |                    |                      |                      |
|--|----------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------|-------------|--------------------|----------------------|----------------------|
|  |                                                                                        |           | Environmental Health Services                                                              | County Wide | 500,000            | -                    | 500,000              |
|  |                                                                                        |           | Disease Surveillance and Response activities                                               | County Wide | 500,000            | -                    | 500,000              |
|  |                                                                                        |           | Blood Transfusion Centres services                                                         | County Wide | 500,000            | -                    | 500,000              |
|  |                                                                                        |           | Public Health promotion                                                                    | County Wide | 500,000            | -                    | 500,000              |
|  |                                                                                        |           | <b>Sub total</b>                                                                           |             | <b>2,000,000</b>   | -                    | <b>2,000,000</b>     |
|  |                                                                                        |           | <b>Total</b>                                                                               |             | <b>23,420,000</b>  | <b>14,590,000</b>    | <b>38,010,000</b>    |
|  | Reproductive, Maternal, Newborn, Child and Adolescent Health plus Nutrition (RMNCAH+N) | 405014510 | RH and Beyond Zero Programs operational                                                    | County Wide | 2,000,000          | -                    | 2,000,000            |
|  |                                                                                        |           | Immunization                                                                               | County Wide | 500,000            |                      | 500,000              |
|  |                                                                                        |           | Nutrition service provision                                                                | County Wide | 500,000            |                      | 500,000              |
|  |                                                                                        |           | Cervical Cancer Screening                                                                  | County Wide | 500,000            |                      | 500,000              |
|  |                                                                                        |           | Programmatic Goals                                                                         | County Wide | 1,000,000          | -                    | 1,000,000            |
|  |                                                                                        |           | <b>Sub total</b>                                                                           |             | <b>4,500,000</b>   | -                    | <b>4,500,000</b>     |
|  | TB/HIV/AIDS prevention and control                                                     | 405054510 | TB Programme activities                                                                    | County Wide | 500,000            | -                    | 500,000              |
|  |                                                                                        |           | HIV/AIDS Programme activities                                                              | County Wide | 500,000            | -                    | 500,000              |
|  |                                                                                        |           | <b>Sub total</b>                                                                           |             | <b>1,000,000</b>   | -                    | <b>1,000,000</b>     |
|  | Non-communicable diseases control and prevention                                       | 405024510 | Mental Health activities                                                                   | County Wide | 250,000            | -                    | 250,000              |
|  |                                                                                        |           | Injuries and Violence activities                                                           | County Wide | 250,000            | -                    | 250,000              |
|  |                                                                                        |           | Hypertension and Diabetes control activities                                               | County Wide | 500,000            | -                    | 500,000              |
|  |                                                                                        |           | <b>Sub total</b>                                                                           |             | <b>1,000,000</b>   | -                    | <b>1,000,000</b>     |
|  |                                                                                        |           | Support the functioning of the Primary Healthcare Networks and MDTs to further UHC Agenda  |             | 500,000            | -                    | 500,000              |
|  |                                                                                        |           | <b>Sub total</b>                                                                           |             | <b>500,000</b>     | -                    | <b>500,000</b>       |
|  |                                                                                        |           |                                                                                            |             | <b>1,500,000</b>   |                      | <b>1,500,000</b>     |
|  |                                                                                        |           | <b>Total</b>                                                                               |             | <b>30,420,000</b>  | <b>14,590,000</b>    | <b>45,010,000</b>    |
|  | Essential Health Institutions and Services                                             | 401074510 | Operations of Nyahururu County Referral Hospital (AIA)                                     | Igwamiti    | 36,000,000         | -                    | 36,000,000           |
|  |                                                                                        |           | Purchase of Essential health Technologies, equipment and Infrastructure improvements (AIA) | Igwamiti    | -                  | 204,000,000          | 204,000,000          |
|  |                                                                                        |           | <b>Sub total</b>                                                                           |             | <b>36,000,000</b>  | <b>204,000,000</b>   | <b>240,000,000</b>   |
|  |                                                                                        |           | Operations of Nanyuki Teaching & Referral Hospital (AIA)                                   | Nanyuki     | 51,750,000         | -                    | 51,750,000           |
|  |                                                                                        |           | Purchase of Essential health Technologies, equipment and Infrastructure improvements (AIA) | Nanyuki     | -                  | 293,250,000          | 293,250,000          |
|  |                                                                                        |           | <b>Sub total</b>                                                                           |             | <b>51,750,000</b>  | <b>293,250,000</b>   | <b>345,000,000</b>   |
|  |                                                                                        |           | <b>Total</b>                                                                               |             | <b>87,750,000</b>  | <b>497,250,000</b>   | <b>585,000,000</b>   |
|  | <b>Total</b>                                                                           |           |                                                                                            |             | <b>187,320,000</b> | <b>1,237,623,752</b> | <b>1,424,943,752</b> |
|  | Danida                                                                                 |           |                                                                                            |             | 15,840,000         |                      | 15,840,000           |
|  | Community Health promoters                                                             |           |                                                                                            |             | 25,230,000         |                      | 25,230,000           |
|  | <b>Sub-Total</b>                                                                       |           |                                                                                            |             | <b>41,070,000</b>  |                      | <b>41,070,000</b>    |
|  | <b>Grand Total</b>                                                                     |           |                                                                                            |             | <b>228,390,000</b> | <b>1,237,623,752</b> | <b>1,466,013,752</b> |

## Agriculture, Livestock and Fisheries

| Program                                      | Sub-Programme                                  |           | Project/Activity                                                    | Location/<br>Ward | Recurrent        | Development       | Total             |
|----------------------------------------------|------------------------------------------------|-----------|---------------------------------------------------------------------|-------------------|------------------|-------------------|-------------------|
| General Administration and planning services | Headquarter Administration Services            | 103014510 | General administrative services                                     | County Wide       | 4,000,000        | 0                 | 4,000,000         |
|                                              |                                                |           | Construction of Cereals Warehouse phase 1 at Jebi                   | Marmanet Ward.    | 0                | 10,000,000        | 10,000,000        |
|                                              |                                                |           | Ongoing projects                                                    |                   | 1,498,370        |                   | 1,498,370         |
|                                              | Planning and Financial Management              | 103024510 | General administrative services                                     | County Wide       | 4,000,000        | 0                 | 4,000,000         |
|                                              |                                                |           | <b>Sub-Total</b>                                                    |                   | <b>9,498,370</b> | <b>10,000,000</b> | <b>19,498,370</b> |
| Intergovernmental relations                  | Grants and Transfers to Government entities    | 71701451  | County Contribution for grant support                               | County Wide       | 0                | 10,000,000        | 10,000,000        |
|                                              |                                                |           | <b>Sub-Total</b>                                                    |                   | -                | <b>10,000,000</b> | <b>10,000,000</b> |
|                                              | <b>Total</b>                                   |           |                                                                     |                   | <b>9,498,370</b> | <b>20,000,000</b> | <b>29,498,370</b> |
| Crops Development                            | Promotion of drought Escaping, crops           |           | Promotion of drought Escaping, crops                                | County Wide       | 0                | 2,500,000         | 2,500,000         |
|                                              |                                                |           | <b>Sub-Total</b>                                                    |                   | <b>0</b>         | <b>2,500,000</b>  | <b>2,500,000</b>  |
|                                              | Seedling Support Initiative for coffee farmers |           | Seedling Support Initiative                                         | County Wide       | 0                | 6,500,000         | 6,500,000         |
|                                              |                                                |           | Ongoing projects                                                    |                   |                  | 3,890,030         | 3,890,030         |
|                                              |                                                |           | <b>Sub-Total</b>                                                    |                   |                  | <b>10,390,030</b> | <b>10,390,030</b> |
|                                              | Soil Sampling                                  | 101014510 | Soil testing                                                        | County Wide       | 0                | 1,000,000         | 1,000,000         |
|                                              |                                                |           | <b>Sub-Total</b>                                                    |                   | <b>0</b>         | <b>1,000,000</b>  | <b>1,000,000</b>  |
|                                              | Fertilizer Support Initiative                  | 101044510 | E-subsidy Fertilizer support logistics                              | County Wide       | 800,000          | 0                 | 800,000           |
|                                              |                                                |           | <b>Sub-Total</b>                                                    |                   | <b>800,000</b>   | <b>0</b>          | <b>800,000</b>    |
|                                              | Agriculture Sector Extension Management-crops  | 103034510 | Extension services                                                  | County Wide       | 1,400,000        | 0                 | 1,400,000         |
|                                              |                                                |           | <b>Sub-Total</b>                                                    |                   | <b>1,400,000</b> | <b>0</b>          | <b>1,400,000</b>  |
|                                              |                                                | 201014510 | Procurement of Assorted ICT equipment                               | County Wide       | 800,000          | 0                 | 800,000           |
|                                              |                                                |           | <b>Sub-Total</b>                                                    |                   | <b>800,000</b>   | <b>0</b>          | <b>800,000</b>    |
|                                              | <b>Total</b>                                   |           |                                                                     |                   | <b>3,000,000</b> | <b>13,890,030</b> | <b>16,890,030</b> |
| Irrigation Development and Management        | Water Harvesting and Irrigation Technologies   | 111014510 | Procurement & Installation of Drip Kits                             | County Wide       | 0                | 3,000,000         | 3,000,000         |
|                                              |                                                |           | Construction of household water pans                                | Nanyuki Ward      | 0                | 2,150,000         | 2,150,000         |
|                                              |                                                |           | Kanguru Dam Phase II                                                | Thingithu         | 0                | 1,000,000         | 1,000,000         |
|                                              |                                                |           | Desilting of Village 2 Dam                                          | Tigithi Ward      | 0                | 2,150,000         | 2,150,000         |
|                                              |                                                |           | Ongoing projects                                                    |                   | 0                | 25,117,034        | 25,117,034        |
|                                              |                                                |           | Desilting of Central Dam at Metha                                   | Ngobit Ward       | 0                | 2,150,000         | 2,150,000         |
|                                              |                                                |           | Desilting of Suguroi Dam                                            | Salama ward       | 0                | 2,150,000         | 2,150,000         |
|                                              |                                                |           | Desilting of Dams in Lorian; Leldet, Kapkures and Senetwo           | Rumuruti ward     | 0                | 2,150,000         | 2,150,000         |
|                                              |                                                |           | Desilting of Chereta Dam                                            | Marmanet          | 0                | 2,150,000         | 2,150,000         |
|                                              |                                                |           | 1. Desilting of Mukurweini Dam, Excavation of Water pan in Mahianyu | Igwamiti Ward     | 0                | 2,150,000         | 2,150,000         |
|                                              |                                                |           | Destilation of Ndindika Dam                                         | Githiga           | 0                | 2,150,000         | 2,150,000         |
|                                              |                                                |           |                                                                     |                   |                  |                   |                   |

|                                                |                                               |                  |                                                                                               |                      |                  |                   |                   |
|------------------------------------------------|-----------------------------------------------|------------------|-----------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------------|
|                                                |                                               |                  | phase 3 excavation of Wangwachi small dam                                                     | Olmorani             | 0                | 2,150,000         | 2,150,000         |
|                                                |                                               |                  | Desilting                                                                                     | Sossian              | 0                | 2,150,000         | 2,150,000         |
|                                                |                                               |                  | Desilting of Muramati Dam                                                                     | Segera               | 0                | 2,150,000         | 2,150,000         |
|                                                |                                               |                  | Desilting, rehabilitation and Expansion of Chumvi dam                                         | Mukogodo East        | 0                | 2,150,000         | 2,150,000         |
|                                                |                                               |                  | Rehabilitation of and Repairs of Ndonyo Nekimanjoi Rock Catchment                             | Mukogodo West        | 0                | 2,150,000         | 2,150,000         |
|                                                |                                               |                  | Construction of Masonary Tank at Masul Centre Phase 11                                        | Mukogodo West        |                  | 2,150,000         | 2,150,000         |
|                                                |                                               |                  | Maintenance of Dam desilting Equipment                                                        | County Wide          | 0                | 1,550,000         | 1,550,000         |
|                                                |                                               |                  | <b>Total</b>                                                                                  |                      | <b>0</b>         | <b>60,767,034</b> | <b>60,767,034</b> |
| Monitoring and Evaluation                      | Report Writing                                | <b>106014510</b> | Supervision, Monitoring and evaluation                                                        | County Wide          | 800,000          | 0                 | 800,000           |
| General Administration and planning services   | Agriculture Sector Extension Management       | <b>103034510</b> | Extension Management and Irrigation Development                                               | County Wide          | 550,000          | 0                 | 550,000           |
|                                                |                                               |                  | <b>Sub Total</b>                                                                              |                      | <b>1,350,000</b> |                   | <b>1,350,000</b>  |
|                                                |                                               |                  | <b>Total</b>                                                                                  |                      | <b>1,350,000</b> | <b>60,767,034</b> | <b>62,117,034</b> |
| Livestock Resources Management and Development | Livestock Resource Development and Management | <b>104024510</b> | Promotion / support of Dairy Goats (Breeds improvement) for deserving women groups            | County wide          | 0                | 1,500,000         | 1,500,000         |
|                                                |                                               |                  | Procurement / support of Bee-keeping Equipment – including small value addition machines.     | Pastoral & MMF Wards | 0                | 800,000           | 800,000           |
|                                                |                                               |                  | Promotion / support of Pasture / Fodder seeds (Super Napier, Juncao, Boma Rhodes and Lucerne) | County wide          | 0                | 1,200,000         | 1,200,000         |
|                                                |                                               |                  | Procurement / support of Range Pasture seeds for reseeding denuded rangelands                 | Pastoral & MMF Wards | 0                | 1,000,000         | 1,000,000         |
|                                                |                                               |                  | Promotion / support of Metallic manual hay balers for pasture conservation                    | County wide          | 0                | 500,000           | 500,000           |
|                                                |                                               |                  | Procurement / support of Motorized grass cutter.                                              | County wide          | 0                | 500,000           | 500,000           |
|                                                | Livestock Marketing and Value Addition        | <b>104034510</b> | Rehabilitation of Rumuruti Livestock Market                                                   | Rumuruti             | 0                | 1,800,000         | 1,800,000         |
|                                                |                                               |                  | Rehabilitation of Kimanjo Livestock Market                                                    | Mukogodo West        | 0                | 1,200,000         | 1,200,000         |
|                                                |                                               |                  | Construction of a modern Metallic Livestock Market at Mutara (Check-point)                    | Salama               | 0                | 2,500,000         | 2,500,000         |
|                                                |                                               |                  | Construction of a loading ramp and a Toilet at Lodasha Livestock Market (Chumvi)              | Mukogodo East        | 0                | 2,000,000         | 2,000,000         |
|                                                |                                               |                  | Construction of a loading ramp and a Toilet at Sipili Livestock Market                        | Olmorani             | 0                | 1,500,000         | 1,500,000         |

|                                      |                                        |           |                                                        |             |                   |                    |                    |
|--------------------------------------|----------------------------------------|-----------|--------------------------------------------------------|-------------|-------------------|--------------------|--------------------|
| Veterinary Services                  | Animal Health and Disease Management   | 107054510 | (Sipili)                                               |             |                   |                    |                    |
|                                      |                                        |           | Repair and maintenance of the cooling plant in Matanya | Tigithi     | 0                 | 1,500,000          | 1,500,000          |
|                                      |                                        |           | Ongoing projects                                       | County wide | 0                 | 17,357,720         | 17,357,720         |
|                                      |                                        |           | <b>Sub total</b>                                       |             | <b>0</b>          | <b>33,357,720</b>  | <b>33,357,720</b>  |
|                                      |                                        |           | Extension Services                                     | County wide | 1,350,000         | 0                  | 1,350,000          |
|                                      |                                        |           | <b>Sub total</b>                                       |             | <b>1,350,000</b>  | <b>0</b>           | <b>1,350,000</b>   |
|                                      |                                        |           | <b>Total</b>                                           |             | <b>1,350,000</b>  | <b>33,357,720</b>  | <b>34,707,720</b>  |
|                                      |                                        |           | Livestock Vaccination management                       | County wide | 0                 | 8,000,000          | 8,000,000          |
|                                      |                                        |           | <b>Sub total</b>                                       |             | <b>0</b>          | <b>8,000,000</b>   | <b>8,000,000</b>   |
|                                      |                                        |           | Extension services                                     |             | 1,350,000         | 0                  | 1,350,000          |
|                                      |                                        |           | <b>Sub total</b>                                       |             | <b>1,350,000</b>  | <b>8,000,000</b>   | <b>9,350,000</b>   |
| Market Access Improvement Program    | Slaughter House Development Initiative | 108024510 | Slaughter houses operations                            | County wide | 0                 | 8,500,000          | 8,500,000          |
|                                      |                                        |           | Ongoing projects                                       |             |                   | 11,020,575         | 11,020,575         |
|                                      |                                        |           | <b>Sub total</b>                                       |             | <b>0</b>          | <b>19,520,575</b>  | <b>19,520,575</b>  |
|                                      |                                        |           | <b>Total</b>                                           |             | <b>1,350,000</b>  | <b>27,520,575</b>  | <b>28,870,575</b>  |
| Fisheries Development and Management | Fisheries Development and Management   | 110014510 | Procurement of Fish ponds Liners                       | County wide | 0                 | 1,000,000          | 1,000,000          |
|                                      |                                        |           | Procurement of Fish Fingerlings                        | County wide | 0                 | 800,000            | 800,000            |
|                                      |                                        |           | Procurement of fish feeds making equipment             | County wide | 0                 | 0                  | 0                  |
|                                      |                                        |           | Construction of aquaponics Demo                        | Rumuruti    | 0                 | 290,000            | 290,000            |
|                                      |                                        |           | Ongoing projects                                       | County wide | 0                 | 1,387,400          | 1,387,400          |
|                                      |                                        |           | <b>Sub Total</b>                                       |             | <b>0</b>          | <b>3,477,400</b>   | <b>3,477,400</b>   |
|                                      |                                        |           | Extension Services                                     | County wide | 950,000           |                    | 950,000            |
|                                      |                                        |           | <b>Sub Total</b>                                       |             | <b>950,000</b>    |                    | <b>950,000</b>     |
|                                      |                                        |           | <b>Total</b>                                           |             | <b>950,000</b>    | <b>3,477,400</b>   | <b>4,427,400</b>   |
|                                      |                                        |           |                                                        |             |                   |                    |                    |
| <b>Total</b>                         |                                        |           |                                                        |             | <b>17,498,370</b> | <b>159,012,759</b> | <b>176,511,129</b> |
| Food systems                         |                                        |           |                                                        |             | 0                 | 172,621,804        | 172,621,804        |
| KABDP                                |                                        |           |                                                        |             | 0                 | 10,918,919         | 10,918,919         |
| <b>Total</b>                         |                                        |           |                                                        |             | <b>0</b>          | <b>183,540,723</b> | <b>183,540,723</b> |
| <b>Grand Total</b>                   |                                        |           |                                                        |             | <b>17,498,370</b> | <b>342,553,482</b> | <b>360,051,852</b> |

### Infrastructure and Public Works

| programme                    | Sub –programme               | code      | Project Description                                                                   | Location/ Ward | Recurrent         | Development      | Totals            |
|------------------------------|------------------------------|-----------|---------------------------------------------------------------------------------------|----------------|-------------------|------------------|-------------------|
| Headquarters                 | Road network Improvement     | 115014510 | Facilitation of headquarter services                                                  | County wide    | 10,500,000        | 0                | 10,500,000        |
|                              |                              |           | Ongoing projects                                                                      |                | 5,013,054         |                  | 5,013,054         |
|                              |                              |           | <b>Sub-Total</b>                                                                      |                | <b>15,513,054</b> | -                | <b>15,513,054</b> |
|                              |                              |           | Planning and financial services                                                       | County wide    | 10,000,000        | 0                | 10,000,000        |
|                              |                              |           | <b>Sub-Total</b>                                                                      |                | <b>10,000,000</b> | -                | <b>10,000,000</b> |
|                              |                              |           | <b>Total</b>                                                                          |                | <b>25,513,054</b> | -                | <b>25,513,054</b> |
| Physical Planning and Survey | survey and planning services | 112014510 | Land Management Services operations                                                   | County Wide    | 2,000,000         | -                | 2,000,000         |
|                              |                              |           | Completion of county spatial plan and Planning of Maina settlement scheme             | County Wide    | -                 | 6,000,000        | 6,000,000         |
|                              |                              |           | <b>Sub total</b>                                                                      |                | <b>2,000,000</b>  | <b>6,000,000</b> | <b>8,000,000</b>  |
|                              |                              |           | Survey and Planning Services operations                                               | County Wide    | 1,000,000         | -                | 1,000,000         |
|                              |                              |           | Finalizing of Likii titling and Survey and planning of centers:Kinamba, Sipili ,Posta | County Wide    | -                 | 10,000,000       | 10,000,000        |
|                              |                              |           |                                                                                       |                |                   |                  |                   |

|                                           |                                         |                  |                                                                                                |               |                  |                    |                    |
|-------------------------------------------|-----------------------------------------|------------------|------------------------------------------------------------------------------------------------|---------------|------------------|--------------------|--------------------|
|                                           |                                         |                  | ,Lonyiek, Uaso                                                                                 |               |                  |                    |                    |
|                                           |                                         |                  | <b>Sub total</b>                                                                               |               | <b>1,000,000</b> | <b>10,000,000</b>  | <b>11,000,000</b>  |
|                                           | Land management services                | <b>112024510</b> | Planning and regularization and surveying of urban centres: all wards                          | County Wide   | -                | 4,000,000          | 4,000,000          |
|                                           |                                         |                  | <b>Sub-Total</b>                                                                               |               | -                | <b>4,000,000</b>   | <b>4,000,000</b>   |
|                                           | <b>Total</b>                            |                  |                                                                                                |               | <b>3,000,000</b> | <b>20,000,000</b>  | <b>23,000,000</b>  |
| Land and Housing Management               |                                         |                  | Housing Improvement.                                                                           | County wide   | 1,000,000        |                    | 1,000,000          |
|                                           | Housing improvement                     | <b>113014510</b> | County housing renovations and repairs other infrastructure.                                   | County wide   | -                | 4,000,000          | 4,000,000          |
|                                           | <b>Total</b>                            |                  |                                                                                                |               | <b>1,000,000</b> | <b>4,000,000</b>   | <b>5,000,000</b>   |
| Public Works Service Delivery Improvement | County Building Construction Standards  | <b>114044510</b> | Construction and related works documentary support initiative                                  | County wide   | 2,000,000        | -                  | 2,000,000          |
|                                           | Private Buildings Inspectorate Services | <b>114064510</b> | Public Building and Bridge Inspectorate Services                                               |               |                  | 5,000,000          | 5,000,000          |
|                                           | <b>Total</b>                            |                  |                                                                                                |               | <b>2,000,000</b> | <b>5,000,000</b>   | <b>7,000,000</b>   |
|                                           | Road network Improvement                | 115014510        | Road network improvement                                                                       | County wide   | 2,000,000        | -                  | 2,000,000          |
|                                           |                                         |                  |                                                                                                | Githiga       | -                | 20,000,000         | 20,000,000         |
|                                           |                                         |                  |                                                                                                | Igwamiti      | -                | 20,000,000         | 20,000,000         |
|                                           |                                         |                  |                                                                                                | Marmanet      | -                | 20,000,000         | 20,000,000         |
|                                           |                                         |                  |                                                                                                | Mukogodo East | -                | 16,000,000         | 16,000,000         |
|                                           |                                         |                  |                                                                                                | Mukogodo West | -                | 11,150,000         | 11,150,000         |
|                                           |                                         |                  |                                                                                                | Nanyuki       | -                | 20,500,000         | 20,500,000         |
|                                           |                                         |                  |                                                                                                | Ngobit        | -                | 20,000,000         | 20,000,000         |
|                                           |                                         |                  |                                                                                                | Ol Moran      | -                | 20,000,000         | 20,000,000         |
|                                           |                                         |                  |                                                                                                | Rumuruti      | -                | 15,000,000         | 15,000,000         |
|                                           |                                         |                  |                                                                                                | Salama        | -                | 16,000,000         | 16,000,000         |
|                                           |                                         |                  |                                                                                                | Segera        | -                | 23,200,000         | 23,200,000         |
|                                           |                                         |                  |                                                                                                | Sosian        | -                | 16,000,000         | 16,000,000         |
|                                           |                                         |                  |                                                                                                | Thingithu     | -                | 24,500,000         | 24,500,000         |
|                                           |                                         |                  |                                                                                                | Tigithi       | -                | 15,000,000         | 15,000,000         |
|                                           |                                         |                  |                                                                                                | Umande        | -                | 21,150,000         | 21,150,000         |
|                                           |                                         |                  | <b>Sub total</b>                                                                               |               | <b>2,000,000</b> | <b>278,500,000</b> | <b>280,500,000</b> |
|                                           |                                         |                  | Ongoing projects                                                                               | County Wide   |                  | 271,995,708        | 271,995,708        |
|                                           |                                         |                  | <b>Sub total</b>                                                                               |               | -                | <b>271,995,708</b> | <b>271,995,708</b> |
|                                           | <b>Total</b>                            |                  |                                                                                                |               | <b>2,000,000</b> | <b>550,495,708</b> | <b>552,495,708</b> |
|                                           | Heavy Equipment Maintenance             | 115044510        | Operationalization of the leased equipment (Operations, Logistics, Gravel & Minor Maintenance) | County Wide   | -                | 35,000,000         | 35,000,000         |
|                                           |                                         |                  | Road maintenance through Leased equipment- equipment fuel.                                     | Thingithu     | -                | 5,150,000          | 5,150,000          |
|                                           |                                         |                  |                                                                                                | Ngobit        | -                | 3,000,000          | 3,000,000          |
|                                           |                                         |                  |                                                                                                | Tigithi       | -                | 8,000,000          | 8,000,000          |
|                                           |                                         |                  |                                                                                                | Nanyuki       | -                | 6,000,000          | 6,000,000          |
|                                           |                                         |                  |                                                                                                | Umande        | -                | 4,000,000          | 4,000,000          |
|                                           |                                         |                  |                                                                                                | Ol-Moran      | -                | 3,000,000          | 3,000,000          |
|                                           |                                         |                  |                                                                                                | Rumuruti      | -                | 8,000,000          | 8,000,000          |
|                                           |                                         |                  |                                                                                                | Githiga       | -                | 3,000,000          | 3,000,000          |
|                                           |                                         |                  |                                                                                                | Marmanet      | -                | 3,000,000          | 3,000,000          |
|                                           |                                         |                  |                                                                                                | Igwamiti      | -                | 3,000,000          | 3,000,000          |
|                                           |                                         |                  |                                                                                                | Salama        | -                | 6,000,000          | 6,000,000          |
|                                           |                                         |                  |                                                                                                | Sosian        | -                | 7,000,000          | 7,000,000          |
|                                           |                                         |                  |                                                                                                | Segera        | -                | 3,000,000          | 3,000,000          |

|                                                        |                        |                  |                                                                       |               |                   |                    |                      |
|--------------------------------------------------------|------------------------|------------------|-----------------------------------------------------------------------|---------------|-------------------|--------------------|----------------------|
|                                                        |                        |                  |                                                                       | Mukogodo East | -                 | 5,000,000          | 5,000,000            |
|                                                        |                        |                  |                                                                       | Mukogodo West | -                 | 3,000,000          | 3,000,000            |
|                                                        |                        |                  | <b>Sub-Total</b>                                                      |               | -                 | <b>105,150,000</b> | <b>105,150,000</b>   |
| Road Network Improvement Housing and Urban development | Mechanization Services | <b>115054510</b> | Equipment maintenance (major mechanical maintenance)                  | County Wide   | -                 | 35,000,000         | 35,000,000           |
|                                                        | <b>Total</b>           |                  | <b>Sub-Total</b>                                                      |               | -                 | <b>35,000,000</b>  | <b>35,000,000</b>    |
|                                                        |                        |                  |                                                                       |               | <b>2,000,000</b>  | <b>690,645,708</b> | <b>692,645,708</b>   |
| Road Network Improvement Housing and Urban development | Urban Development      | <b>115024510</b> | County Renewable/ Green Energy Services                               | County wide   | 2,000,000         |                    | 2,000,000            |
|                                                        |                        |                  | Street Light Initiative Electricity bill settlement and minor repairs |               | 20,000,000        | 13,000,000         | 33,000,000           |
|                                                        |                        |                  | <b>Sub-Total</b>                                                      |               | <b>22,000,000</b> | <b>13,000,000</b>  | <b>35,000,000</b>    |
| <b>Total</b>                                           |                        |                  |                                                                       |               | <b>55,513,054</b> | <b>732,645,708</b> | <b>788,158,762</b>   |
| Fuel levy Fund                                         |                        |                  |                                                                       |               | 0                 | 235,262,904        | 235,262,904          |
| <b>Grand Total</b>                                     |                        |                  |                                                                       |               | <b>55,513,054</b> | <b>967,908,612</b> | <b>1,023,421,666</b> |

### Education and Library Services

| Programme                                    |                  | Sub-programme                   | Project Description / Activities                        | Location/ Ward | Recurrent        | Development | Totals           |
|----------------------------------------------|------------------|---------------------------------|---------------------------------------------------------|----------------|------------------|-------------|------------------|
| Administration planning and support services | <b>502004510</b> | Headquarter Services            | Facilitation of administration services                 | County wide    | 4,000,000        | 0           | 4,000,000        |
|                                              |                  |                                 | Personnel services                                      |                | 4,000,000        | 0           | 4,000,000        |
|                                              |                  | <b>Total</b>                    |                                                         |                | <b>8,000,000</b> |             | <b>8,000,000</b> |
| ECDE development                             | <b>506004510</b> | ECDE Infrastructure Improvement | Early childhood development support                     |                | 9,500,000        | 0           | 9,500,000        |
|                                              |                  |                                 | ICT infrastructure - Automation                         | County Wide    | 0                | 5,500,000   | 5,500,000        |
|                                              |                  |                                 | Construction and equipping of Kiheo ECDE classrooms     | Igwamiti       | 0                | 2,000,000   | 2,000,000        |
|                                              |                  |                                 | Construction and Equipping of Kinguka ECD               | Marmaret       | 0                | 2,000,000   | 2,000,000        |
|                                              |                  |                                 | Renovation of ; Mwireri ECDE, Manyatta ECDE, Keben ECDE | Rumuruti       | 0                | 2,000,000   | 2,000,000        |
|                                              |                  |                                 | Construction of ECDE classroom at Nganoine Pry School   | Salama         | 0                | 1,500,000   | 1,500,000        |
|                                              |                  |                                 | Construction of Muruai Pry School ECDE                  |                | 0                | 1,500,000   | 1,500,000        |
|                                              |                  |                                 | Construction of Miharati ECDE classroom                 | Olmoran        | 0                | 2,000,000   | 2,000,000        |
|                                              |                  |                                 | Construction of Lobere ECDE classroom                   | Githiga        | 0                | 2,000,000   | 2,000,000        |
|                                              |                  |                                 | Construction of ECDE classrooms                         | Sosian         | 0                | 2,000,000   | 2,000,000        |
|                                              |                  |                                 | Construction of Arjijoh Emulango Nursery                | Mukogodo east  | 0                | 2,000,000   | 2,000,000        |
|                                              |                  |                                 | Construction of Sanga Oltepes ECDE                      | Mukogodo east  | 0                | 2,000,000   | 2,000,000        |
|                                              |                  |                                 | Construction of ECDE classroom at Lorupae ECD           |                | 0                | 1,400,000   | 1,400,000        |
|                                              |                  |                                 | Construction of ECDE classroom at Lowua Pry             |                | 0                | 1,400,000   | 1,400,000        |

|                                 |           |                                   |                                                                                                             |                                                                                                   |                   |                   |                   |
|---------------------------------|-----------|-----------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|
|                                 |           |                                   | Equipping of ECD Classes                                                                                    |                                                                                                   | 0                 | 100,000           | 100,000           |
|                                 |           |                                   | 1. Nosirai                                                                                                  |                                                                                                   |                   |                   |                   |
|                                 |           |                                   | 2. Kipaika                                                                                                  |                                                                                                   | 0                 | 100,000           | 100,000           |
|                                 |           |                                   | 3. Lochaki                                                                                                  |                                                                                                   | 0                 | 100,000           | 100,000           |
|                                 |           |                                   | 4. Ndigir Elchuma                                                                                           |                                                                                                   | 0                 | 100,000           | 100,000           |
|                                 |           |                                   | 5. Ngiloriti                                                                                                |                                                                                                   | 0                 | 100,000           | 100,000           |
|                                 |           |                                   | 6. Njurum                                                                                                   |                                                                                                   | 0                 | 100,000           | 100,000           |
|                                 |           |                                   | 7. Saramba                                                                                                  |                                                                                                   | 0                 | 100,000           | 100,000           |
|                                 |           |                                   | Renovations of ECDE classroom at Loshaki                                                                    |                                                                                                   | 0                 | 500,000           | 500,000           |
|                                 |           |                                   | Construction and Renovation of; Shalom Caanan ECD                                                           | Ngobit                                                                                            | 0                 | 2,000,000         | 2,000,000         |
|                                 |           |                                   | Construction of Kihato ECDE classroom                                                                       | Tigithi ward                                                                                      | 0                 | 2,000,000         | 2,000,000         |
|                                 |           |                                   | Construction of ECDE classroom at Ruai                                                                      | Umande                                                                                            | 0                 | 1,500,000         | 1,500,000         |
|                                 |           |                                   | Equipping of Gakeu, Kambuko na Ruai ECDs                                                                    |                                                                                                   | 0                 | 500,000           | 500,000           |
|                                 |           |                                   | 1. Construction of ECDE classroom at Nturukuma                                                              | Nanyuki ward                                                                                      | 0                 | 1,500,000         | 1,500,000         |
|                                 |           |                                   | Equipping of ECDEs at; (i) Nkando, Mt. Kenya, Mutaiga                                                       |                                                                                                   | 0                 | 500,000           | 500,000           |
| Education empowerment programme | 501004510 | County Bursary Fund               | Ongoing Projects                                                                                            |                                                                                                   |                   | 43,834,686        | 43,834,686        |
|                                 |           |                                   | <b>Sub total</b>                                                                                            |                                                                                                   | <b>9,500,000</b>  | <b>80,334,686</b> | <b>89,834,686</b> |
|                                 |           |                                   | Bursary committees' operations                                                                              |                                                                                                   | 2,250,000         | 0                 | 2,250,000         |
|                                 |           |                                   | Bursary awards to needy students                                                                            |                                                                                                   | 72,750,000        | 0                 | 72,750,000        |
| Education and Training          | 511004510 | Vocational Education and Training | <b>Sub total</b>                                                                                            |                                                                                                   | <b>75,000,000</b> | <b>0</b>          | <b>75,000,000</b> |
|                                 |           |                                   | VTC Transfers                                                                                               | Nyahururu, Nanyuki, Wiyumiririe, Salama, Sipili, Rumuruti Tigithi Muhotetu, Marmanet and Olmorani | 10,000,000        |                   | 10,000,000        |
|                                 |           |                                   | ICT infrastructure - Automation                                                                             | County Wide                                                                                       |                   | 5,000,000         | 5,000,000         |
|                                 |           |                                   | Equipping of VTC                                                                                            | Sipili                                                                                            |                   | 1,500,000         | 1,500,000         |
|                                 |           |                                   | Construction of ablution block                                                                              |                                                                                                   |                   | 1,500,000         | 1,500,000         |
|                                 |           |                                   | Completion of buildings (construction of kitchen and administration block) and renovations of VTC workshops | Olmoran                                                                                           |                   | 3,000,000         | 3,000,000         |
|                                 |           |                                   | Completion of VTC workshop                                                                                  | Marmanet                                                                                          |                   | 1,000,000         | 1,000,000         |
|                                 |           |                                   | Completion of VTC workshop and construction of ablution block                                               | Muhotetu                                                                                          |                   | 2,500,000         | 2,500,000         |
|                                 |           |                                   | Equipping of VTC                                                                                            | Salt Lik                                                                                          |                   | 2,000,000         | 2,000,000         |
|                                 |           |                                   | Completion of VTC workshop and construction of ablution block                                               | Rumuruti                                                                                          |                   | 2,500,000         | 2,500,000         |

|              |  |                       |                                            |             |                    |                    |                    |
|--------------|--|-----------------------|--------------------------------------------|-------------|--------------------|--------------------|--------------------|
|              |  |                       | Completion of VTC workshop and a dormitory | Tigithi-    |                    | 4,000,000          | 4,000,000          |
|              |  |                       | Completion of VTC administration block     | Wiyumiririe |                    | 500,000            | 500,000            |
|              |  |                       | Equipping of VTC                           |             |                    | 1,500,000          | 1,500,000          |
|              |  |                       | Equipping of VTC                           | Salama      |                    | 2,000,000          | 2,000,000          |
|              |  |                       | Equipping of VTC                           | Nyahururu   |                    | 2,000,000          | 2,000,000          |
|              |  |                       | Equipping of VTC                           | Nanyuki     |                    | 2,000,000          | 2,000,000          |
|              |  |                       | <b>Sub total</b>                           |             | <b>10,000,000</b>  | <b>31,000,000</b>  | <b>41,000,000</b>  |
|              |  | Education Empowerment | Library improvement                        | County Wide | 1,000,000          | 0                  | 1,000,000          |
|              |  |                       | Rebranding and equipping                   | County Wide | 0                  | 1,500,000          | 1,500,000          |
|              |  |                       | <b>Sub total</b>                           |             | <b>1,000,000</b>   | <b>1,500,000</b>   | <b>2,500,000</b>   |
| <b>Total</b> |  |                       |                                            |             | <b>103,500,000</b> | <b>112,834,686</b> | <b>216,334,686</b> |

### Gender and social services

| Programme                                               | Code                     | Sub-Programme                      | Projects                                                | Location/<br>Ward   | Recurrent  | Development | Totals     |
|---------------------------------------------------------|--------------------------|------------------------------------|---------------------------------------------------------|---------------------|------------|-------------|------------|
| General Administrative Services                         | 901004510                | Use of goods and services          | Administration Services                                 | County Wide         | 1,000,000  | 0           | 1,000,000  |
|                                                         |                          |                                    | Ongoing Projects                                        |                     |            | 2,997,684   | 2,997,684  |
|                                                         |                          |                                    | Sub-Total                                               |                     | 1,000,000  | 2,997,684   | 3,997,684  |
| Social Cultural Cohesion Promotion and Support Services | 903004510                | Social services infrastructure     | Social Hall maintenance services                        | County Wide         | -          | 400,000     | 400,000    |
|                                                         |                          |                                    | Upgrade and maintain existing recreational facilities   | County Wide         | -          | 600,000     | 600,000    |
|                                                         | 903004510                | Cultural events promotion services | National and international days celebrations            | County Wide         | 200,000    | -           | 200,000    |
|                                                         |                          |                                    | Laikipia county annual cultural week                    | County Wide         | 200,000    | -           | 200,000    |
|                                                         | 903004510                | Persons with Disability Programme  | Women, PWD and the elderly vulnerable support programme | County Wide         | 200,000    | 0           | 200,000    |
|                                                         |                          |                                    | Women groups mentorship and empowerment programmes      | County Wide         | 200,000    | -           | 200,000    |
|                                                         | 902004510                | Youth mainstreaming initiative     | Youth groups mentorship and empowerment programmes      | County Wide         | 200,000    | -           | 200,000    |
|                                                         |                          |                                    | Sub-Total                                               |                     | 1,000,000  | 1,000,000   | 2,000,000  |
|                                                         | Children Support Program | 904004510                          | Children institutions support program (CEDC)            | CEDC Administration | Nanyuki    | 3,000,000   | 0          |
| Water harvesting and storage system                     |                          |                                    |                                                         |                     | 0          | 500,000     | 500,000    |
| Boys ablution block                                     |                          |                                    |                                                         |                     | 0          | 1,000,000   | 1,000,000  |
| Children empowerment Activities                         |                          |                                    |                                                         |                     | 0          | 500,000     | 500,000    |
| Ongoing projects                                        |                          |                                    |                                                         |                     |            | 1,996,721   | 1,996,721  |
| Sub-Total                                               |                          |                                    |                                                         |                     | 3,000,000  | 3,996,721   | 6,996,721  |
| Sports improvement and support program                  | 902004510                | Sports promotion services          | Unity Cup and                                           | County Wide         | 1,500,000  | 0           | 1,500,000  |
|                                                         |                          |                                    | KICOSCA                                                 |                     | 5,000,000  | 0           | 5,000,000  |
|                                                         |                          |                                    | Sub-Total                                               |                     | 6,500,000  | 0           | 6,500,000  |
| Total                                                   |                          |                                    |                                                         |                     | 11,500,000 | 7,994,405   | 19,494,405 |

### Trade, Tourism, Co-operatives and Enterprise Development

| Programme                                     | Sub- Programme          | Code      | Project                | Location/Ward | Recurrent        | Development | Totals           |
|-----------------------------------------------|-------------------------|-----------|------------------------|---------------|------------------|-------------|------------------|
| Administration, planning and support services | Administration Services | 301014510 | General Administration | County wide   | 4,000,000        | 0           | 4,000,000        |
|                                               |                         |           | <b>Sub-Total</b>       |               | <b>4,000,000</b> | <b>0</b>    | <b>4,000,000</b> |
|                                               | Personnel Services      | 301024510 | Staff training needs   | County wide   | 1,500,000        | 0           | 1,500,000        |
|                                               |                         |           | Extension services     | County wide   | 1,500,000        | 0           | 1,500,000        |
|                                               |                         |           | <b>Sub-Total</b>       |               | <b>3,000,000</b> | <b>0</b>    | <b>3,000,000</b> |

|                                 |                                        |           |                                                                                                                                 |                |                  |                   |                   |
|---------------------------------|----------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|-------------------|-------------------|
|                                 | <b>Total</b>                           |           |                                                                                                                                 |                | <b>7,000,000</b> | <b>0</b>          | <b>7,000,000</b>  |
| Co-operative Development        | Co-operative development and promotion | 302014510 | Registration, and inspection and training of cooperatives                                                                       | County wide    | 500,000          | 0                 | 500,000           |
|                                 |                                        |           | Promoting of value addition in marketing cooperatives                                                                           | County wide    | 500,000          | 0                 | 500,000           |
|                                 |                                        |           | <b>Sub-Total</b>                                                                                                                |                | <b>1,000,000</b> | <b>0</b>          | <b>1,000,000</b>  |
|                                 |                                        |           | Auditing of cooperative Societies                                                                                               | County wide    | 1,000,000        | 0                 | 1,000,000         |
|                                 |                                        |           | <b>Sub-Total</b>                                                                                                                |                | <b>1,000,000</b> | <b>0</b>          | <b>1,000,000</b>  |
|                                 |                                        |           | <b>Total</b>                                                                                                                    |                | <b>2,000,000</b> | <b>0</b>          | <b>2,000,000</b>  |
|                                 | Research and development               | 302034510 | Cooperative Research Related Activities                                                                                         | County wide    | 1,000,000        | 0                 | 1,000,000         |
|                                 |                                        |           | <b>Sub-Total</b>                                                                                                                |                | <b>1,000,000</b> | <b>0</b>          | <b>1,000,000</b>  |
|                                 | Co-operative Revolving Fund            | 302024510 | Loaning Cooperatives                                                                                                            |                | 0                | 8,000,000         | 8,000,000         |
|                                 |                                        |           | Monitoring and Evaluation                                                                                                       | County wide    | 1,000,000        | 0                 | 1,000,000         |
|                                 |                                        |           | <b>Sub-Total</b>                                                                                                                |                | <b>1,000,000</b> | <b>8,000,000</b>  | <b>9,000,000</b>  |
|                                 | <b>Total</b>                           |           |                                                                                                                                 |                | <b>4,000,000</b> | <b>8,000,000</b>  | <b>12,000,000</b> |
| Trade development and promotion |                                        |           | 1. Solar Lighting in; Likii Centre and Genesis Rd - Nturukuma                                                                   | Nanyuki Ward   |                  | 1,200,000         | 1,200,000         |
|                                 | Market Infrastructure                  | 304014510 | Installation of floods lights at; Sweet Waters Centre & Makutano Junction                                                       | Thingithu Ward |                  | 1,700,000         | 1,700,000         |
|                                 |                                        |           | Construction of Toilet at Cooling Plant; Installation of Water system at Matanya public Toilet                                  | Tigithi Ward   |                  | 1,200,000         | 1,200,000         |
|                                 |                                        |           | Installation of Flood Lights in the following centres/Area; Mahiga Meeru, Baraka, Jikaze, Withare, Nyakinyua, Plot Poa, Muhonia | Ngobit Ward    |                  | 1,200,000         | 1,200,000         |
|                                 |                                        |           | Installation of street lights in Pesi Trading Centre                                                                            | Salama ward    |                  | 1,200,000         | 1,200,000         |
|                                 |                                        |           | Construction of bodaboda shades in: Caanan Junction, Koitabai Centre, CBD - Law Courts, Aiyam junction & Moonlight Kihuruko     | Rumuruti ward  |                  | 1,200,000         | 1,200,000         |
|                                 |                                        |           | Construction of Ablution block in Mutanga (Toilets)                                                                             | Marmanet Ward  |                  | 1,200,000         | 1,200,000         |
|                                 |                                        |           | Construction of Rainbow shoes shiners shades, Kunderilla bodaboda shade                                                         | Igwamiti Ward  |                  | 1,200,000         | 1,200,000         |
|                                 |                                        |           | Roads works across Kinanmba Town markets                                                                                        | Githiga Ward   |                  | 1,200,000         | 1,200,000         |
|                                 |                                        |           | Equipping of Wangwachi Boreholes                                                                                                | Olmoran Ward   |                  | 1,200,000         | 1,200,000         |
|                                 |                                        |           | Construction of Bodaboda shade at Posta and Maundu ni Meri                                                                      | Sosian Ward    |                  | 1,200,000         | 1,200,000         |
|                                 |                                        |           | <b>Ongoing projects</b>                                                                                                         |                |                  | <b>89,590,835</b> | <b>89,590,835</b> |
|                                 |                                        |           | Construction of Ablution block in                                                                                               | Umande         |                  | 1,200,000         | 1,200,000         |

|                                   |                                                 |           |                                                                              |               |                   |                    |                    |
|-----------------------------------|-------------------------------------------------|-----------|------------------------------------------------------------------------------|---------------|-------------------|--------------------|--------------------|
|                                   |                                                 |           | Kalau Stadium                                                                |               |                   |                    |                    |
|                                   |                                                 |           | Installation of Mulika Mwizi at Kiwanja Ndege Soko                           | Mukogodo East |                   | 1,200,000          | 1,200,000          |
|                                   |                                                 |           | Fencing of Koiya Women Manyatta                                              | Mukogodo West |                   | 1,200,000          | 1,200,000          |
|                                   |                                                 |           | Construction of Naaningo Murupusi Women Beadwork                             | Mukogodo West |                   | 1,700,000          | 1,700,000          |
|                                   |                                                 |           | <b>Sub-Total</b>                                                             |               | -                 | <b>108,590,835</b> | <b>108,590,835</b> |
|                                   | Industrial Development and Investment Promotion | 304054510 | Holding business Forums                                                      | County wide   | 500,000           | 0                  | 500,000            |
|                                   |                                                 |           | Capacity building of MSMEs                                                   | County        | 500,000           | 0                  | 500,000            |
|                                   |                                                 |           | Rehabilitation of jua-kali sites (Nyahururu, Marmamet, Rumuruti and Nanyuki) |               | 0                 | 5,500,000          | 5,500,000          |
|                                   |                                                 |           | Curio shop at Tasia                                                          | Mukogodo East |                   | 2,000,000          | 2,000,000          |
|                                   |                                                 |           | Facilitation of Certifications and Licenses                                  |               | 2,000,000         |                    | 2,000,000          |
|                                   |                                                 |           | Rehabilitation of markets across the county                                  | County wide   |                   | 1,590,000          | 1,590,000          |
|                                   |                                                 |           | <b>Sub-Total</b>                                                             |               | <b>3,000,000</b>  | <b>9,090,000</b>   | <b>12,090,000</b>  |
|                                   | Metrological Lab-weights and measures           | 304044510 | Verification and stamping of traders weighing and measuring equipment        | County wide   | 300,000           | 0                  | 300,000            |
|                                   |                                                 |           | Inspection of trader's equipment and pre-packed goods                        | County wide   | 510,000           | 0                  | 510,000            |
|                                   |                                                 |           | <b>Sub-Total</b>                                                             |               | <b>810,000</b>    | <b>0</b>           | <b>810,000</b>     |
|                                   | <b>Total</b>                                    |           |                                                                              |               | <b>3,810,000</b>  | <b>117,680,835</b> | <b>121,490,835</b> |
| Tourism Development and Promotion | Tourism promotion and Marketing                 | 305014510 | Tourism promotional events & exhibitions                                     | County wide   | 1,100,000         | 0                  | 1,100,000          |
|                                   |                                                 |           | <b>Sub-Total</b>                                                             |               | <b>1,100,000</b>  | <b>0</b>           | <b>1,100,000</b>   |
|                                   | Tourism Infrastructure Development              | 305024510 | Ongoing projects                                                             |               |                   | 4,307,381          | 4,307,381          |
|                                   |                                                 |           | Branding of Welcoming Sign post at Nanyuki                                   | Nanyuki       | 0                 | 300,000            | 300,000            |
|                                   |                                                 |           | Equipping of Tourism information center at Nanyuki Equator                   | Nanyuki       | 0                 | 800,000            | 800,000            |
|                                   |                                                 |           | Renovation of Thomson falls recreational site                                | Igwamiti      | 0                 | 1,200,000          | 1,200,000          |
|                                   |                                                 |           | <b>Sub-Total</b>                                                             |               | 0                 | 6,607,381          | 6,607,381          |
|                                   | <b>Total</b>                                    |           |                                                                              |               | <b>1,100,000</b>  | <b>6,607,381</b>   | <b>7,707,381</b>   |
| <b>Grand Total</b>                |                                                 |           |                                                                              |               | <b>15,910,000</b> | <b>132,288,216</b> | <b>148,198,216</b> |

### Water, Environment and Natural Resources

| Programme                                   | Sub-Programme                        | Code       | Project                                                                       | Location           | Recurrent        | Development       | Totals            |
|---------------------------------------------|--------------------------------------|------------|-------------------------------------------------------------------------------|--------------------|------------------|-------------------|-------------------|
| General administration and support services | Administration and Planning Services | 1003014510 | Administrative services                                                       | County wide        | 1,500,000        | 0                 | 1,500,000         |
|                                             |                                      |            | On going projects                                                             |                    |                  | 400,000           | 400,000           |
|                                             |                                      |            | <b>Sub Total</b>                                                              |                    | <b>1,500,000</b> | <b>400,000</b>    | <b>1,900,000</b>  |
|                                             |                                      |            | Water and sanitation services-Fuel to support drilling services for Boreholes | County wide        | 1,000,000        | 12,000,000        | 13,000,000        |
|                                             |                                      |            | <b>Sub Total</b>                                                              |                    | <b>1,000,000</b> | <b>12,000,000</b> | <b>13,000,000</b> |
|                                             |                                      |            | <b>Total</b>                                                                  |                    | <b>2,500,000</b> | <b>12,400,000</b> | <b>14,900,000</b> |
| Environment and Natural Resources           | Rural Water supply and sanitation    |            | Rural water infrastructure                                                    | Tigithi and Salama | 0                | 3,000,000         | 3,000,000         |
|                                             |                                      |            | <b>Sub Total</b>                                                              |                    | <b>0</b>         | <b>3,000,000</b>  | <b>3,000,000</b>  |
|                                             | Climate change                       | 1006044510 | General Administration,                                                       | County wide        | 4,000,000        | 0                 | 4,000,000         |

|                                   |                                                  |            |                                                                    |                       |                   |                    |                    |
|-----------------------------------|--------------------------------------------------|------------|--------------------------------------------------------------------|-----------------------|-------------------|--------------------|--------------------|
|                                   | adaptation and mitigation                        |            | Planning and Support Services                                      |                       |                   |                    |                    |
|                                   |                                                  |            | Casings for drilling of boreholes                                  | County wide           | 0                 | 19,000,000         | 19,000,000         |
|                                   |                                                  |            | Surveys and designs of projects                                    | County wide           | 2,000,000         | 1,000,000          | 3,000,000          |
|                                   |                                                  |            | Rehabilitation of boreholes across the county                      | County wide           | 0                 | 6,000,000          | 6,000,000          |
|                                   |                                                  |            | Drilling of Kaichakun Borehole & Piping of Muthengera Borehole     | igwamiti              | 0                 | 3,000,000          | 3,000,000          |
|                                   |                                                  |            | Compulsory Payment of WRA Authorization/Permit                     | County Wide           | 0                 | 1,000,000          | 1,000,000          |
|                                   |                                                  |            | Mandatory payment of EIA services and Licenses                     | County wide           | 0                 | 3,500,000          | 3,500,000          |
|                                   |                                                  |            | Equipping Matanya Borehole                                         | Tigithi               | 0                 | 3,500,000          | 3,500,000          |
|                                   |                                                  |            | Rehabilitation and work services on Chuma Water Project Borehole   | Ngobit                | 0                 | 3,500,000          | 3,500,000          |
|                                   |                                                  |            | Equipping of Bingwa borehole                                       | Umande                | 0                 | 3,500,000          | 3,500,000          |
|                                   |                                                  |            | Equipping and Solarization of Muruku Centre multi purpose Borehole | Salama                | 0                 | 3,500,000          | 3,500,000          |
|                                   |                                                  |            | Drilling of borehole in Ngarachi Sec School                        | Marmanet              | 0                 | 1,750,000          | 1,750,000          |
|                                   |                                                  |            | Drilling of borehole in                                            |                       | 0                 | 1,750,000          | 1,750,000          |
|                                   |                                                  |            | Equipping of Mastoo Borehole                                       | Githiga               | 0                 | 3,500,000          | 3,500,000          |
|                                   |                                                  |            | Equipping of Wangwachi Boreholes                                   | Olmoran               | 0                 | 3,500,000          | 3,500,000          |
|                                   |                                                  |            | Equipping of Boreholes at Mutamaiyo pry                            | Rumuruti              | 0                 | 3,500,000          | 3,500,000          |
|                                   |                                                  |            | Water Reticulation from Rumurum Borehole to Posta                  | Sosian                | 0                 | 4,000,000          | 4,000,000          |
|                                   |                                                  |            | Drilling of borehole at Jerusalem                                  | Segera                | 0                 | 3,500,000          | 3,500,000          |
|                                   |                                                  |            | Equipping of Borehole in Ngenia sec school                         | Mukogodo East         | 0                 | 3,500,000          | 3,500,000          |
|                                   |                                                  |            | Piping of Water from Kurum dispensary borehole to Soit village     | Mukogodo West         | 0                 | 3,500,000          | 3,500,000          |
|                                   |                                                  |            | Piping of water from Ewaso Centre to Ndonyo Village                | Mukogodo West         | 0                 | 3,500,000          | 3,500,000          |
|                                   |                                                  |            | On going projects                                                  |                       | 0                 | 73,089,440         | 73,089,440         |
|                                   |                                                  |            | Equipping of Mirera Borehole                                       | Thingithu-Mirera Pcea | 0                 | 3,500,000          | 3,500,000          |
|                                   |                                                  |            | Water Trucking                                                     |                       | 0                 | 500,000            | 500,000            |
|                                   |                                                  |            | <b>Sub Total</b>                                                   |                       | 6,000,000         | 156,589,440        | 162,589,440        |
|                                   |                                                  |            | <b>Total</b>                                                       |                       | <b>6,000,000</b>  | <b>159,589,440</b> | <b>165,589,440</b> |
| Environment and Natural Resources | Administration and Planning Services             | 1003014510 | Administrative services                                            |                       | 4,000,000         | 0                  | 4,000,000          |
|                                   |                                                  |            | <b>Sub Total</b>                                                   |                       | <b>4,000,000</b>  | <b>0</b>           | <b>4,000,000</b>   |
|                                   | Solid Waste Management                           | 1006014510 | Compaction, Collection and Disposal of solid waste                 | County wide           | 0                 | 3,000,000          | 3,000,000          |
|                                   |                                                  |            | Solid waste management fuel for refuse trucks                      | County wide           | 2,100,165         |                    | 2,100,165          |
|                                   |                                                  |            | On going projects                                                  |                       |                   | 12,250,000         | 12,250,000         |
|                                   |                                                  |            |                                                                    |                       | <b>2,100,165</b>  | <b>15,250,000</b>  | <b>17,350,165</b>  |
|                                   | Natural Resources, Mining & Rangeland management | 1006034510 | Integrated rangelands rehabilitation                               | County wide           | 0                 | 0                  | 0                  |
|                                   |                                                  |            | <b>Sub Total</b>                                                   |                       | <b>6,100,165</b>  | <b>15,250,000</b>  | <b>21,350,165</b>  |
| <b>Total</b>                      |                                                  |            |                                                                    |                       | <b>14,600,165</b> | <b>187,239,440</b> | <b>201,839,605</b> |
| Flocca                            |                                                  |            |                                                                    |                       |                   | 171,650,664        | 171,650,664        |
| <b>Grand Total</b>                |                                                  |            |                                                                    | -                     | <b>14,600,165</b> | <b>358,890,104</b> | <b>373,490,269</b> |

### Nanyuki Municipality

| Programme                                              | Sub-Programme                                | Code       | Projects                                     | Recurrent        | Development        | Totals             |
|--------------------------------------------------------|----------------------------------------------|------------|----------------------------------------------|------------------|--------------------|--------------------|
| Road Network Improvement Housing and Urban development | Municipal boards and administration services | 115114510  | General Administration services              | 1,300,000        | 0                  | 1,300,000          |
|                                                        |                                              |            | <b>Sub-Total</b>                             | <b>1,300,000</b> | <b>0</b>           | <b>1,300,000</b>   |
|                                                        |                                              |            |                                              |                  |                    |                    |
|                                                        | Solid Waste Management                       | 1006014510 | Collection and Disposal of solid waste       | 1,200,000        |                    | 1,200,000          |
|                                                        |                                              |            | <b>Sub-Total</b>                             | <b>1,200,000</b> | <b>0</b>           | <b>1,200,000</b>   |
|                                                        |                                              |            | <b>Total</b>                                 | <b>2,500,000</b> |                    | <b>2,500,000</b>   |
|                                                        | Urban Development                            | 115094510  | Municipal Board management services          | 1,000,000        | 0                  | 1,000,000          |
|                                                        |                                              |            | Road maintenance and infrastructure services | 0                | 10,000,000         | 10,000,000         |
|                                                        |                                              |            | <b>Sub-Total</b>                             | <b>1,000,000</b> | <b>10,000,000</b>  | <b>11,000,000</b>  |
|                                                        |                                              |            | <b>Total</b>                                 | <b>3,500,000</b> | <b>10,000,000</b>  | <b>13,500,000</b>  |
| Intergovernmental relations                            | Grants and Transfers to Government entities  | 717014510  | Road maintenance and infrastructure services |                  | 152,635,998        | 152,635,998        |
|                                                        |                                              |            | <b>Sub-Total</b>                             | <b>0</b>         | <b>152,635,998</b> | <b>152,635,998</b> |
| <b>Grand Total</b>                                     |                                              |            |                                              | <b>3,500,000</b> | <b>162,635,998</b> | <b>166,135,998</b> |

### Nyahururu Municipality

| Programme                                              | Sub-Programme                                | Code       | Projects                                     | Recurrent        | Development      | Totals           |
|--------------------------------------------------------|----------------------------------------------|------------|----------------------------------------------|------------------|------------------|------------------|
| Road Network Improvement Housing and Urban development | Municipal boards and administration services | 0115114510 | General Administration services              | 400,000          | 0                | 400,000          |
|                                                        |                                              |            | <b>Sub-Total</b>                             | <b>400,000</b>   | <b>0</b>         | <b>400,000</b>   |
|                                                        | Solid Waste Management                       | 1006014510 | Collection and Disposal of solid waste       | 200,000          | 1,000,000        | 1,200,000        |
|                                                        |                                              |            | <b>Sub-Total</b>                             | <b>200,000</b>   | <b>1,000,000</b> | <b>1,200,000</b> |
| Road Network Improvement Housing and Urban development | Municipal boards and administration services | 0115114510 | Municipal Board management services          | 400,000          | 0                | 400,000          |
|                                                        |                                              |            |                                              |                  |                  |                  |
|                                                        | Urban Development                            | 0115094510 | Road maintenance and infrastructure services |                  | 4,000,000        | 4,000,000        |
|                                                        |                                              |            | <b>Sub-Total</b>                             | <b>400,000</b>   | <b>4,000,000</b> | <b>4,400,000</b> |
| <b>Grand Total</b>                                     |                                              |            |                                              | <b>1,000,000</b> | <b>5,000,000</b> | <b>6,000,000</b> |

### Rumuruti Municipality

| Programme                                              | Sub-Programme                                | Code       | Projects                                               | Recurrent        | Development       | Totals            |
|--------------------------------------------------------|----------------------------------------------|------------|--------------------------------------------------------|------------------|-------------------|-------------------|
| Road Network Improvement Housing and Urban development | Municipal boards and administration services | 115114510  | General Administration services                        | 800,000          | 0                 | 800,000           |
|                                                        |                                              |            | Ongoing projects                                       |                  | 2,445,088         | 2,445,088         |
|                                                        |                                              |            | <b>Sub-Total</b>                                       | <b>800,000</b>   | <b>2,445,088</b>  | <b>3,245,088</b>  |
|                                                        | Solid Waste Management                       | 1006014510 | Collection and Disposal of solid waste                 | 1,200,000        | 0                 | 1,200,000         |
|                                                        |                                              |            | <b>Sub-Total</b>                                       | <b>1,200,000</b> | <b>0</b>          | <b>1,200,000</b>  |
|                                                        |                                              |            | <b>Total</b>                                           | <b>2,000,000</b> | <b>2,445,088</b>  | <b>4,445,088</b>  |
|                                                        | Urban Development                            | 115114510  | Municipal Board management services                    | 1,000,000        | 0                 | 1,000,000         |
|                                                        |                                              |            | Road maintenance and infrastructure services           | 0                | 4,000,000         | 4,000,000         |
|                                                        |                                              | 115094510  | <b>Sub-Total</b>                                       | <b>1,000,000</b> | <b>4,000,000</b>  | <b>5,000,000</b>  |
|                                                        |                                              |            | <b>Total</b>                                           | <b>3,000,000</b> | <b>6,445,088</b>  | <b>9,445,088</b>  |
| Intergovernmental relations                            | Grants and Transfers to Government entities  | 717014510  | UDG grant Road maintenance and infrastructure services |                  | 46,583,850        | 46,583,850        |
|                                                        |                                              |            | <b>Sub-Total</b>                                       |                  |                   |                   |
| <b>Total</b>                                           |                                              |            |                                                        | <b>3,000,000</b> | <b>53,028,938</b> | <b>56,028,938</b> |

**PUBLIC PARTICIPATION FEEDBACK AND BUDGET ACTIONS IN FY 2025/2026.**

The County Treasury conducted fifteen meetings (one per Ward) and also received seven (7) memoranda from various stakeholders. Specific inputs and proposals from these engagements are documented in the public participation report for the annual estimates for financial year 2025-2026.

**Summary of key comments on the annual estimates for Financial year 2025-2026**

| <b>Comments by the public</b>                                                                                                 | <b>Action</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Road network improvement to be enhanced across all wards</li> </ul>                    | <ul style="list-style-type: none"> <li>The county has invested in leased equipment finance and also procured road construction equipment brigades that enhance coverage.</li> <li>An allocation of kshs 420 million has been set aside for new road projects in fy 2025/2026.</li> </ul>                                                                                                                                                                                                        |
| <ul style="list-style-type: none"> <li>Health Sector improvement and provision of specialized services</li> </ul>             | <ul style="list-style-type: none"> <li>Budget Support of kshs 626 million to the health sector through Appropriation in Aid, where collections/ fees are ploughed back to health facilities to meet critical needs.</li> <li>An allocation of kshs 98 million under Managed health equipment leasing program for Lease / Purchase of Theatre, Mother &amp; Child Equipment (Maternity, NBU) &amp; Associated Infrastructure and radiology equipment</li> </ul>                                  |
| <ul style="list-style-type: none"> <li>Enhance Water, Environment, Natural Resources and Climate Change</li> </ul>            | <ul style="list-style-type: none"> <li>The county has invested in a drilling-rig machine to facilitate drilling of boreholes with kshs 105 million allocated to rehabilitating, drilling and equipping boreholes during the Financial year.</li> <li>The household water tanks program will be enhanced through partnerships and collaborations with stakeholders.</li> </ul>                                                                                                                   |
| <ul style="list-style-type: none"> <li>Construct ECDE classrooms across the county</li> </ul>                                 | <ul style="list-style-type: none"> <li>The County has allocated 46 million to facilitate construction of 15 ECDE classrooms and 75 million for Bursaries during the Financial year</li> </ul>                                                                                                                                                                                                                                                                                                   |
| <ul style="list-style-type: none"> <li>Enhance Irrigation water storage Under Agriculture, Livestock and Fisheries</li> </ul> | <ul style="list-style-type: none"> <li>In the Fy 2025/2026 Kshs 45 Million has been set aside for desilting dams and pans.</li> <li>The County has invested in an excavator machine to fastrack the achievement of this vision</li> </ul>                                                                                                                                                                                                                                                       |
| <ul style="list-style-type: none"> <li>Increased allocation of enterprise funds and cooperative funds in trade</li> </ul>     | <ul style="list-style-type: none"> <li>The County will continue to partner with New KCC and other stakeholders to enhance milk returns to farmers which will ultimately increase production.</li> <li>A vigorous program on repayments of loans is ongoing to ensure more funding is available for other farmers/ business community while qualifying entities and groups are being funded from the available kitty</li> <li>The county has employed and posted cooperative officers</li> </ul> |

|                                                                                                                                                                                                  |                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                  | and auditors to ensure that co-operatives run their affairs in a profitable and accountable manner for the benefit of members                                                                                                                      |
| <b>GENERAL COMMENTS</b>                                                                                                                                                                          |                                                                                                                                                                                                                                                    |
| <b>Comments by the public</b>                                                                                                                                                                    | <b>Action</b>                                                                                                                                                                                                                                      |
| <ul style="list-style-type: none"> <li>There is need to indicate the actual completion level of projects in the reports</li> </ul>                                                               | <ul style="list-style-type: none"> <li>Will be addressed during budget implementation reporting by departments and M.E Reporting to enhance accountability and verification from the beneficiaries/ Residents.</li> </ul>                          |
| <ul style="list-style-type: none"> <li>Signage /posters at the beginning of project implementation.</li> </ul>                                                                                   | <ul style="list-style-type: none"> <li>Project Site boards to be erected to enable and assist in monitoring of projects by citizens</li> </ul>                                                                                                     |
| <ul style="list-style-type: none"> <li>Public participation mechanism that facilitates the representation of each and every location within the wards to eliminate budget imbalances.</li> </ul> | <ul style="list-style-type: none"> <li>County treasury to review the public participation model to enhance representation from all wards.</li> </ul>                                                                                               |
| <ul style="list-style-type: none"> <li>Enhance mobilization of participants through local radio stations, public notices and through other channels of communication.</li> </ul>                 | <ul style="list-style-type: none"> <li>Mobilization of citizens to participate in forums being done through Churches, Radio announcements, social media groups, newspaper adverts, Budget champions but will be enhanced moving forward</li> </ul> |
| <ul style="list-style-type: none"> <li>Conduct civic education</li> </ul>                                                                                                                        | <ul style="list-style-type: none"> <li>County will Collaborate with non-state actors and subject matter specialists. County to conduct civic education in planning and budgeting fora</li> </ul>                                                   |